

115109

BOOK 132 PAGE 469

GRANT OF EASEMENT

The following property owners, Randy Brickley, Dan and Cheryl Peyton and Alan Anderson and Christine Fischer-Anderson, who abut Elk Run Road in Skamania County, Washington, and Alan Anderson and Christine Fischer-Anderson and Ed and Marjorie Klima, who abut High Point Road in Skamania County, Washington, hereby grant an easement for the use of those roads onto the appurtenant 40 acre parcel located to the north of these property owners' land, which 40 acre parcel is now owned by Virginia Welch, Mary A. Price, John Price and Kathleen Rollefson. A copy of the legal description of the parcels granting the easement are hereby attached as Exhibit "A", a survey map containing the locations of the Elk Run and High Point Road and showing the short plat lots is hereby attached as Exhibit "B", and the legal description of the parcel receiving the Easement attached is Exhibit "C". This easement is for ingress and egress across Elk Run Road and High Point Road to the subject 40 acre parcel, and is subject to the conditions and limitations found in the Road Maintenance Agreement regarding these roads, which is hereby attached and incorporated by reference as Exhibit "D", as currently exists or is hereinafter amended.

I am one of the owners of the Landerholm Short Plat whose legal description is contained in the attached Exhibit "A" (Lot 4 on Exhibit "B").

Alan K. Anderson
Alan Anderson

SUBSCRIBED AND SWORN to before me this 3rd day of February, 1992.

NA
REAL ESTATE EXCISE TAX

DEC 08 1992
PAID NA
WV
SKAMANIA COUNTY TREASURER

Pauline
Notary Public in and for the
state of Washington, Washington
at Cedar Mill. My Commission
expires: 10-11-94



GRANT OF EASEMENT

1

RECORDER'S NOTE: PORTIONS OF
THIS DOCUMENT POOR QUALITY
FOR FILING

Registered
Indexed, dir
Indirect
Filed 12/29/92
Mailed

BOOK 132 PAGE 416

I am one of the owners of the Landerholm Short Plat whose legal description is contained in the attached Exhibit "A" (Lot 4 on Exhibit "B").

Christine Fischer Anderson
Christine Fischer-Anderson

SUBSCRIBED AND SWORN to before me this 4th day of Feb, 1992.

Kimberly Miller
2/15/92

Notary Public in and for the
state of Washington, residing
at _____. My Commission
expires: _____

FILED IN RECORD
BY Alan Anderson

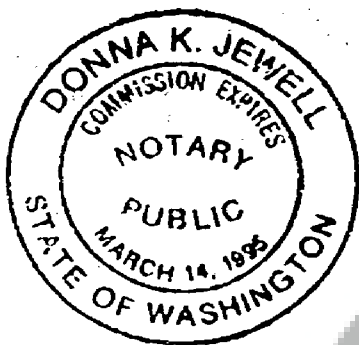
DEC 6 10 26 AM '92
P. Lowry
GARY OLSON

BOOK 132 PAGE 411

I am one of the owners of the Landerholm Short Plat whose legal description is contained in the attached Exhibit "A" (Lot 1 on Exhibit "B").

Randy Brickley
Randy Brickley

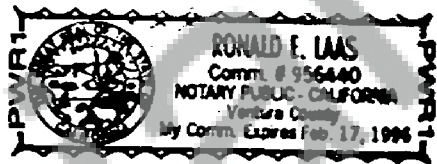
SUBSCRIBED AND SWORN to before me this 18th day of Feb., 1992.



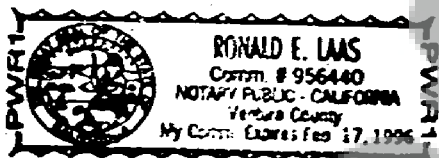
Donna K. Jewell
Notary Public in and for the
state of Washington, residing
at Stevenson. My Commission
expires: 3/14/95.

I am one of the owners of the Landerholm Short Plat whose legal description is contained in the attached Exhibit "A" (Lot 2 on Exhibit "B").

Daniel Peyton
Daniel Peyton



SUBSCRIBED AND SWORN to before me this 27 day of APRIL, 1992.

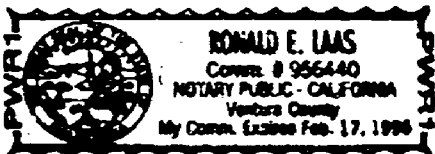


Ronald E. Laas
Notary Public in and for the state of Washington, residing at Simi Valley. My Commission expires: FEB 17 1996.

I am one of the owners of the Landerholm Short Plat whose legal description is contained in the attached Exhibit "A" (Lot 2 on Exhibit "B").

Candace Peyton
Cheryl Peyton
Candace

SUBSCRIBED AND SWORN to before me this 27 day of APRIL, 1992.



Ronald E. Laas
Notary Public in and for the state of Washington, residing at Simi Valley. My Commission expires: FEB 17 1996.

I am one of the owners of the Landerholm Short Plat whose legal description is contained in the attached Exhibit "A" (Lot 3 on Exhibit "B").

Ed Klima

Ed Klima

SUBSCRIBED AND SWORN to before me this 3rd day of February, 1992.



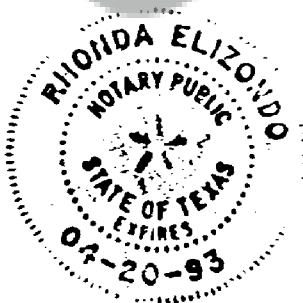
Rhonda Elizondo
Notary Public in and for the state of ^{TEXAS} ~~Washington~~, residing at ^{4208 Avenue U} ~~Washington, TX 75781~~. My Commission expires: 4/20/93.

I am one of the owners of the Landerholm Short Plat whose legal description is contained in the attached Exhibit "A" (Lot 3 on Exhibit "B").

Marjorie Klima

Marjorie Klima

SUBSCRIBED AND SWORN to before me this 3rd day of February, 1992.



Rhonda Elizondo
Notary Public in and for the state of ^{TEXAS} ~~Washington~~, residing at ^{4208 Avenue U} ~~Washington, TX 75781~~. My Commission expires: 4/20/93.

document, and

GRANT OF EASEMENT

BOOK 106 PAGE 620

BOOK 132 PAGE 414

Exhibit "A"

EXHIBIT A, PAGE 2 of 2

LANDERHOLM SHORT PLAT DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHEAST ONE-QUARTER OF SECTION 27, TOWNSHIP 2, NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SOUTH 00 51' 35" WEST, 840.03 FEET FROM THE NORTHWEST CORNER OF SAID SOUTHEAST ONE-QUARTER OF SECTION 27:

THENCE NORTH 57 00' 00" EAST, 202.42 FEET TO A 70-FOOT RADIUS CURVE TO THE RIGHT, THE CHORD OF WHICH BEARS NORTH 88 48' 28" EAST, 73.79 FEET;

THENCE ALONG SAID CURVE 77.72 FEET;

THENCE SOUTH 59 23' 03" EAST, 51.26 FEET TO A 70-FOOT RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH BEARS SOUTH 78 41' 32" EAST, 46.29 FEET;

THENCE ALONG SAID CURVE 47.18 FEET;

THENCE NORTH 82 00' 00" EAST, 37.85 FEET TO A 70-FOOT RADIUS CURVE TO THE RIGHT, THE CHORD OF WHICH BEARS SOUTH 81 09' 48" EAST, 40.55 FEET;

THENCE ALONG SAID CURVE 41.14 FEET;

THENCE SOUTH 64 19' 36" EAST, 41.54 FEET TO A 460-FOOT RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH BEARS SOUTH 86 02' 04" EAST, 340.28 FEET TO POINT B;

THENCE ALONG SAID CURVE 348.56 FEET;

THENCE CONTINUING ALONG SAID 460-FOOT RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH BEARS NORTH 64 40' 14" EAST, 121.48 FEET;

THENCE ALONG SAID CURVE 121.83 FEET;

THENCE NORTH 57 04' 59" EAST, 8.02 FEET TO A 700-FOOT RADIUS CURVE TO THE RIGHT, THE CHORD OF WHICH BEARS NORTH 71 34' 22" EAST, 350.29 FEET;

THENCE ALONG SAID CURVE 354.05 FEET;

THENCE NORTH 88 03' 48" EAST, 144.00 FEET TO A 120-FOOT RADIUS CURVE TO THE LEFT, THE CHORD OF WHICH BEARS NORTH 45 46' 21" EAST, 155.20 FEET;

THENCE ALONG SAID CURVE 188.77 FEET;

THENCE NORTH 05 28' 56" EAST, 157.73 FEET TO A 70-FOOT RADIUS CURVE TO THE RIGHT, THE CHORD OF WHICH BEARS NORTH 50 32' 55" EAST, 88.11 FEET;

THENCE ALONG SAID CURVE 110.12 FEET TO POINT D BEING ON THE WEST LINE OF PARCEL 2 OF THE BERGSENG TRACT, RECORDED UNDER AUDITOR'S FILE NO. BOOK 78, PAGE 748;

THENCE NORTH ALONG THE WEST LINE OF PARCEL 2 OF THE SAID BERGSENG TRACT, 277.22 FEET TO THE NORTH LINE OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 27;

THENCE NORTH 89 08' 43" WEST ALONG SAID NORTH LINE, 1,570.40 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 27;

THENCE SOUTH 00 51' 35" WEST, 840.03 FEET ALONG THE WEST LINE OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 27 TO THE POINT OF BEGINNING.

Exhibit "B"

LANDERHOLM SHORT PLAT

NOTE:
The survey was made by the surveyor on the ground and the boundaries are shown as they are on the ground. The survey was made on the 10th day of May, 1911, and the plat was filed for record on the 15th day of May, 1911.

1
0.8 ACRES

2
0.8 ACRES

3
0.8 ACRES

4
0.8 ACRES

DESCRIPTION
The land described in this plat is situated in the County of ... State of ... and is bounded on the north by ... on the east by ... on the south by ... and on the west by ...

SURVEY REFERENCE
1. ...
2. ...
3. ...
4. ...
5. ...
6. ...
7. ...
8. ...
9. ...
10. ...

LEGEND
A line with cross-ticks represents the center line of the road.
A line with dots represents an easement.
A line with a single tick represents a boundary line.

LANSON LAND SURVEYING
VICTOR LANSON, LICENSED SURVEYOR
VANCOUVER, BRITISH COLUMBIA
PHONE 1001-750-5058

EXHIBIT 3 - Page 2

PURSEY BOND

Filed for Record at Request of _____
Name _____
Address _____
City and State _____

Notary Public
My Comm. Expires _____
Subscribed and sworn to before me this _____ day of _____ A.D. 1964.
[Signature]
Notary Public

Statutory Warranty Deed

THE GRANTORS WILLIAM R. REED and MARYAN LEE REED, husband and wife,
of and in consideration of The Willows and other Valuable Considerations,
in hand paid, conveyed and warranted to HAZEL C. PRICK, a widow,
the following described real estate situated in the County of _____ State of _____
to wit:

All of our right, title, and interest, consisting of an undivided one-half interest in the following described real property:
The Southeast Quarter of the Northeast Quarter (SW 1/4 NE 1/4); the East Half of the Southwest Quarter (E 1/2 SW 1/4) and the Southwest Quarter of the Northwest Quarter (SW 1/4 NW 1/4); of Section 27, Township 2 North, Range 8 E., N. 7.

EXCEPT a strip of land 300 feet in width covered by the United States of America for the Tennessee Power Administration's electric power transmission lines.

TAXES
APR 22 1964
Tennessee State Tax
County of _____
Assessed Value \$_____
Taxable Value \$_____

I have this _____ day of _____ 1964.
[Signature]
Hazel C. Prick (MRS.)

STATE OF _____
County of _____
To wit: I hereby certify that before me _____ William R. Reed and Maryan Lee Reed, his wife,
appeared personally and acknowledged to me that they executed the foregoing instrument and intended by it to convey and warrant unto the said Hazel C. Prick all the rights and interests therein expressed.
GIVEN UNDER MY HAND AND SEAL OF OFFICE this _____ day of April, 1964.
[Signature]
Notary Public in and for the State of _____
Residing at _____
My Commission Expires _____

Exhibit "C" Pg 2 of 3

SKAMONIA CO. 1171

P. 34

DEED

Filed for Record on Request of

Name _____

Address _____

City and State _____

1964 APR 22 11 48 AM

RECORDED BY _____

INDEXED BY _____

FILED BY _____

Statutory Warranty Deed

THE GRANTEE S. ROYAL D. MAYNE and MARILEE E. MAYNE, husband and wife,

to and to the heirs of _____ for the full and entire consideration,

in hand paid, money and value to _____ MARIE O. PRICE, a widow,

the following described real estate, situated in the County of _____ State of _____

All of our right, title, and interest, consisting of an undivided one-half interest in the following described real property:

The Southeast Quarter of the Southwest Quarter (1/4, 1/4); the East Half of the Northwest Quarter (1/2, NW); and the Southeast Quarter of the Northwest Quarter (1/4, NW); of Section 27, Township 2 North, Range 6 East, 1/4.

EXCEPT a strip of land 300 feet in width acquired by the United States of America for the Amesville Power Administration's electric power transmission lines.



RECORDED BY THE

APR 22 1964

AMERICAN TITLE & TRUST CO.

San Antonio, Texas

Witness my hand and official seal this _____ day of _____ 1964.

Notary Public in and for the State of _____

Witness my hand and official seal this _____ day of _____ 1964.

Notary Public in and for the State of _____

Exhibit "C" Pg 3 of 3

EXAMINER'S COPY

P. 33

Statutory Warranty Deed

Recorded in Washington State

340

Orange O. Wilson

DEED BOOK 132 PAGE 418
 COUNTY OF SPOKANE
 The above is a true and correct copy of the original as the same appears in the records of the County of Spokane, Washington.
 Orange O. Wilson
 County Clerk
 Spokane, Washington

RECORDED	INDEXED
FILED	FILED
APR 1 1964	APR 1 1964
SPokane County	SPokane County

Statutory Warranty Deed

(complete form)

THE GRANTOR, CENTRAL INVER, INC. (a Washington Corporation)

for and to the behoof of THE TWO SAID DEEDS (02,000,000)

in full paid, conveyed and warranted to ORANGE O. WILSON

the following described real estate, located in the County of Spokane, State of Washington

The Northwest quarter of the Northwest quarter (1/4 of 1/4), Section Twenty-seven (27) Township 2 North, Range 5 N.W.M., Spokane County, Washington, together with that portion acquired by the United States of America for construction of Federal administrative electric power transmission lines, easements and easements and rights of way of record.



MAR 4 1964
 APR 1 1964
 Spokane County



By Orange O. Wilson
 President
 January 1964

STATE OF WASHINGTON

County of SPOKANE

On this 1st day of January, 1964

Notary Public in and for the State of Washington, duly commissioned and sworn to, personally appeared

Orange O. Wilson

known to me to be the person whose name is subscribed to the foregoing deed

and acknowledged to me that he executed the same for the purposes and consideration therein expressed

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

and that he was not under any legal disability at the time he executed the same

Exhibit "D"

BOOK 132 PAGE 419

**ROAD MAINTENANCE AGREEMENT FOR BEACON HIGHLANDS NO. 2
AND NORTHERLY ADJACENT PARCEL**

(Beacon Highlands No. 2 is also known as Landerholm Short Plat and Elmer Short Plat)

RECITALS:

1.1 The undersigned own or have an interest in the real property described in Exhibits "A through H" attached hereto and known as Beacon Highlands No. 2, or in the real property described in Exhibit "I" attached which is the 200 acres adjacent to the north of the Beacon Highlands No. 2 and is herein known as the "Welch/Price" property.

1.2 The two roads involved in this Road Maintenance Agreement are described in Exhibit "J" attached hereto. Road No. 1 is the road on the easement obtained from Hazel O. Price; Road No. 2 consists of the internal roads within Beacon Highlands No. 2. Road No. 1 is subject to a road maintenance agreement with Hazel O. Price, filed with Skamania County Auditor in Book 100, Page 944. It is intended this road maintenance agreement will be coordinated with the Price agreement for Road No. 1.

MAINTENANCE AGREEMENT:

2.1 The owners of each parcel of land within the boundaries of the property described in Exhibits "A through H" and "I" (including their successors in interest) hereinafter "landowners" shall be responsible on a pro-rata basis for the cost of

maintaining and repairing the roads described in Exhibit "J". Each landowner's pro-rata share shall be determined by dividing the number of dwelling on his or her parcel by the number of dwellings bound for the maintenance of the particular road. So long as the landowner does not have a dwelling on his or her parcel, he or she is not required to pay any portion of the cost of maintaining and repairing the roads described in Exhibit "J". The word "dwelling" shall include temporary residences if occupied.

2.2 None of the "landowners" having a right to use the road easements shall have a right to reimbursement for expenses incurred for maintenance and/or repairs of the roads in excess of \$100.00 in any calendar year without having obtained the written approval for such expense from the other adult landowners bound by this agreement.

2.3 Notwithstanding any other provision of this agreement, if a road is substantially damaged by the activities of any landowner (including, but not limited to, his or her guests, employees or agents), that landowner shall be responsible for repairing the damage at his or her own expense.

2.4 The owners of the land bound by this agreement who have dwellings on their land shall meet in Beacon Highlands No. 2 on the second Sunday afternoon in June each year (or at such other time and place as set by majority vote). At the meeting they shall make decisions by majority vote. Each applicable parcel of land is entitled to one vote. Each year they shall: (1) decide what maintenance and repair work needs to be done during the coming

year; (2) decide who shall be in charge of arranging for the work; (3) appoint a treasurer to collect each owner's pro-rata share and pay the bills.

2.5 In the event the parties are unable to agree as to any matter covered by this agreement, including specifically but not limited to the necessity for road repair work or road maintenance work, the dispute shall be settled by a single arbitrator who shall direct any settlement he deems equitable under the circumstances. The arbitrator shall be appointed by the Presiding Judge of the Skamania County Superior Court upon request of any party bound by this agreement. The decision of the arbitrator shall be final and binding and not subject to appeal. The decision may be enforced by any party bound by this agreement in any court of competent jurisdiction in Skamania County, Washington, and the losing party shall pay all costs in connection therewith, including reasonable attorney's fees in an amount to be set by the court.

2.6 The covenants contained in paragraphs 2.1 through 2.5 shall be binding and effective until July 1, 2015 and they shall be extended automatically until July 1, 2025, unless the owners of 70% of the parcels of land described in Exhibits "A through I" and "J" shall sign an instrument modifying or terminating them and record said instrument prior to June 1, 2015: PROVIDED, modifications may be made at any time by the owners of 70% of the parcels of land described in Exhibit "A through I" and "J". Any modifications shall be evidenced by a suitable instrument filed for public record.

BOOK 132 PAGE 422

AGREED TO this 18 day of Feb., 1992. I am the owner of the parcel of land designated as Exhibit "A" in the above and foregoing Road Maintenance Agreement.

Randy Brickley
Randy Brickley

STATE OF WASHINGTON)
County of Strom) ss.



On this day personally appeared before me RANDY BRICKLEY, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT and acknowledged that this instrument was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18th day of February, 1992.

Donna K. Jewell
Notary Public in and for the state of Washington, residing at Stevenson. My Commission expires: 3/14/95.

AGREED TO this _____ day of _____, 1992. I am the owner of the parcel of land designated as Exhibit "A" in the above and foregoing Road Maintenance Agreement.

STATE OF WASHINGTON)
County of _____) ss.

On this day personally appeared before me _____, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this _____ day of _____, 1992.

Notary Public in and for the state of Washington, residing at _____. My

ROAD MAINTENANCE AGREEMENT FOR BEACON
HIGHLANDS NO. 2 & NORTHERLY ADJACENT PARCEL

Commission expires: 4/20/93.

AGREED TO this 3rd day of February, 1992. I am the owner of the parcel of land designated as Exhibit "B" in the above and foregoing Road Maintenance Agreement.

Edward Klima
Edward Klima

STATE OF Texas)
County of Galveston) ss.

On this day personally appeared before me Edward Klima, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3rd day of February, 1992.

Rhonda Elizabeth
Notary Public in and for the state of Texas, residing at 4700 Ave. U Galveston, Tx. My Commission expires: 4/20/93.

AGREED TO this 3rd day of February, 1992. I am the owner of the parcel of land designated as Exhibit "B" in the above and foregoing Road Maintenance Agreement.

Marjorie Klima
Marjorie Klima

STATE OF Texas)
County of Galveston) ss.

On this day personally appeared before me Marjorie Klima, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3rd day of February, 1992.

Rhonda Elizabeth
Notary Public in and for the state of Texas, residing

BOOK 132- PAGE 424

at _____. My
Commission expires: _____.

AGREED TO this ____ day of _____, 1992. I am the
owner of the parcel of land designated as Exhibit "C" in the above
and foregoing Road Maintenance Agreement.

Joe Robertson

STATE OF WASHINGTON)
County of _____) ss.

On this day personally appeared before me Joe Robertson, to me
known to be the individual described in and who executed the within
and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that
this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily,
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this ____ day of
_____, 1992.

Notary Public in and for the
state of Washington, residing
at _____. My
Commission expires: _____.

AGREED TO this 27 day of APRIL, 1992. I am the owner of the parcel of land designated as Exhibit "D" in the above and foregoing Road Maintenance Agreement.

Dan Peyton

Dan Peyton

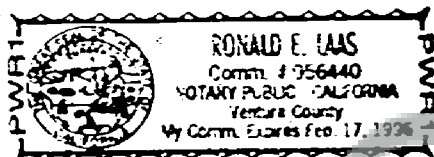
STATE OF California

ss.

County of Ventura

On this day personally appeared before me Dan Peyton, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 27 day of APRIL, 1992.



Don E. Laas
Notary Public in and for the
state of California,
residing at Simi Valley.
My Commission expires: FEB 17 1996

AGREED TO this 27 day of APRIL, 1992. I am the owner of the parcel of land designated as Exhibit "D" in the above and foregoing Road Maintenance Agreement.

Candace Peyton

~~Cheryl~~ Peyton

Candace

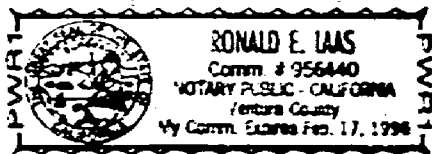
STATE OF California

ss.

County of Ventura

On this day personally appeared before me Cheryl Peyton, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 27 day of APRIL, 1992.



Don E. Laas
Notary Public in and for the
state of CALIFORNIA,
residing at Simi Valley.
My Commission expires: FEB 17 1996

AGREED TO this 2 day of March, 1992. I am the owner of the parcel of land designated as Exhibit "E" in the above and foregoing Road Maintenance Agreement.

James E. Parker
James Parker

STATE OF Great Britain and Northern Ireland
London, England
County of Embassy of the United States of America

On this day personally appeared before me James Parker, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this Second day of March, 1992.

SCOTT D. THOMSON Notary Public in and for the
VICE CONSUL OF THE state of _____, residing
at _____ My
UNITED STATES OF AMERICA Commission expires: _____
London, England

AGREED TO this 2 day of March, 1992. I am the owner of the parcel of land designated as Exhibit "E" in the above and foregoing Road Maintenance Agreement.

Cathy Parker
Cathy Parker

STATE OF Great Britain and Northern Ireland
London, England
County of Embassy of the United States of America

On this day personally appeared before me Cathy Parker, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this Second day of March, 1992.

SCOTT D. THOMSON Notary Public in and for the
VICE CONSUL OF THE state of _____, residing
at _____ My
UNITED STATES OF AMERICA Commission expires: _____
London, England

ROAD MAINTENANCE AGREEMENT FOR BEACON
PLOTS NO. 2 & NORTHERLY ADJACENT PARCEL

AGREED TO this 14 day of MAY, 1992. I am the owner of the parcel of land designated as Exhibit "F" in the above and foregoing Road Maintenance Agreement.

Dave DeLyria
Dave DeLyria

STATE OF WASHINGTON)
County of Clark) ss.

On this day personally appeared before me Dave DeLyria, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 14 day of May, 1992.

Rebecca S. Smith
Notary Public in and for the state of Washington, residing at Vancouver. My Commission expires: 3-1-95.

AGREED TO this 4th day of May, 1992. I am the owner of the parcel of land designated as Exhibit "F" in the above and foregoing Road Maintenance Agreement.

Cherri DeLyria
Cherri DeLyria

STATE OF WASHINGTON)
County of Clark) ss.

On this day personally appeared before me Cherri DeLyria, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 4th day of May, 1992.

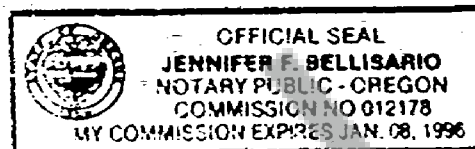
Rebecca S. Smith
Notary Public in and for the state of Washington, residing at Vancouver. My Commission expires: Aug 31, 1994

BOOK 132 PAGE 428

AGREED TO this 23 day of March, 1992. I am the owner of the parcel of land designated as Exhibit "G" in the above and foregoing Road Maintenance Agreement.

Karl G. DeLyria
Karl G. DeLyria

STATE OF WASHINGTON)
) ss.
County of King



On this day personally appeared before me Karl G. DeLyria, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 23rd day of March, 1992.

Jennifer E. Bellisario
Notary Public in and for the state of Washington, residing at 1111 1st St. N.E.. My Commission expires: 1/8/96.

AGREED TO this _____ day of _____, 1992. I am the owner of the parcel of land designated as Exhibit "G" in the above and foregoing Road Maintenance Agreement.

Karen Kolodziejski

STATE OF WASHINGTON)
) ss.
County of _____

On this day personally appeared before me Karen Kolodziejski to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 17th day of March, 1992.

Karen Brown
Notary Public in and for the state of Washington, residing at 1111 1st St. N.E.. My Commission expires: 11/20/92.

AGREED TO this 3rd day of February, 1992. I am the owner of the parcel of land designated as Exhibit "R" in the above and foregoing Road Maintenance Agreement.

Alan K. Anderson
Alan Anderson

STATE OF WASHINGTON)
County of _____) ss.

On this day personally appeared before me Karen Kolodziejki to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3rd day of February, 1992.

Muri Anne
Notary Public in and for the state of Washington, residing at Cedar Mill. My Commission expires: 10-1-92.

AGREED TO this _____ day of _____, 1992. I am the owner of the parcel of land designated as Exhibit "h" in the above and foregoing Road Maintenance Agreement.

Christine Fischer-Anderson
Christine Fischer-Anderson

Oregon
STATE OF WASHINGTON)
County of Clackamas) ss.

On this day personally appeared before me Christine Fischer-Anderson to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 4th day of February, 1992.

Kimberly S. Miller
KIMBERLY S. MILLER
NOTARY PUBLIC - OREGON
My Commission Expires 2/15/92

Notary Public in and for the state of Washington, residing at _____ My Commission expires: _____

AGREED TO this 12th day of February, 1992. I am an owner of the parcel of land designated as Exhibit "I" in the above and foregoing Road Maintenance Agreement.

Virginia P. Welch
Virginia P. Welch

STATE OF WASHINGTON)
County of Clark) ss.

On this day personally appeared before me Virginia P. Welch, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 12th day of February, 1992.

Elva M. Dutton
Notary Public in and for the
state of Washington, residing
at Cenosa. My
Commission expires: 3-26-95.

AGREED TO this 7th day of February, 1992. I am an owner of the parcel of land designated as Exhibit "I" in the above and foregoing Road Maintenance Agreement.

Mary Price, Personal Representative of the Estate of Truman Price
Truman Price

CITY
STATE OF WASHINGTON)
DISTRICT) ss.
County of COLUMBIA)

On this day personally appeared before me Mary Price, Personal Representative of the Estate of Truman Price, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7th day of February, 1992.

Susan F. Killeck
Notary Public in and for the
State of Columbia, residing
at 2300 N Street NW Wash. DC 20037 My
Commission expires: _____.

My Commission Expires July 31, 1996

File Date
ENTRIES
SHOULD BE
TYPEWRITTEN
ONLY
USE
BLACK
INK.

SEE INSTRUCTIONS
ON OTHER SIDE

ADRENIC

ADRENIC

ADRENIC

SEE INSTRUCTIONS
ON OTHER SIDE

ADRENIC

DHS-150
REV. 7/89

GOVERNMENT OF THE DISTRICT OF COLUMBIA — DEPARTMENT OF HUMAN SERVICES
CERTIFICATE OF DEATH

91 AUG 16 AM 11:12

File Number 100

BOOK 132 PAGE 432
910005107

1. DECEDENT'S NAME (First Middle Last) TRUMAN PRICE		2. SEX MALE		3a. DATE OF DEATH Month Day Year AUGUST 12, 1991		3b. HOUR OF DEATH 11:00 am	
4. SOCIAL SECURITY NUMBER 536-16-5310		5a. AGE LAST BIRTHDAY Years Months Days 68		5b. DATE OF BIRTH (Month Day Year) May 31, 1923		6. BIRTHPLACE (City and State or Foreign Country) Portland, Oregon	
7. WAS DECEDENT EVER IN U.S. ARMED FORCES? Type of Service: ☒ YES ☐ NO		8. PLACE OF DEATH (Indicate one and only one location on other side) ☒ HOSPITAL ☐ HOME ☐ ENROUTE ☐ JAIL ☐ OTHER		9. CITY, TOWN OR LOCATION OF DEATH WASHINGTON, D. C.		10. COUNTRY OF WHAT COUNTRY U.S.A.	
11. FACILITY NAME (If not in hospital, give street and number) Sibley Memorial Hospital		12. SURVIVING SPOUSE (If only give maiden name) Mary A. Dayharsh		13. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use "retired") Electrical Engineer		14. KIND OF BUSINESS/INDUSTRY (Manufacturer, wholesaler, retailer, etc.) Western Light & Power Co.	
15a. RESIDENCE - STATE MD.		15b. COUNTY Montgomery		15c. CITY, TOWN OR LOCATION Bethesda		15d. STREET AND NUMBER 7019 MacArthur Blvd.	
16a. INSIDE CITY LIMITS? Yes		16b. ZIP CODE 20816		17. WAS DECEDENT OF HISPANIC ORIGIN? Specify race and ethnicity: ☒ White ☐ Black ☐ Other		18. DECEDENT'S EDUCATION (Specify only highest grade completed) High School	
19. FATHER'S NAME (First Middle Last) J. Chauncey Price		20. MOTHER'S NAME (First Middle Last) Hazel O'Neill		21. RELATIONSHIP TO DECEDENT Wife		22. ADDRESS (Street and number of home, care of, etc.) 7019 MacArthur Blvd. Bethesda, Md. 20816	
23a. METHOD OF DISPOSITION ☐ Burial ☒ Cremation ☐ Removal from State ☐ Donation ☐ Other (Specify)		23b. DATE OF DISPOSITION 8-14-1991		23c. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Chambers Crematory		23d. LOCATION - City or Town, State Riverdale, Md.	
24. SIGNATURE OF FUNERAL DIRECTOR <i>Thomas S. Chambers</i>		25. LICENSE NUMBER OF LICENSED 840		26. NAME AND ADDRESS OF FACILITY W.W. Chambers Co. Inc. 9241 Columbia Blvd. S.W. Spg. Md. 20910		27. IF DECEDENT WAS MARRIED WOMAN, ENTER MAIDEN NAME (First Middle Last) N/A	
28. WAS CASE REFERRED TO MEDICAL EXAMINER/CORONER? NO		29. DATE 8-14-1991		30. IF DECEDENT WAS MARRIED WOMAN, ENTER MAIDEN NAME (First Middle Last) N/A		31. IF DECEDENT WAS MARRIED WOMAN, ENTER MAIDEN NAME (First Middle Last) N/A	
32. PART I: Enter the disease, injuries or conditions that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest. (Specify if heart failure, list only one cause on each line) 1. ACUTE MYOCARDIAL INFARCTION 2. DUE TO OR AS A CONSEQUENCE OF 3. CORONARY ARTERY DISEASE 4. DUE TO OR AS A CONSEQUENCE OF 5. 2 MONTHS		33. IMMEDIATE CAUSE OF DEATH (Specify if heart failure, list only one cause on each line) 1. ACUTE MYOCARDIAL INFARCTION 2. DUE TO OR AS A CONSEQUENCE OF 3. CORONARY ARTERY DISEASE 4. DUE TO OR AS A CONSEQUENCE OF 5. 2 MONTHS		34. SEQUENTIAL LIST OF CONDITIONS (If any, leading to immediate cause. Enter underlying cause. Cause of death must be the final cause of death. If multiple causes, list all.) 1. ACUTE MYOCARDIAL INFARCTION 2. DUE TO OR AS A CONSEQUENCE OF 3. CORONARY ARTERY DISEASE 4. DUE TO OR AS A CONSEQUENCE OF 5. 2 MONTHS		35. PART II: Enter the disease, injuries or conditions contributing to death but not resulting in the underlying cause given in Part I. 1. ACUTE MYOCARDIAL INFARCTION 2. DUE TO OR AS A CONSEQUENCE OF 3. CORONARY ARTERY DISEASE 4. DUE TO OR AS A CONSEQUENCE OF 5. 2 MONTHS	
36. MANNER OF DEATH ☒ Natural ☐ Pending Investigation ☐ Accident ☐ Suicide ☐ Homicide		37a. DATE OF INJURY Month Day Year 8-14-1991		37b. TIME OF INJURY 11:00 am		37c. INJURY AT WORK? NO	
38. PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (Specify) At home		39. LOCATION (Street and number of home, care of, etc.) 7019 MacArthur Blvd.		40. DESCRIBE HOW INJURY OCCURRED Heart attack		41. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? Yes or No NO	
42. SIGNATURE <i>William G. Battaile</i>		43. DATE SIGNED AUGUST 13, 1991		44. ADDRESS 5255 LOUGHBORO RD NW, WASH. DC		45. AUTHORITY FOR CREMATION GRANTED BY Carl M. Wilson	
46. PHYSICIAN'S NAME (First Middle Last) WILLIAM G. BATAILLE		47. REMARKS CREMATION APPROVED		48. IF UNDER 1 YEARS, ENTER PLACE OF BIRTH - HOSPITAL OR ADDRESS IF NOT IN HOSPITAL Portland, Oregon		49. AUTHORITY FOR CREMATION GRANTED BY Carl M. Wilson	

I CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL CERTIFICATE FILED WITH THE VITAL RECORDS BRANCH, DEPARTMENT OF HUMAN SERVICES, DISTRICT OF COLUMBIA.

WARNING: IT IS UNLAWFUL TO MAKE COPIES OF THIS DOCUMENT AND PRESENT THEM AS AN EXACT COPY OR COPY OF A VITAL RECORD.

JANUARY 16, 1992

DATE ISSUED

NOT VALID WITHOUT RAISED SEAL
Carl M. Wilson
CARL WILSON, REGISTRAR

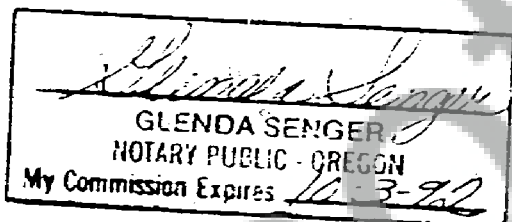
AGREED TO this 6th day of February 1992. I am an owner of the parcel of land designated as Exhibit "I" in the above and foregoing Road Maintenance Agreement.

John E Price
John Price

STATE OF Oregon ss.
County of Deschutes

On this day personally appeared before me John Price, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 6th day of February, 1992.



Glenda Senger
Notary Public in and for the
state of Oregon, residing
at Redding, Or. My
Commission expires: 10-3-92.

BOOK 132 PAGE 434

AGREED TO this 15th day of June, 1992. I am an owner of the parcel of land designated as Exhibit "I" in the above and foregoing Road Maintenance Agreement.

Kathleen Rollefson
Kathleen Rollefson

STATE OF Michigan)
County of Washtenaw) ss.

On this day personally appeared before me Kathleen Rollefson, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 15th day of June, 1992.

[Signature]
Notary Public in and for the
state of Michigan, residing
at [Address]. My
Commission expires: 12/31/95.

roadmail. and

EXHIBIT 'A'

Lot 1 of Landholm Short Plat recorded in Short Plat in Book 1 at page 95, as recorded under Auditor's File No. 101677, lying within the North Half of the Southeast Quarter of Section 27, Township 2 North, Range 5 East of the Willamette Meridian.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress and utilities described as follows:

BEGINNING at a point on the South line of the Northeast Quarter of Section 27, Township 2 North, Range 5 East of the Willamette Meridian, South $89^{\circ}03'40''$ East, 143.32 feet from the Southwest corner of said Northeast Quarter of Section 27; thence North $12^{\circ}00'15''$ West, 22.50 feet to a 175 foot radius curve to the left, the chord of which bears North $33^{\circ}11'53''$ West, 145.10 feet; thence along said curve 149.32 feet; thence North $50^{\circ}03'34''$ West, 213.12 feet to a 150 foot radius curve to the right the chord of which bears North $45^{\circ}04'36''$ West, 119.34 feet; thence along said curve 110.32 feet; thence North $10^{\circ}04'37''$ West, 33.12 feet to a 175 foot radius curve to the right, the chord of which bears North $43^{\circ}41'00''$ West, 111.34 feet; thence along said curve 33.12 feet; thence North $57^{\circ}17'13''$ West, 77.36 feet to a 100 foot radius curve to the right, the chord of which bears North $42^{\circ}34'42''$ West, 101.53 feet; thence along said curve 102.72 feet; thence North $27^{\circ}31'56''$ West, 131.34 feet to a 150 foot radius curve to the left, the chord of which bears North $53^{\circ}42'49''$ West, 153.33 feet; thence along said curve 151.62 feet; thence North $19^{\circ}33'42''$ West, 175.42 feet to a 150 foot radius curve to the left, the tangent of which bears South $71^{\circ}20'59''$ West 146.32 feet; thence along said curve 149.42 feet; thence South $56^{\circ}13'41''$ West, 131.36 feet to the center of Woodard Creek County Road.

Said premises situated in Skamania County, Washington.

Exhibit "B"

BOOK 132 PAGE 436

Subject to:

Easements recorded in records of Skamania County at
Book 41 page 178 (pipeline)

Road Maintenance Agreements recorded in records of Skamania
County at

Book 100 page 941 (Price)
Book 102 page 325 (Short Plat)

Subject to:

The right of Jim and Frances Chase to walk and ride their
horses on the plat easement areas.

Together with:

Easements recorded in records of Skamania County at
Book 107 page 832 (37.35 feet wide)
Book 107 page 76 (Tucker)
Book 100 page 941 (Price)

Together with and subject to easements disclosed by plat of
Landerholm and Elmer Short Plats, Skamania County. Together
with and subject to Covenants, Restrictions and Conditions
imposed by instruments recorded at book 106 page 515, Skamania
County.

Further subject to easement to Thomas J. Tucker and
Bernice A. Tucker over the North 20 feet of lot
of Landerholm Short Plat.

Grantee acknowledges receipt of:

Sewage Disposal permit, Approach permit, Building
Permit from Skamania County and Covenants, Restrictions
and Conditions, Road Maintenance Agreements.

GRANTEES:

Randy Brinkley
RANDY BRINKLEY

Eda Carroll
EDA CARROLL

Order #21304

Exhibit "B"

EXHIBIT "A"

BOOK 132 PAGE 437

Lot 3 of Landerholm Short Plat recorded in Short Plat in Book 3 at page 95, as recorded under Auditor's File No. 101577, lying within the North Half of the Southeast Quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress and utilities described as follows:

BEGINNING at a point on the South line of the Northeast Quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian, South $39^{\circ}08'43''$ East, 143.52 feet from the Southwest corner of said Northeast Quarter of Section 27; thence North $11^{\circ}00'15''$ West, 92.50 feet to a 175 foot radius curve to the left, the chord of which bears North $35^{\circ}31'55''$ West, 145.30 feet; thence along said curve 149.33 feet; thence North $60^{\circ}03'34''$ West, 238.12 feet to a 250 foot radius curve to the right the chord of which bears North $45^{\circ}04'06''$ West, 129.34 feet thence along said curve 130.32 feet; thence North $30^{\circ}04'37''$ West, 33.12 feet to a 175 foot radius curve to the right, the chord of which bears North $43^{\circ}41'03''$ West, 32.34 feet; thence along said curve 33.12 feet; thence North $57^{\circ}17'29''$ West, 77.36 feet to a 200 foot radius curve to the right, the chord of which bears North $42^{\circ}34'42''$ West, 101.59 feet; thence along said curve 102.72 feet; thence North $27^{\circ}51'56''$ West, 151.54 feet to a 150 foot radius curve to the left, the chord of which bears North $58^{\circ}42'49''$ West, 153.33 feet; thence along said curve 161.52 feet; thence North $89^{\circ}33'42''$ West, 175.41 feet to a 250 foot radius curve to the left, the tangent of which bears South $73^{\circ}20'59''$ West 146.92 feet; thence along said curve 149.13 feet; thence South $56^{\circ}15'41''$ West, 131.96 feet to the center of Woodard Creek County Road.

Said premises situated in Skamania County, Washington.

BOOK 132 PAGE 438

Exhibit "B"

Subject to:

Easements recorded in records of Skamania County at
- Book 41 page 178 (pipeline)

Road Maintenance Agreements recorded in records of Skamania
County at

- Book 100 page 941 (Price)
- Book 102 page 326 (Short Plat)

Subject to:

The right of Jim and Frances Chase to walk and ride their
horses on the plat easement areas.

Together with:

Easements recorded in records of Skamania County at
- Book 107 page 832 (37.35 feet wide)
- Book 107 page 76 (Tucker)
- Book 100 page 941 (Price)

Together with and subject to easements disclosed by plat of
Landerholm and Elmer Short Plats, Skamania County. Together
with and subject to Covenants, Restrictions and Conditions
imposed by instruments recorded at book 106 page 615, Skamania
County.

Grantee acknowledges receipt of:
Sewage Disposal permit, Approach permit, Building
Permit from Skamania County and Covenants, Restrictions
and Conditions, Road Maintenance Agreements.

GRANTEES:

ERIC C. BRITTINGHAM

DEBRA G. BRITTINGHAM

צוהנא

Lot 1 of Silver Short Plat recorded in Short Plat in Book 1 at page 130 is recorded under Auditor's File No. 101573, lying within the north half of the Southeast Quarter of Section 27, Township 5 North, Range 5 East of the Williams River Meridian.

SUBJECT TO AND TOGETHER WITH an account for income, expenses and utilities described as follows:

BEGINNING at a point on the South line of the Northeast Quarter of Section 17, Township 1 North, Range 5 East of the Williams Meridian, South 39°08'17" East, 143.32 feet from the Southwest corner of said Northeast Quarter of Section 17, thence North 11°01'57" East, 12.50 feet to a 175 foot radius curve to the left, the chord of which bears North 35°01'55" East, 145.30 feet; thence along said curve 149.37 feet; thence North 50°01'24" East, 123.12 feet to a 150 foot radius curve to the right, the chord of which bears North 15°04'16" East, 127.14 feet; thence along said curve 130.42 feet; thence North 10°04'37" East, 11.11 feet to a 175 foot radius curve to the right, the chord of which bears North 13°11'01" East, 12.54 feet; thence along said curve 43.12 feet; thence North 57°01'03" East, 17.16 feet to a 100 foot radius curve to the right, the chord of which bears North 10°04'42" East, 101.59 feet; thence along said curve 102.17 feet; thence North 11°01'56" East, 151.34 feet to a 150 foot radius curve to the left, the chord of which bears North 38°12'10" East, 153.33 feet; thence along said curve 151.32 feet; thence North 39°13'42" East, 125.41 feet to a 150 foot radius curve to the left, the tangent of which bears South 33°20'59" East, 146.72 feet; thence along said curve 149.13 feet; thence South 56°15'41" East, 111.16 feet to the center of Woodward Creek County Road.

PROPERTY WITH THE RIGHT TO USE THE ASSOCIATED PROPERTY IS BOOK 07, PAGE 75.
TOWNS OF TOWN OF TOWN.

SEARCHED WITH THE FOLLOWING RESULTS IS YOUR 27 PAGE LIST. RECORDS OF
LUMBER COUNTY. (10-138)

UNITED STATES DEPARTMENT OF THE ARMY, GAO, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620,

REF ID: A66017

1900

1900

1900

1900

PAGE 441

EXHIBIT

See 1 of survey sheet also recorded in Survey Map in Book 1 at page 100 is recorded under Auditor's file no. 101522, lying within the North half of the Southeast Quarter of Section 17, Township 1 North, Range 5 East of the Williams River.

SUBJECT TO AND TOGETHER WITH an easement for drainage, access and utilities described as follows:

BEGINNING at a point on the South line of the Northeast Quarter of Section 17, Township 1 North, Range 5 East of the Williams River, South 39°28'41" West, 112.52 feet from the Southwest corner of said Northeast Quarter of Section 17, thence North 21°20'15" West, 17.50 feet to a 125 foot radius curve to the left, the chord of which bears North 15°21'15" West, 145.10 feet; thence along said curve 119.33 feet; thence North 50°21'14" West, 132.12 feet to a 150 foot radius curve to the right, the chord of which bears North 45°24'26" West, 119.14 feet; thence along said curve 110.12 feet; thence North 40°24'27" West, 11.11 feet to a 175 foot radius curve to the right, the chord of which bears North 41°41'23" West, 12.24 feet; thence along said curve 11.12 feet; thence North 57°17'23" West, 17.16 feet to a 100 foot radius curve to the right, the chord of which bears North 47°21'12" West, 11.33 feet; thence along said curve 102.17 feet; thence North 17°31'36" West, 151.54 feet to a 150 foot radius curve to the left, the chord of which bears North 52°42'19" West, 153.33 feet; thence along said curve 151.52 feet; thence North 39°33'42" West, 175.41 feet to a 150 foot radius curve to the left, the tangent of which bears South 13°20'59" West, 146.22 feet; thence along said curve 119.11 feet; thence South 56°15'11" West, 131.36 feet to the center of Road 1300 County Road.

Witness with me this day the 1st day of January, 1900, at the County of Adams, State of Kansas.

Witness with me this day the 1st day of January, 1900, at the County of Adams, State of Kansas.

Witness with me this day the 1st day of January, 1900, at the County of Adams, State of Kansas.

EXHIBIT 'A'

Lot 2 of Landerholm Short Plat recorded in Short Plat in Book 3 at page 36, as recorded under Auditor's File No. 101577, lying within the North Half of the Southeast Quarter of Section 37, Township 2 North, Range 6 East of the Willamette Meridian.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress and utilities described as follows:

BEGINNING at a point on the South line of the Northeast Quarter of Section 37, Township 2 North, Range 6 East of the Willamette Meridian, South $39^{\circ}03'43''$ East, 143.52 feet from the Southwest corner of said Northeast Quarter of Section 37; thence North $11^{\circ}00'15''$ West, 32.50 feet to a 175 foot radius curve to the left, the chord of which bears North $35^{\circ}01'55''$ West, 145.00 feet; thence along said curve 145.33 feet; thence North $50^{\circ}03'14''$ West, 223.12 feet to a 250 foot radius curve to the right the chord of which bears North $45^{\circ}04'06''$ West, 129.14 feet; thence along said curve 120.32 feet; thence North $10^{\circ}04'17''$ West, 33.11 feet to a 175 foot radius curve to the right, the chord of which bears North $40^{\circ}11'00''$ West, 32.14 feet; thence along said curve 33.12 feet; thence North $57^{\circ}17'09''$ West, 37.36 feet to a 200 foot radius curve to the right, the chord of which bears North $42^{\circ}04'42''$ West, 101.33 feet; thence along said curve 102.72 feet; thence North $17^{\circ}51'55''$ West, 151.54 feet to a 150 foot radius curve to the left, the chord of which bears North $58^{\circ}42'49''$ West, 133.33 feet; thence along said curve 151.52 feet; thence North $39^{\circ}02'42''$ West, 175.41 feet to a 150 foot radius curve to the left, the tangent of which bears South $71^{\circ}20'59''$ West 146.92 feet; thence along said curve 149.12 feet; thence South $16^{\circ}15'41''$ West, 131.95 feet to the center of Woodard Creek County Road.

Said premises situated in Skamania County, Washington.

13064

13064

EXAMINED 10 11 11

24
1974
1975
1976
1977
1978
1979
1980
1981
1982
1983
1984
1985
1986
1987
1988
1989
1990
1991
1992
1993
1994
1995
1996
1997
1998
1999
2000
2001
2002
2003
2004
2005
2006
2007
2008
2009
2010
2011
2012
2013
2014
2015
2016
2017
2018
2019
2020
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030

13064

BOOK 132 PAGE 440

108057

STATUTORY DECLARATION

THE GRANTORS, LEMMA RIVER RANCH, a partnership, and ROY A. FLECK and KATHLEEN L. FLECK, husband and wife, do hereby declare that the following described interests, situated in the County of Skamania, State of Washington, are the property of the grantors, and are being conveyed to the grantee, LEMMA RIVER RANCH, a partnership, and KATHY PARKER, husband and wife, for the following described purposes, to-wit:

DATED this 10th day of September, 1989.

LEMMA RIVER RANCH, a partnership,

BY: [Signature] ROY A. FLECK
GRANTOR AND VICE PRESIDENT

BY: [Signature] KATHLEEN L. FLECK
GRANTOR AND VICE PRESIDENT

STATE OF WASHINGTON

COUNTY OF SKAMANIA

I, JAMES L. LAMBERT, a resident of the County of Skamania, State of Washington, do hereby certify that the foregoing is a true and correct copy of the original of the same, as the same appears in the records of the County of Skamania, State of Washington, and that the same is a true and correct copy of the original of the same, as the same appears in the records of the County of Skamania, State of Washington, and that the same is a true and correct copy of the original of the same, as the same appears in the records of the County of Skamania, State of Washington.

DATED: 10th day of September, 1989.

13064

REAL ESTATE RECORDS

SEP 12 1989

RECORDED

RECORDED

STATUTORY DECLARATION

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, COMMENCING 10/1/1989.

BY APPOINTMENT EXPIRES:

10/1/1990

10/1/1990

BOOK 132 PAGE 446/

1919-1920

1920-1921

EXAMINER 13

1921

BOOK 132 PAGE 446/

STATE OF WASHINGTON

IN

COUNTY OF CLATSOP

I hereby certify that I have satisfactory evidence that ROY A. HARRIS and CATHERINE L. HARRIS, husband and wife, are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

WITNESSES

Notary Public in and for the State of Washington, residing at Vancouver, by appointment expires



JOHN H. HARRIS
Notary Public
Clatsop County, Wash.
Oct 12, 1921
J. H. Harris
JANU 11 1922

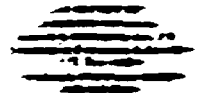


EXHIBIT 'A'

Lot 1 of Clear Short Plat recorded in Short Plat Book 1 at page 113 is recorded under Auditor's File No. 101571, lying within the North Half of the Southeast Quarter of Section 17, Township 1 North, Range 1 East of the Willamette Meridian.

SUBJECT TO AND SUBJECTS WITH IN RECORD FOR IMPROVEMENT, SURVEY AND DEVELOPMENT AS DESCRIBED IS FOLLOWING:

BEGINNING at a point on the South line of the Northeast Quarter of Section 17, Township 1 North, Range 1 East of the Willamette Meridian, South 19°08'41" East, 141.52 feet from the Southwest corner of said Northeast Quarter of Section 17; thence North 11°00'15" West, 22.50 feet to a 175 foot radius curve to the left, the chord of which bears North 15°11'55" West, 145.00 feet; thence along said curve 149.33 feet; thence North 60°03'21" West, 123.12 feet to a 150 foot radius curve to the right, the chord of which bears North 43°04'06" West, 127.14 feet; thence along said curve 120.12 feet; thence North 60°04'27" West, 111.11 feet to a 175 foot radius curve to the right, the chord of which bears North 43°04'01" West, 121.14 feet; thence along said curve 111.12 feet; thence North 57°13'27" West, 17.15 feet to a 100 foot radius curve to the right, the chord of which bears North 41°04'02" West, 121.17 feet; thence along said curve 102.72 feet; thence North 17°11'56" West, 151.14 feet to a 150 foot radius curve to the left, the chord of which bears North 58°42'49" West, 111.11 feet; thence along said curve 151.52 feet; thence North 19°11'42" West, 175.11 feet to a 150 foot radius curve to the left, the tangent of which bears South 13°00'59" West, 146.12 feet; thence along said curve 149.11 feet; thence South 56°15'41" West, 111.16 feet to the corner of Woodard Creek County Road.

Said premises situated in Skamania County, Washington.

BOOK 132 PAGE 446

BOOK 132 PAGE 446

Exhibit 13

Subject to:

Easements recorded in records of Shasta County at
Book 11 page 178 (Pipeline)

Road Maintenance Agreements recorded in records of Shasta
County at
Book 100 page 341 (Price)
Book 102 page 126 (Short Plat)

Subject to:

The right of Jim and Frances Chase to walk and ride their
horses on the said easement areas.

Together with:

Easements recorded in records of Shasta County at
Book 107 page 332 (17.25' eas. road)
Book 107 page 15 (Tucker)
Book 100 page 341 (Price)

Together with and subject to easements disclosed by plat of
Anderson and Elmer Short Plats, Shasta County. Together
with and subject to covenants, restrictions and conditions
imposed by instruments recorded at Book 106 page 615, Shasta
County.

BOOK 132 PAGE 447

05548

300K 10 PAGE 385

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 08-27-2004 BY 60322 UCBAW

12 3 29

1. The first step is to identify the problem or question.

WILSON
JERRY H. WILSON

FILED FOR RECORD AT REQUEST OF

WHEN RECEIVED RETURN TO

4-000000

4. 结论与讨论

Ch. 1000. 20

ANY OPTIONAL PROVISION NOT INITIALED BY ALL PERSONS SIGNING THIS CONTRACT - -
WHETHER INDIVIDUALLY OR AS AN OFFICER OR AGENT - - IS NOT A PART OF THIS
CONTRACT.

REAL ESTATE CONTRACT
(RESIDENTIAL SHORT FORM)

PARTIES AND DATE THE CONTRACT IS ENTERED INTO ON 11/1/55
1915 11/1/55 11/1/55 11/1/55 11/1/55 11/1/55
11/1/55 11/1/55 11/1/55 11/1/55 11/1/55 11/1/55
11/1/55 11/1/55 11/1/55 11/1/55 11/1/55 11/1/55
11/1/55 11/1/55 11/1/55 11/1/55 11/1/55 11/1/55
11/1/55 11/1/55 11/1/55 11/1/55 11/1/55 11/1/55

1. **SALE AND LEGAL DESCRIPTION.** Seller agrees to sell to Buyer and Buyer agrees to purchase from Seller the following described real estate: LOT 11.4 County of Washington

~~See Exhibit "A" attached.~~

12154
TELETYPE
JUL 27 1964
AND
JUL 27 1964
JUL 27 1964

1. PERSONAL PROPERTY. Personal property, if any, located in the leased premises:

~~To post as the sender's post is sufficient to remove it from the~~

REVENUE	\$ 100.00	Less: Price	
Less: Freight	\$ 10.00	Less: Freight	
Less: Insurance	\$ 1.00	Less: Insurance	
Less: Other	\$ 1.00	Less: Other	
REVENUE	\$ 100.00	Less: Freight	

[illegible]

NOTWITHSTANDING THE ABOVE, THE ENTIRE BALANCE OF PRINCIPAL AND INTEREST IS DUE ON

THE ABOVE ARE ASSIGNED OR SUBJECTS ARE THE ABOVE IN A DOP2 PAGE

10-10-1964

BOOK 132 PAGE 448

ORDER NO. 5715X

EXHIBIT 12

Lot 1 of Block 1000 Plat recorded in Short Plat in Book 1 is
 Page 100 is recorded under Auditor's File No. 101671. 1/1000 within
 the North half of the Southeast Quarter of Section 17, Township
 1 North, Range 5 East of the Williams Meridian.

SUBJECT TO AND TOGETHER WITH an easement for drainage, electric
 and facilities described as follows:

BEGINNING at a point on the South line of the Northeast
 Quarter of Section 17, Township 1 North, Range 5 East of
 the Williams Meridian, South 89°28'45" East, 143.52 feet
 from the Southwest corner of said Northeast Quarter of Section
 17; thence North 12°00'15" West, 32.50 feet to a 175 foot
 radius curve to the left, the chord of which bears North
 15°11'55" West, 145.50 feet; thence along said curve 119.33
 feet; thence North 50°21'24" West, 128.12 feet to a 150 foot
 radius curve to the right, the chord of which bears North
 15°24'26" West, 129.34 feet; thence along said curve 110.32
 feet; thence North 10°24'27" West, 13.11 feet to a 175 foot
 radius curve to the right, the chord of which bears North
 13°11'03" West, 12.34 feet; thence along said curve 33.12
 feet; thence North 57°17'19" East, 17.16 feet to a 100 foot
 radius curve to the right, the chord of which bears North
 12°16'42" West, 101.57 feet; thence along said curve 102.12 feet;
 thence North 17°11'56" West, 151.34 feet to a 150 foot radius
 curve to the left, the chord of which bears North 54°02'19"
 West, 153.33 feet; thence along said curve 151.52 feet; thence
 North 39°13'42" West, 155.41 feet to a 150 foot radius curve
 to the left, the chord of which bears South 53°20'53" East,
 116.32 feet; thence along said curve 119.12 feet; thence
 South 56°15'41" East, 151.16 feet to the center of Woodard
 Creek County Road.

BOOK 132 PAGE 449

12/13/91 15.16

2 139 137 15.3

SKAMMIA 10 11.1

12.11

BOOK 10 PAGE 391

Exhibit 17

Subject 10:

Easements recorded in records of Skamania County at
Book 11 page 78 (Pipeline)

Road Maintenance Agreements recorded in records of Skamania
County at:

Book 10 page 141 (Paces)

Book 12 page 125 (Short-Fall)

Subject 11:

Agreement of John and Frances Chase to walk and ride their
horses on the dual easement areas.

Together with:

Easements recorded in records of Skamania County at:

Book 107 page 132 (37.15 feet wide)

Book 107 page 16 (Tuckers)

Book 100 page 141 (Paces)

Together with and subject to easements disclosed by plat of
Landerholm and Silver Short Plats, Skamania County. Together
with and subject to covenants, restrictions and conditions
imposed by instruments recorded at Book 106 page 515, Skamania
County.

ORDER NO. 5724

EXHIBIT 'A'

Lot 1 of Silver Short Plat recorded in Short Plat in Book 1 at page 100 is recorded under Auditor's File No. 131573, lying within the North half of the Southeast Quarter of Section 17, Township 1 North, Range 6 East of the Willamette Meridian.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress and utilities described as follows:

BEGINNING at a point on the South line of the Northeast Quarter of Section 17, Township 1 North, Range 6 East of the Willamette Meridian, South $39^{\circ}08'43''$ East, 143.52 feet from the Southwest corner of said Northeast Quarter of Section 17, thence North $11^{\circ}00'15''$ East, 92.50 feet to a 175 foot radius curve to the left, the chord of which bears North $19^{\circ}01'55''$ East, 145.00 feet; thence along said curve 149.42 feet; thence North $50^{\circ}03'04''$ West, 138.13 feet to a 150 foot radius curve to the right the chord of which bears North $45^{\circ}04'06''$ West, 123.24 feet; thence along said curve 150.32 feet; thence North $10^{\circ}04'07''$ West, 12.11 feet to a 175 foot radius curve to the right, the chord of which bears North $13^{\circ}41'03''$ West, 32.24 feet; thence along said curve 33.12 feet; thence North $57^{\circ}17'12''$ East, 17.15 feet to a 100 foot radius curve to the right, the chord of which bears North $42^{\circ}04'42''$ West, 101.59 feet; thence along said curve 102.72 feet; thence North $17^{\circ}01'06''$ East, 131.54 feet to a 150 foot radius curve to the left, the chord of which bears North $58^{\circ}42'49''$ East, 151.11 feet; thence along said curve 151.52 feet; thence North $39^{\circ}03'42''$ West, 173.41 feet to a 150 foot radius curve to the left, the tangent of which bears South $73^{\circ}20'59''$ East, 146.92 feet; thence along said curve 149.11 feet; thence South $16^{\circ}15'41''$ East, 121.26 feet to the center of Woodard Creek County Road.

Said premises situated in Skamania County, Washington.

BOOK 132- PAGE 452

BOOK 117 PAGE 169

Exhibit "B"

Subject to:

Easements recorded in records of Ikamnia County at
Book 41 page 173 (pipeline)

Road Maintenance Easements recorded in records of Ikamnia
County at:

Book 100 page 341 (Price)

Book 102 page 125 (Short Plat)

Subject to:

The right of Jim and Frances Chase and guests to walk and ride
their horses on the plat easement areas.

Together with:

Easements recorded in records of Ikamnia County at:

Book 107 page 332 (37.85 feet wide)

Book 107 page 15 (Tucker)

Book 100 page 341 (Price)

Together with and subject to easements disclosed by plat of
Underhill and other short plats, Ikamnia County. Together
with and subject to covenants, restrictions and conditions
imposed by instruments recorded at book 105 page 515, Ikamnia
County.

Additional to contract:

The buyer will promptly deposit their down payment with Clark County
Title Company. Buyer's monthly payments will also be made into trust
with Clark County Title Company.

Buyer will immediately apply to Columbia Gorge State Commission for
a building permit. With the granting of the permit, Clark County Title
Company shall close this transaction and place this contract of record
and disburse the funds held in escrow.

If buyer has promptly applied for the permit and it is not granted by
November 30, 1988 this transaction is null and void. If buyer fails
to apply for the permit within 10 days of the signing of this document
this agreement is null and void.

SELLERS

[Signature]
[Signature]
[Signature]
[Signature]
[Signature]

BUYERS

[Signature]
[Signature]

Exhibit "H"

Anderson

Anderson

105760

BOOK 132 PAGE 453

STATUTORY WARRANTY DEED

THE GRANTOR(S), Lewis River Ranch, Washington Partnership
for valuable consideration in hand paid, convey(s) and warrant(s) to
Husband and wife
Alan A. Anderson and Christine A. Anderson the following
described real estate, situated in the County of Clark, State
of Washington:

See attached Exhibit "H"

Subject to taxes as Exhibit "H" attached.

DATED this 1st day of August, 1988
LEWIS RIVER RANCH

BY: [Signature]
BY: [Signature]

STATE OF WASHINGTON
County of Clark

I certify that I know or have satisfactory evidence that Alan A.
Anderson and Christine A. Anderson signed this instrument
in full belief that they were authorized to execute the
instrument, and acknowledged it as the legitimate and voluntary
act and voluntary act of such party for the uses and purposes mentioned
in the instrument.

DATED this 1st day of August, 1988

Notary Public in and for the State
of Washington, residing at
[Address]

My Comm. Expires

REAL ESTATE TAXES
PAID

STATUTORY WARRANTY DEED

105760 Paid 8-26-88 p-104

BOOK 132 PAGE 454

BOOK 132 PAGE 454

ORDER NO. 59805X

EXHIBIT 1

100.00 of Underground Short Plat recorded in Short Plat in Book 132 at Page 454. is recorded under Auditor's File No. 11577. lying within the North Half of the Southeast Quarter of Section 17, Township 1 North, Range 1 East of the Willamette Meridian.

SURVEY TO AND TOGETHER WITH AN AGREEMENT FOR EGRESS, CROSS AND UTILITIES DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 1 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, SOUTH 89°03'43" EAST, 113.52 FEET FROM THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF SECTION 17; thence North 11°00'11" East, 17.53 feet to a 100 foot radius curve to the left, the chord of which bears North 15°01'55" East, 113.10 feet; thence along said curve 113.33 feet; thence North 50°01'01" East, 113.11 feet to a 100 foot radius curve to the right, the chord of which bears North 15°04'26" East, 113.11 feet; thence along said curve 113.37 feet; thence North 10°04'07" East, 17.11 feet to a 100 foot radius curve to the right, the chord of which bears North 15°01'03" East, 17.14 feet; thence along said curve 113.11 feet; thence North 17°11'56" East, 111.54 feet to a 100 foot radius curve to the left, the chord of which bears North 15°42'49" East, 111.11 feet; thence along said curve 111.52 feet; thence North 19°11'47" East, 17.11 feet to a 100 foot radius curve to the left, the chord of which bears North 15°03'49" East, 116.12 feet; thence along said curve 119.11 feet; thence South 15°03'41" East, 111.10 feet to the center of Woodant Creek County Road.

Said premises situated in Clallam County, Washington.

RECORDED
EXAMINED
BY CLERK

19 1 12 1913

CLERK

BOOK 132- PAGE 455

BOOK NO PAGE

Exhibit - 9

10: 1000000

Assessments recorded in records of Klamath County IL
Book 41 page 73 Pipeline!

BOOK 41 PAGE 73 BIDE LINE

Road Maintenance Agreements recorded in records of Elberta
County IL

00000000000000000000000000000000

0001 02 PAGE 125 SHORT 2182

SUBJECT: [REDACTED]

10: The night of 21st and Frances Chase to work and ride their horses in the trial teaming area.

Computer with:

UNDER VOUCHER: 11 JANUARY 1964

0000 07 2000 337 37.25 100.00

3008 07 - 000 76 TUCIOT

BOOK 00 PAGE 341 271021

together with and subject to covenants disclosed by plat of
Instruments and Blom Short Plats, Klamath County. Together
with and subject to covenants, restrictions and conditions
imposed by instruments recorded at book 06 page 615, Klamath
County.

Intestee acknowledges receipt of:
 Sewage Disposal Permit, Access Permit, Building
 Permit from Ekamania County and Townships, Restrictions
 and Conditions, Road Maintenance Agreements.

TRANSMISSION:

Alfred L. Jones

Statutory Warrantless Search

[illegible]

Statutory Warranty Deed

Grantor: [Name]

Grantee: [Name]

TO HAVE AND TO HOLD unto the said Grantee, his heirs and assigns forever, all that certain [Description of Property]

191	192
193	194
195	196
197	198
199	200

Statutory Warranty Deed

COMPENSATE FORM

THE GRANTOR, [Name], of the County of [County], State of [State], do hereby certify that the above described property is the same as that described in the foregoing deed of [Name] to [Name] dated [Date] and recorded in Book [Book] Page [Page] of the Public Records of this State.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal of office this [Date] day of [Month], [Year].

The foregoing is a true and correct copy of the original of the above described property as the same is shown on the records of the County of [County], State of [State], and as the same is shown on the records of the County of [County], State of [State], and as the same is shown on the records of the County of [County], State of [State].



APR 1 1954



IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal of office this [Date] day of [Month], [Year].

STATE OF [State]

Notary Public for the State of [State]
[Signature]
[Name]
[Address]
[City]
[State]
[Zip]