



**Commonwealth.**  
Land Title Insurance Company  
OF PHILADELPHIA

115247

BOOK 132 PAGE 801

Filed for Record at Request of

Name.....

Address.....

City and State.....

THIS SPACE PROVIDED FOR RECORDERS USE.

BY Ben G. Brader

JAN 4 3 11 PM '93

V. Salvendy

CARTER L. SON

Registered 1/3  
Indexed 1/3  
Filed 1/3  
Mailed 1/3

## Quit Claim Deed

THE GRANTOR CLARENCE E. MERSHON and COLLEEN L. MERSHON, husband and wife,  
and PERRY M. MERSHON and ROBIN S. MERSHON, husband and wife,  
for and in consideration of resolution of potential litigation regarding boundaries,  
conveys and quit claims to BEN A. BRADER and BETTY G. BRADER, husband and wife,  
the following described real estate, situated in the County of SKAMANIA, State of Washington,  
together with all after acquired title of the grantor(s) therein

See Exhibit "A" attached hereto and by this reference  
made a part hereof and incorporated herein as though  
fully set forth.

015465

REAL ESTATE EXCISE TAX

JAN 14 1993

Exempt

Washington County

Dated December 31, 1992

Clarence E. Mershon  
Clarence E. (Individual) Mershon

Colleen L. Mershon  
Colleen L. (Individual) Mershon

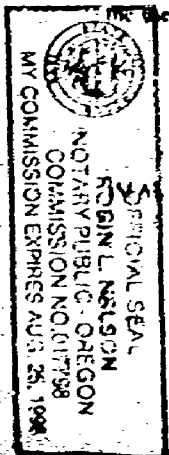
Perry M. Mershon  
Perry M. Mershon

By Robin S. Mershon  
Robin S. Mershon (President)

By \_\_\_\_\_  
(Secretary)

STATE OF ~~WASHINGTON~~ Oregon  
COUNTY OF Multnomah }

I certify that I know or have satisfactory evidence that  
Clarence E. Mershon, Colleen L. Mershon, Perry M. Mershon & Robin S. Mershon the  
persons who appeared before me, and said persons acknowledged that they signed this instrument and  
acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument



December 31, 1992  
Robin L. Nelson  
Signature  
R. L. Nelson  
Notary Public  
My appointment expires

STATE OF WASHINGTON  
COUNTY OF \_\_\_\_\_ }

I certify that I know or have satisfactory evidence that \_\_\_\_\_  
is the person(s) who appeared before me, and said person(s) acknowledged that they signed this instrument, and said person(s) acknowledged that they were authorized to execute the instrument  
and acknowledged it to be the free and voluntary act of  
such party for the uses and purposes mentioned in the instrument

(REALTOR STAMP)

\_\_\_\_\_  
Date  
\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Title  
\_\_\_\_\_  
My appointment expires

EXHIBIT "A"

THAT PORTION OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 8 EAST, WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 8; THENCE WEST ALONG THE SOUTH LINE OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 8 A DISTANCE OF 392.3 FEET AND THE TRUE POINT OF BEGINNING; THENCE NORTHEASTERLY TO THE CONFLUENCE OF THE WIND RIVER WITH PANTHER CREEK; THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF THE WIND RIVER TO THE SOUTH LINE OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 8; THENCE EAST ALONG THE SOUTH LINE OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 8 TO THE TRUE POINT OF BEGINNING.