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**ROAD MAINTENANCE AGREEMENT FOR BEACON HIGHLANDS NO. 2  
AND NORTHERLY ADJACENT PARCEL**

(Beacon Highlands No. 2 is also known as Landerholm Short Plat and Elmer Short Plat)

**RECITALS:**

1.1 The undersigned own or have an interest in the real property described in Exhibits "A through H" attached hereto and known as Beacon Highlands No. 2, or in the real property described in Exhibit "I" attached which is the 200 acres adjacent to the north of the Beacon Highlands No. 2 and is herein known as the "Welch/Price" property.

1.2 The two roads involved in this Road Maintenance Agreement are described in Exhibit "J" attached hereto. Road No. 1 is the road on the easement obtained from Hazel O. Price; Road No. 2 consists of the internal roads within Beacon Highlands No. 2. Road No. 1 is subject to a road maintenance agreement with Hazel O. Price, filed with Skamania County Auditor in Book 100, Page 944. It is intended this road maintenance agreement will be coordinated with the Price agreement for Road No. 1.

**MAINTENANCE AGREEMENT:**

2.1 The owners of each parcel of land within the boundaries of the property described in Exhibits "A through H" and "I" (including their successors in interest) hereinafter "landowners" shall be responsible on a pro-rata basis for the cost of

**ROAD MAINTENANCE AGREEMENT FOR BEACON  
HIGHLANDS NO. 2 & NORTHERLY ADJACENT PARCEL**

**RECORDED'S NOTE: PORTIONS OF  
THIS DOCUMENT POOR QUALITY  
FOR FILMING**

maintaining and repairing the roads described in Exhibit "J". Each landowner's pro-rata share shall be determined by dividing the number of dwelling on his or her parcel by the number of dwellings bound for the maintenance of the particular road. So long as the landowner does not have a dwelling on his or her parcel, he or she is not required to pay any portion of the cost of maintaining and repairing the roads described in Exhibit "J". The word "dwelling" shall include temporary residences if occupied.

2.2 None of the "landowners" having a right to use the road easements shall have a right to reimbursement for expenses incurred for maintenance and/or repairs of the roads in excess of \$100.00 in any calendar year without having obtained the written approval for such expense from the other adult landowners bound by this agreement.

2.3 Notwithstanding any other provision of this agreement, if a road is substantially damaged by the activities of any landowner (including, but not limited to, his or her guests, employees or agents), that landowner shall be responsible for repairing the damage at his or her own expense.

2.4 The owners of the land bound by this agreement who have dwellings on their land shall meet in Beacon Highlands No. 2 on the second Sunday afternoon in June each year (or at such other time and place as set by majority vote). At the meeting they shall make decisions by majority vote. Each applicable parcel of land is entitled to one vote. Each year they shall: (1) decide what maintenance and repair work needs to be done during the coming

year; (2) decide who shall be in charge of arranging for the work; (3) appoint a treasurer to collect each owner's pro-rata share and pay the bills.

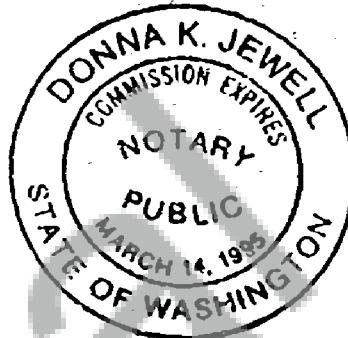
2.5 In the event the parties are unable to agree as to any matter covered by this agreement, including specifically but not limited to the necessity for road repair work or road maintenance work, the dispute shall be settled by a single arbitrator who shall direct any settlement he deems equitable under the circumstances. The arbitrator shall be appointed by the Presiding Judge of the Skamania County Superior Court upon request of any party bound by this agreement. The decision of the arbitrator shall be final and binding and not subject to appeal. The decision may be enforced by any party bound by this agreement in any court of competent jurisdiction in Skamania County, Washington, and the losing party shall pay all costs in connection therewith, including reasonable attorney's fees in an amount to be set by the court.

2.6 The covenants contained in paragraphs 2.1 through 2.5 shall be binding and effective until July 1, 2015 and they shall be extended automatically until July 1, 2025, unless the owners of 70% of the parcels of land described in Exhibits "A through I" and "J" shall sign an instrument modifying or terminating them and record said instrument prior to June 1, 2015: PROVIDED, modifications may be made at any time by the owners of 70% of the parcels of land described in Exhibit "A through I" and "J". Any modifications shall be evidenced by a suitable instrument filed for public record.

AGREED TO this 18 day of Feb., 1992. I am the owner of the parcel of land designated as Exhibit "A" in the above and foregoing Road Maintenance Agreement.

Randy Brickley  
Randy Brickley

STATE OF WASHINGTON )  
                        ) ss.  
County of Skamania)



On this day personally appeared before me RANDY BRICKLEY, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT and acknowledged that this instrument was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18<sup>th</sup> day of February, 1992.

Donna K. Jewell  
Notary Public in and for the state of Washington, residing at Stevenson. My Commission expires: 3/14/95.

AGREED TO this \_\_\_\_\_ day of \_\_\_\_\_, 1992. I am the owner of the parcel of land designated as Exhibit "A" in the above and foregoing Road Maintenance Agreement.

STATE OF WASHINGTON )  
                        ) ss.  
County of \_\_\_\_\_)

On this day personally appeared before me \_\_\_\_\_, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1992.

Notary Public in and for the state of Washington, residing at \_\_\_\_\_. My

ROAD MAINTENANCE AGREEMENT FOR BEACON  
HIGHLANDS NO. 2 & NORTHERLY ADJACENT PARCEL

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Commission expires: 4/20/93.

AGREED TO this 3rd day of February, 1992. I am the owner of the parcel of land designated as Exhibit "B" in the above and foregoing Road Maintenance Agreement.

Edward Klima  
Edward Klima

STATE OF Texas)  
County of Galveston) ss.

On this day personally appeared before me Edward Klima, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3rd day of February, 1992.

Rhonda Elizabeth  
Notary Public in and for the state of Texas, residing at 4700 Ave. U Galveston, Tx. My Commission expires: 4/20/93.

AGREED TO this 3rd day of February, 1992. I am the owner of the parcel of land designated as Exhibit "B" in the above and foregoing Road Maintenance Agreement.

Marjorie Klima  
Marjorie Klima

STATE OF Texas)  
County of Galveston) ss.

On this day personally appeared before me Marjorie Klima, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3rd day of February, 1992.

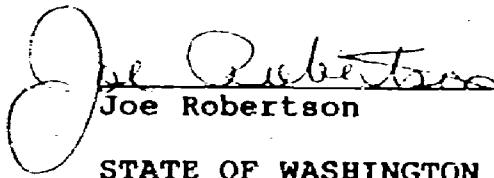
Rhonda Elizabeth  
Notary Public in and for the state of Texas, residing

ROAD MAINTENANCE AGREEMENT FOR BEACON HIGHLANDS NO. 2 & NORTHERLY ADJACENT PARCEL

BOOK 137 PAGE 374

at \_\_\_\_\_ My  
Commission expires: \_\_\_\_\_

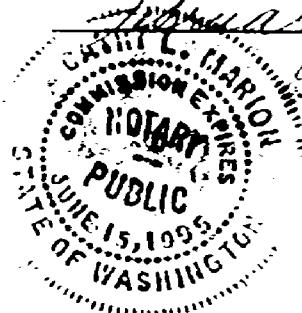
AGREED TO this 1 day of February, 1992. I am the  
owner of the parcel of land designated as Exhibit "C" in the above  
and foregoing Road Maintenance Agreement.

  
Joe Robertson  
Joe Robertson

STATE OF WASHINGTON )  
County of Musk ) ss.

On this day personally appeared before me Joe Robertson, to me  
known to be the individual described in and who executed the within  
and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that  
this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily,  
for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 1 day of  
February, 1992.



  
Charles L. Marion  
Notary Public in and for the  
state of Washington, residing  
at Marionview. My  
Commission expires: 6/15/95.

FILED IN RECORD  
SEARCHED INDEXED  
BY Alan Anderson

DEC 11 1995 AM 32  
  
P. Lowry  
CARY & OLSON

ROAD MAINTENANCE AGREEMENT FOR BEACON  
HIGHLANDS NO. 2 & NORTHERLY ADJACENT PARCEL

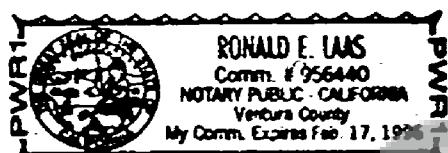
AGREED TO this 27 day of APRIL, 1992. I am the owner of the parcel of land designated as Exhibit "D" in the above and foregoing Road Maintenance Agreement.

Dan Peyton  
Dan Peyton

STATE OF California)  
County of Ventura) ss.

On this day personally appeared before me Dan Peyton, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 27 day of APRIL, 1992.



Dan Peyton  
Notary Public in and for the state of California, residing at Simi Valley. My Commission expires: Feb 17 1996

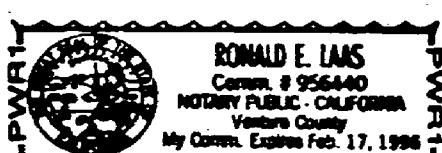
AGREED TO this 27 day of APRIL, 1992. I am the owner of the parcel of land designated as Exhibit "D" in the above and foregoing Road Maintenance Agreement.

Candace Peyton  
Cheryl Peyton  
Candace

STATE OF California)  
County of Ventura) ss.

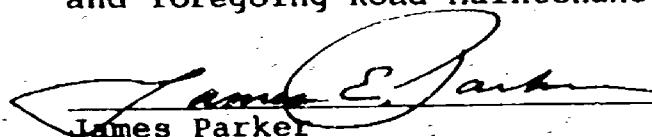
On this day personally appeared before me Cheryl Peyton, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 27 day of APRIL, 1992.



Dan Peyton  
Notary Public in and for the state of CALIFORNIA, residing at Simi Valley. My Commission expires: Feb 17 1996

AGREED TO this 2 day of March, 1992. I am the owner of the parcel of land designated as Exhibit "E" in the above and foregoing Road Maintenance Agreement.

  
James E. Parker

STATE OF Great Britain and Northern Ireland  
London, England  
County of Embassy of the United States of America

On this day personally appeared before me James Parker, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this Second day of March, 1992.

SCOTT D. THOMSON Notary Public in and for the  
VICE CONSUL OF THE state of \_\_\_\_\_, residing  
UNITED STATES OF AMERICA at \_\_\_\_\_ . My  
London, England Commission expires: \_\_\_\_\_.

AGREED TO this 2 day of March, 1992. I am the owner of the parcel of land designated as Exhibit "E" in the above and foregoing Road Maintenance Agreement.

  
Cathy Parker

Kathy Parker  
STATE OF Great Britain and Northern Ireland  
London, England  
County of Embassy of the United States of America

On this day personally appeared before me Cathy Parker, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this Second day of March, 1992.

SCOTT D. THOMSON Notary Public in and for the  
VICE CONSUL OF THE state of \_\_\_\_\_, residing  
UNITED STATES OF AMERICA at \_\_\_\_\_ . My  
London, England Commission expires: \_\_\_\_\_.

ROAD MAINTENANCE AGREEMENT FOR BEACON  
BEACH LANDS NO. 2 & NORTHERLY ADJACENT PARCEL

AGREED TO this 16 day of MAY, 1992. I am the owner of the parcel of land designated as Exhibit "F" in the above and foregoing Road Maintenance Agreement.

Dave DeLyria  
Dave DeLyria

STATE OF WASHINGTON )  
County of Clark) ss.

On this day personally appeared before me Dave DeLyria, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 16<sup>th</sup> day of May, 1992.

John Baker  
Notary Public in and for the state of Washington, residing at Vancouver. My Commission expires: 8-1-95.

AGREED TO this 4<sup>th</sup> day of May, 1992. I am the owner of the parcel of land designated as Exhibit "F" in the above and foregoing Road Maintenance Agreement.

Cherri DeLyria  
Cherri DeLyria

STATE OF WASHINGTON )  
County of Clark) ss.

On this day personally appeared before me Cherri DeLyria, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 4<sup>th</sup> day of May, 1992.

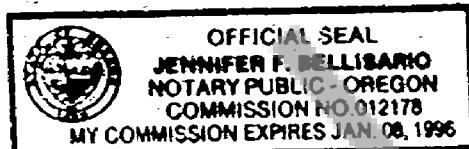
Rebecca S. Smith  
Notary Public in and for the state of Washington, residing at Vancouver. My Commission expires: Aug. 31, 1994.

ROAD MAINTENANCE AGREEMENT FOR BEACON  
HIGHLANDS NO. 2 & NORTHERLY ADJACENT PARCEL

AGREED TO this 23 day of March, 1992. I am the owner of the parcel of land designated as Exhibit "G" in the above and foregoing Road Maintenance Agreement.

Karl G. DeLyria  
Karl G. DeLyria

Oregon  
STATE OF WASHINGTON )  
 ) ss.  
County of Multnomah



3/03/92

Jennifer F. Bellisario

On this day personally appeared before me Karl G. DeLyria, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 23rd day of March, 1992.

Jennifer F. Bellisario  
Notary Public in and for the state of Washington, residing at Multnomah County, Oregon. My Commission expires: 1/9/96.

AGREED TO this 17 day of March, 1992. I am the owner of the parcel of land designated as Exhibit "G" in the above and foregoing Road Maintenance Agreement.

Karen Kolodziejski  
Karen Kolodziejski

STATE OF WASHINGTON )  
 ) ss.  
County of             )

On this day personally appeared before me Karen Kolodziejski to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 17<sup>th</sup> day of March, 1992.

Joyce Brewer  
Notary Public in and for the state of Washington, residing at Clackamas County, Oregon. My Commission expires: 11/30/92.

ROAD MAINTENANCE AGREEMENT FOR BEACON HIGHLANDS NO. 2 & NORTHERLY ADJACENT PARCEL

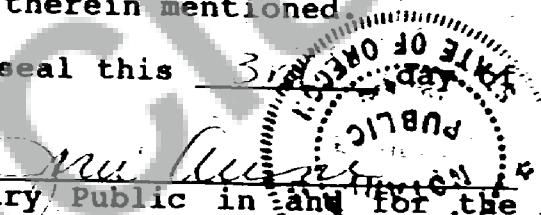
AGREED TO this 3<sup>rd</sup> day of February, 1992. I am the owner of the parcel of land designated as Exhibit "H" in the above and foregoing Road Maintenance Agreement.

Alan K. Anderson  
Alan Anderson

STATE OF WASHINGTON )  
County of Oregon ) ss.

On this day personally appeared before me Karen Kolodziejewski to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 3<sup>rd</sup> day of February, 1992.

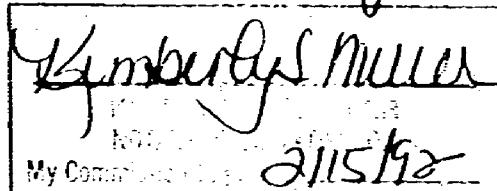
  
Notary Public in and for the state of Washington, residing at Cedar Mill, Oregon. My Commission expires: 10/17/92.

AGREED TO this day of, 1992. I am the owner of the parcel of land designated as Exhibit "h" in the above and foregoing Road Maintenance Agreement.

Christine Fischer Anderson  
Christine Fischer-Anderson  
STATE OF WASHINGTON )  
County of Oregon ) ss.

On this day personally appeared before me Christine Fischer-Anderson to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 4<sup>th</sup> day of February, 1992.

  
Kimberly Miller  
Notary Public in and for the state of Washington, residing at Highlands No. 2. My Commission expires: 2/15/92.

Notary Public in and for the state of Washington, residing at Highlands No. 2. My Commission expires: 2/15/92.

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AGREED TO this 12<sup>th</sup> day of February, 1992. I am an owner of the parcel of land designated as Exhibit "I" in the above and foregoing Road Maintenance Agreement.

Virginia P. Welch  
Virginia P. Welch

STATE OF WASHINGTON )  
                         ) ss.  
County of Clark )

On this day personally appeared before me Virginia P. Welch, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 12<sup>th</sup> day of February, 1992.

Elva M. Dutton  
Notary Public in and for the state of Washington, residing at Census. My Commission expires: 3-26-95.

AGREED TO this 7th day of February, 1992. I am an owner of the parcel of land designated as Exhibit "I" in the above and foregoing Road Maintenance Agreement.

Mary Price, Personal Representative of the Estate of Truman Price

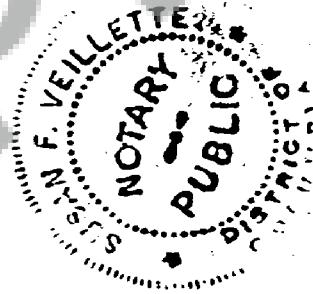
(CITY  
STATE OF WASHINGTON )  
DISTRICT ss.  
County of Columbia )

On this day personally appeared before me Truman Price, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7th day of February, 1992.

Susan F. Veillette  
Notary Public in and for the  
State of Columbia, residing  
at 230 N Street NW Wash. DC 20037. My  
Commission expires: \_\_\_\_\_.

My Commission Expires July 31, 1996



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 GOVERNMENT OF THE DISTRICT OF COLUMBIA — DEPARTMENT OF HUMAN SERVICES  
 CERTIFICATE OF DEATH File Number 108-  
 91 AUG 16 AM 11:12

File Date  
 ENTRIES  
 SHOULD BE  
 TYPED  
 ONLY  
 USE  
 BLACK  
 RIBBON.

SEE INSTRUCTIONS  
 ON OTHER SIDE

1. DECEASED'S NAME AT TIME OF DEATH <b>TRUMAN PRICE</b>	2. SEX <b>MALE</b>	3. DATE OF DEATH <b>AUGUST 12, 1991</b>	4. HOUR OF DEATH <b>11:00 am</b>
5. SOCIAL SECURITY NUMBER <b>536-16-5310</b>	6. AGE IN YEARS <b>68</b>	7. UNDER 1 YEAR Months    Days	8. UNDER 24 MONTHS Hours    Minutes
9. WAS DECEDENT EVER IN U.S. ARMED FORCES? <b>YES</b>	10. HOSPITAL <b>Sibley Memorial Hospital</b>	11. PLACE OF DEATH <b>Hospital</b>	12. DATE OF BIRTH (Month Day Year) <b>May 31, 1923</b>
13. FACILITY NAME OF PLACE OF DEATH, GIVE STREET AND NUMBER <b>Sibley Memorial Hospital</b>	14. CITY, TOWN OR LOCATION OF DEATH <b>WASHINGTON, D. C.</b>	15. CITIZEN OF WHAT COUNTRY <b>U.S.A.</b>	16. BIRTHPLACE (City and State or Foreign Country) <b>Portland, Oregon</b>
17. MARITAL STATUS - Married, Never Married, Separated, Divorced (Specify) <b>Married</b>	18. SURVIVING SPOUSE 21. enter post master name <b>Mary A. Dayharsh</b>	19. DECEASED'S OCCUPATION 22. end of box done during most of working life Or most recent <b>Electrical Engineer</b>	20. KIND OF BUSINESS/INDUSTRY <b>Western Light &amp; Power Co.</b>
21. RESIDENCE - STATE <b>MD.</b>	22. COUNTY <b>Montgomery</b>	23. CITY, TOWN, OR LOCATION <b>Bethesda</b>	24. STREET AND NUMBER <b>7019 MacArthur Blvd.</b>
25. POSTAL CITY LIMITS? <b>Yes</b>	26. ZIP CODE <b>20816</b>	27. WAS DECEDENT OF HISPANIC ORIGIN? Spanish, P.R. or Cuba, Puerto Rican, etc.) NO - Yes <b>White</b>	28. RACE - American Indian Black, Native Inc. Spanish <b>White</b>
29. FATHER'S NAME OF DECEASED <b>J. Chauncey Price</b>	30. MOTHER'S NAME OF DECEASED <b>Hazel O'Neill</b>	31. DECEASED'S EDUCATION School only Higher Grade Completed Elementary Secondary 4-12 College 11-14 or 5+ <b>5+</b>	32. LOCATION - City or Town State <b>Riverdale, MD.</b>
33. MOTHER'S NAME <b>Mary A. Price</b>	34. RELATIONSHIP TO DECEDENT <b>Wife</b>	35. DATE OF DEPOSITION <b>8-14-1991</b>	36. PLACE OF DEPOSITION (Name of Cemetery, Cemetery or other place) <b>Chambers Crematory</b>
37. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donations <input type="checkbox"/> Other Disposal	38. LICENSE NUMBER <b>840</b>	39. NAME AND ADDRESS OF FACILITY <b>W.W.Chambers Co. Inc.</b>	40. LOCATION - City or Town State <b>9241 Columbia Blvd. S11. Spg. Md. 20910</b>
41. WAS CASE REFERRED TO MEDICAL EXAMINER/FORENSIC 1700 or Not - If Yes, Enter Name <b>NO</b>	42. DATE <b>8-14-1991</b>	43. IF DECEDED WAS MARRIED WOMAN ENTER MAIDEN NAME <b>N/A</b>	
44. PART I: Enter the diseases, injuries or complications that caused the death. Do not enter the mode of dying such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.		Approximate Interval Between Death and Death of Cause	
IMMEDIATE CAUSE (First Cause of Death) DUE TO OR AS A CONSEQUENCE OF: <b>ACUTE MYOCARDIAL INFARCTION</b>			
SUBSEQUENT CAUSES (If any leading to immediate cause) Enter underneath: Cause of Death that initiated events resulting in death last		DUE TO OR AS A CONSEQUENCE OF: <b>CORONARY DISEASE</b> 2 MONTHS	
PART II: Other significant conditions contributing to death but not resulting in the underlying cause given in Part I		26. WAS AN AUTOPSY (PERFORMED) YES OR NO <b>No</b>	27. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? YES OR NO
28. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Cause not Determined	29. DATE OF INJURY Month Day Year <b>JULY 31, 1991</b>	30. TIME OF INJURY YES OR NO <b>1910 JULY 31</b>	31. PLACE OF INJURY - At home, Farm, Street, Factory, Office, Building etc. (Specify)
32. LOCATION / Street and Number or Post Route Number, City or Town State <b>3225 BRUGGEBORO RD NW, WASH. DC</b>	33. DESCRIBE HOW INJURY OCCURRED	34. ATTENDING PHYSICIAN <b>WILLIAM G. BATTAIL</b>	35. MEDICAL DIRECTOR <b>WILLIAM G. BATTAIL</b>
36. DATE SIGNED <b>WILLIAM G. BATTAIL</b>	37. DATE SIGNED <b>AUGUST 13, 1991</b>	REMARKS • IF UNDER 4 YEARS, ENTER PLACE OF BIRTH - HOSPITAL OR ADDRESS IF NOT IN HOSPITAL <b>Montgomery MD 8/14/91</b>	
38. REMARKS • IF UNDER 4 YEARS, ENTER PLACE OF BIRTH - HOSPITAL OR ADDRESS IF NOT IN HOSPITAL <b>Montgomery MD 8/14/91</b>		39. APPROVAL FOR CREMATION GRANTED BY <b>Carl Wilson</b>	
40. DATE ISSUED <b>JANUARY 16, 1992</b>		41. NOT VALID WITHOUT RAISED SEAL <b>Carl Wilson</b>	

I CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL CERTIFICATE FILED WITH THE VITAL RECORDS BRANCH, DEPARTMENT OF HUMAN SERVICES, DISTRICT OF COLUMBIA.

WARNING: IT IS UNLAWFUL TO MAKE COPIES OF THIS DOCUMENT AND PRESENT THEM AS AN ALTERATE COPY OR COPY OF A VITAL RECORD.

JANUARY 16, 1992

DATE ISSUED

NOT VALID WITHOUT RAISED SEAL  
**Carl Wilson**  
CARL WILSON, REGISTRAR

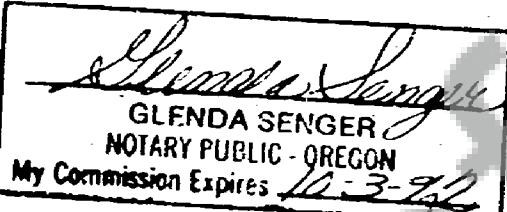
AGREED TO this 6<sup>th</sup> day of February 1992. I am an owner of the parcel of land designated as Exhibit "I" in the above and foregoing Road Maintenance Agreement.

John E Price  
John Price

STATE OF Oregon ss.  
County of Douglas

On this day personally appeared before me John Price, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 6<sup>th</sup> day of February, 1992.



Glenda Senger  
Notary Public in and for the state of Oregon, residing at Residence Dr.. My Commission expires: 10-3-92.

AGREED TO this 6/11 day of February, 1992. I am an owner of the parcel of land designated as Exhibit "I" in the above and foregoing Road Maintenance Agreement.

Kathleen Rollefson  
Kathleen Rollefson

STATE OF Washington) ss.  
County of Lewis)

On this day personally appeared before me Kathleen Rollefson, to me known to be the individual described in and who executed the within and foregoing ROAD MAINTENANCE AGREEMENT, and acknowledged that this ROAD MAINTENANCE AGREEMENT was signed freely and voluntarily, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 6/11 day of February, 1992.



Carroll G. Hess  
Notary Public in and for the state of Washington, residing at Federal Way. My Commission expires: 8/9/95.

EXHIBIT "A"

Lot 1 of Landerholm Short Plat recorded in Short Plat in Book 3 at page 95, as recorded under Auditor's file No. 101577, lying within the North Half of the Southeast Quarter of Section 27, Township 2 North, Range 6 East, of the Willamette Meridian.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress and utilities described as follows:

BEGINNING at a point on the South line of the Northeast Quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian, South  $39^{\circ}08'43''$  East, 143.52 feet from the Southwest corner of said Northeast Quarter of Section 27; thence North  $11^{\circ}00'15''$  West, 92.60 feet to a 175 foot radius curve to the left, the chord of which bears North  $35^{\circ}31'55''$  West, 145.30 feet; thence along said curve 149.83 feet; thence North  $60^{\circ}03'34''$  West, 238.12 feet to a 250 foot radius curve to the right the chord of which bears North  $45^{\circ}04'06''$  West, 129.34 feet thence along said curve 130.32 feet; thence North  $30^{\circ}04'37''$  West, 33.11 feet to a 175 foot radius curve to the right, the chord of which bears North  $43^{\circ}41'03''$  West, 32.34 feet; thence along said curve 93.12 feet; thence North  $57^{\circ}17'29''$  West, 77.36 feet to a 200 foot radius curve to the right, the chord of which bears North  $42^{\circ}34'42''$  West, 101.59 feet; thence along said curve 102.72 feet; thence North  $27^{\circ}51'56''$  West, 151.34 feet to a 150 foot radius curve to the left, the chord of which bears North  $58^{\circ}42'49''$  West, 153.83 feet; thence along said curve 161.52 feet; thence North  $89^{\circ}33'42''$  West, 175.41 feet to a 250 foot radius curve to the left, the tangent of which bears South  $73^{\circ}20'59''$  West 146.92 feet; thence along said curve 149.13 feet; thence South  $56^{\circ}15'41''$  West, 131.96 feet to the center of Woodard Creek County Road.

Said premises situated in Skamania County, Washington.

Exhibit "B"

Subject to:

Easements recorded in records of Skamania County at  
- Book 41 page 178 (pipeline)

Road Maintenance Agreements recorded in records of Skamania  
County at

- Book 100 page 941 (Price)
- Book 102 page 326 (Short Plat)

Subject to:

The right of Jim and Frances Chase to walk and ride their  
horses on the plat easement areas.

Together with:

Easements recorded in records of Skamania County at

- Book 107 page 832 (37.35 feet wide)
- Book 107 page 76 (Tucker)
- Book 100 page 941 (Price)

Together with and subject to easements disclosed by plat of  
Landerholm and Elmer Short Plats, Skamania County. Together  
with and subject to Covenants, Restrictions and Conditions  
imposed by instruments recorded at book 106 page 615, Skamania  
County.

Further subject to easement to Thomas J. Tucker and  
Corrine A. Tucker over the North 20 feet of Lot  
1 of Landerholm Short Plat.

Grantee acknowledges receipt of:

Sewage Disposal permit, Approach permit, Building  
Permit from Skamania County and Covenants, Restrictions  
and Conditions, Road Maintenance Agreements.

GRANTEE:

Randy Brickleby  
RANDY BRICKLEY

Eda Carroll  
EDA CARROLL

Exhibit "B"

BOOK 132 PAGE 387

EXHIBIT "A"

Lot 3 of Landerholm Short Plat recorded in Short Plat in Book 3 at page 95, as recorded under Auditor's File No. 101577, lying within the North Half of the Southeast Quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress and utilities described as follows:

BEGINNING at a point on the South line of the Northeast Quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian, South  $89^{\circ}08'43''$  East, 143.52 feet from the Southwest corner of said Northeast Quarter of Section 27; thence North  $11^{\circ}00'15''$  West, 92.60 feet to a 175 foot radius curve to the left, the chord of which bears North  $35^{\circ}31'55''$  West, 145.30 feet; thence along said curve 149.83 feet; thence North  $60^{\circ}03'34''$  West, 238.12 feet to a 250 foot radius curve to the right the chord of which bears North  $45^{\circ}04'06''$  West, 129.34 feet thence along said curve 130.82 feet; thence North  $30^{\circ}04'37''$  West, 33.11 feet to a 175 foot radius curve to the right, the chord of which bears North  $43^{\circ}41'03''$  West, 82.34 feet; thence along said curve 83.12 feet; thence North  $57^{\circ}17'29''$  West, 77.36 feet to a 200 foot radius curve to the right, the chord of which bears North  $42^{\circ}34'42''$  West, 101.59 feet; thence along said curve 102.72 feet; thence North  $27^{\circ}51'56''$  West, 151.54 feet to a 150 foot radius curve to the left, the chord of which bears North  $58^{\circ}42'49''$  West, 153.83 feet; thence along said curve 161.52 feet; thence North  $89^{\circ}33'42''$  West, 175.41 feet to a 250 foot radius curve to the left, the tangent of which bears South  $73^{\circ}20'59''$  West 146.92 feet; thence along said curve 149.13 feet; thence South  $56^{\circ}15'41''$  West, 131.96 feet to the center of Woodard Creek County Road.

Said premises situated in Skamania County, Washington.

BOOK 132 PAGE 388

Exhibit "B"

Subject to:

- Easements recorded in records of Skamania County at  
• Book 41 page 178 (pipeline)

Road Maintenance Agreements recorded in records of Skamania  
County at

- Book 100 page 941 (Price)  
• Book 102 page 326 (Short Plat)

Subject to:

- The right of Jim and Frances Chase to walk and ride their  
horses on the plat easement areas.

Together with:

- Easements recorded in records of Skamania County at  
• Book 107 page 832 (37.35 feet wide)  
• Book 107 page 76 (Tucker)  
• Book 100 page 941 (Price)

Together with and subject to easements disclosed by plat of  
Landerholm and Elmer Short Plats, Skamania County. Together  
with and subject to Covenants, Restrictions and Conditions  
imposed by instruments recorded at book 106 page 615, Skamania  
County.

Grantee acknowledges receipt of:  
Sewage Disposal permit, Approach permit, Building  
Permit from Skamania County and Covenants, Restrictions  
and Conditions, Road Maintenance Agreements.

GRANTEE:

ERIC C. BRITTINGHAM  
Debra G. BRITTINGHAM

BOOK 132 PAGE 389

BOOK 101 PAGE 64

EXHIBIT "A"

Lot 1 ofimer Short Plat recorded in short plat in book 3 at page 100 is recorded under Auditor's File No. 101673, lying within the North half of the Southeast Quarter of Section 27, Township 2 North, Range 5 East of the Willamette Meridian.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress and utilities described as follows:

BEGINNING at a point on the South line of the Northeast Quarter of Section 27, Township 2 North, Range 5 East of the Willamette Meridian, South 39°00'13" East, 143.52 feet from the Southwest corner of said Northeast Quarter of Section 27; thence North 11°00'13" West, 12.30 feet; to a 175 foot radius curve to the left, the chord of which bears North 35°31'55" West, 115.30 feet; thence along said curve 149.83 feet; thence North 50°31'36" West, 238.12 feet; to a 250 foot radius curve to the right the chord of which bears North 45°34'06" West, 129.24 feet; thence along said curve 130.82 feet; thence North 30°06'37" West, 13.11 feet; to a 175 foot radius curve to the right, the chord of which bears North 43°31'03" West, 32.34 feet; thence along said curve 83.12 feet; thence North 57°13'29" West, 27.36 feet; to a 200 foot radius curve to the right, the chord of which bears North 42°34'42" West, 101.59 feet; thence along said curve 102.77 feet; thence North 27°31'56" West, 151.54 feet; to a 150 foot radius curve to the left, the chord of which bears North 58°42'40" West, 153.33 feet; thence along said curve 161.52 feet; thence North 39°33'42" West, 173.41 feet; to a 250 foot radius curve to the left, the tangent of which bears South 73°20'39" West, 144.92 feet; thence along said curve 149.11 feet; thence South 36°15'11" West, 131.36 feet; to the center of Woodard Creek County road.

Together with the right to use the easement recorded in Book 107, page 76, records of Clatsop County.

Together with the easement recorded in Book 107, page 152, records of Clatsop County. (107-730)

Subject to easements recorded in Book 31, page 178, Book 43, page 503, Book 100, page 241, road maintenance agreement, Book 100, page 241, easements disclosed by plat of said addition and covenants, conditions and restrictions recorded under recording number 106, page 615, 103813.

EXHIBIT "B"

104521 15184

S 389 427 3619

SKAMANIA CO 1981

BOOK 132 PAGE 390

104521

STATUTORY WARRANTY DEED

THE GRANTORS, JOY A. ELMER AND KATHLEEN L. ELMER, husband and wife,

for valuable consideration in hand paid, convey and warrant to  
JOSEPH C. WILBERSON, a single man,  
the following described real property situated in the County of  
Skamania, State of Washington:  
See Exhibit "A" attached.

RECEIVED  
CLERK  
OF CLARK COUNTY  
JULY 4 1981  
11759  
JOY A. ELMER  
KATHLEEN L. ELMER  
GARY C. WILBERSON

DATED this 10<sup>th</sup> day of November 1981.

Barbara Elmer  
JOY A. ELMER  
Kathleen Elmer  
KATHLEEN L. ELMER

STATE OF WASHINGTON  
COUNTY OF CLARK

I certify that I know the above named persons  
JOY A. ELMER AND KATHLEEN L. ELMER, husband and wife,  
signed this instrument and acknowledged it to be their free and  
voluntary act for the uses and purposes mentioned in the

DATED this 10<sup>th</sup> day of November 1981.

Notary Public in and for the State  
of Washington, residing at Vancouver  
My appointment expires

STATUTORY WARRANTY DEED - 1

11759  
REALTED DATE  
JULY 4 1981  
100

BOOK 132 PAGE 391

BOOK 132 PAGE 391

EXHIBIT 13\*

Lot 1 of Elmer Short Plat recorded in short Plat in Book 2 at page 100 in recorded under Auditor's File No. 101673, lying within the North half of the Southwest Quarter of Section 27, Township 2 North, Range 5 East of the Willamette Meridian.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress and utilities described as follows:

BEGINNING at a point on the south line of the Northeast Quarter of Section 27, Township 2 North, Range 5 East of the Willamette Meridian, South 39°28'13" East, 143.32 feet from the southwest corner of said Northeast Quarter of Section 27; thence North 11°20'15" West, 32.50 feet to a 175 foot radius curve to the left, the chord of which bears North 35°21'33" West, 149.30 feet; thence along said curve 149.33 feet; thence North 50°23'36" West, 238.12 feet to a 250 foot radius curve to the right the chord of which bears North 45°24'26" West, 129.34 feet; thence along said curve 130.82 feet; thence North 30°24'32" West, 33.11 feet to a 175 foot radius curve to the right, the chord of which bears North 13°41'03" West, 32.34 feet; thence along said curve 39.12 feet; thence North 57°17'29" West, 77.36 feet to a 200 foot radius curve to the right, the chord of which bears North 12°38'42" West, 101.59 feet; thence along said curve 102.77 feet; thence North 27°31'56" West, 151.54 feet to a 150 foot radius curve to the left, the chord of which bears North 58°42'49" West, 153.83 feet; thence along said curve 161.52 feet; thence North 39°33'42" West, 175.41 feet to a 250 foot radius curve to the left, the center of which bears South 73°20'59" West 146.32 feet; thence along said curve 149.13 feet; thence South 56°15'11" West, 131.36 feet to the center of Woodard Creek County Road.

Together with the right to use the reservoir referred to above 107, page 16, records of Clatsop County.

Together with the easement recorded in Book 132, page 391, records of Clatsop County, C.R. 21 May 22.

Subject to easements recorded in books 31, page 178, book 41, page 103, book 100, page 341, and maintenance agreement, book 100, page 141, easements recorded by date of 14th addition and environmental conditions and restrictions recorded under corporation number 106, C.R. 21 May 22.

ORDER NO. 18257SK.

BOOK /32 PAGE 392

EXHIBIT "A"

Lot 2 of Landerholm Short Plat recorded in Short Plat in Book 3 at page 95, as recorded under Auditor's File No. 101577, lying within the North Half of the Southeast Quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress and utilities described as follows:

BEGINNING at a point on the South line of the Northeast Quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian, South  $39^{\circ}08'43''$  East, 143.52 feet from the Southwest corner of said Northeast Quarter of Section 27; thence North  $11^{\circ}00'15''$  West, 92.60 feet to a 175 foot radius curve to the left, the chord of which bears North  $35^{\circ}31'55''$  West, 145.30 feet; thence along said curve 149.33 radius curve to the right the chord of which bears North  $45^{\circ}04'06''$  West, 129.14 feet thence along said curve 130.32 radius curve to the right, the chord of which bears North  $43^{\circ}41'03''$  West, 82.34 feet; thence along said curve 83.12 radius curve to the right, the chord of which bears North  $42^{\circ}34'42''$  West, 101.59 feet; thence along said curve 102.72 feet; thence North  $27^{\circ}51'56''$  West, 151.54 feet to a 150 foot radius curve to the left, the chord of which bears North  $58^{\circ}42'49''$  West, 153.83 feet; thence along said curve 161.52 feet; thence North  $39^{\circ}33'42''$  West, 175.41 feet to a 250 foot radius curve to the left, the tangent of which bears South  $73^{\circ}20'59''$  West 146.92 feet; thence along said curve 149.13 feet; thence South  $56^{\circ}15'41''$  West, 131.36 feet to the center of Woodard Creek County Road.

Said premises situated in Skamania County, Washington.

BOOK 132 PAGE 393

OCT 13 1988

S 109 427-3613

SKAMANIA CO TITL

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X  
IT  
Cattie  
Lorraine & Cattie

OCT 14 1988

BOOK 116 PAGE 290

108057

STATUTORY WARRANTY DEED

THE GRANTORS, LEWIS RIVER RANCH, a partnership, in the 39/100th interest and ROY A. ZIMMER and KATHLEEN L. ZIMMER, husband and wife, in the individual 1/100th interest for valuable consideration in hand paid, convey the warrant to JAMES E. PARKER and CATHERINE PARKER, husband and wife, the following described real estate, situated in the County of Skamania, State of Washington:

See Exhibit "A" and "B" attached.

DATED this \_\_\_\_ day of September, 1988.

LEWIS RIVER RANCH, a partnership,

By: Roy A. Zimmer  
President and Vice President

Catherine Parker  
NOTARY PUBLIC

OCT 14 1988  
President and Vice President

Roy A. Zimmer  
NOTARY PUBLIC

STATE OF WASHINGTON )  
COUNTY OF CLACKMANN )  
RE

I certify that I know or have reasonable evidence that SUEZIE LAMBERT and DORIS C. LAMBERT are the persons who executed before me and under penalties of perjury that they signed this instrument, or caused it to be signed, in their names and that they were authorized to execute this instrument and acknowledged it as the penmanship of those persons, and respectively, of Lewis River Ranch, a partnership, to be the true and voluntary acts of said persons for the uses and purposes mentioned in the instrument.

DATED: Oct 14 1988, 1988.

13064

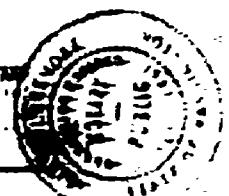
REAL ESTATE EXCISE TAX STAMP

OCT 12 1988

PAGE 111 OF 112

LAND SURVEYOR

GENERAL CONTRACTOR



Notary Public in and for the  
State of Washington, Clallam  
County, WA, USA  
My commission expires: Oct 11 1990

SEARCHED  
INDEXED  
FILED  
SERIALIZED  
OCT 12 1988  
CLALLAM COUNTY REC'D.

SEARCHED  
INDEXED  
FILED  
SERIALIZED  
OCT 12 1988  
CLALLAM COUNTY REC'D.

STATUTORY WARRANTY DEED - :

34237

BOOK 132 PAGE 394

SEARCHED 15:09

X 589 427 5510

SKRMANIA CO TITLE

P.25

BOOK 16 PAGE 291

STATE OF WASHINGTON )  
County of Clark ) 38.

I certify that I know or have satisfactory evidence that ROY A. BLINER and KATHLEEN L. BLINER, husband and wife, are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

DATED: Sept 12, 1982

Notary Public in and for the  
State of Washington, residing  
at Vancouver.  
My appointment expires

NOTARY PUBLIC  
ST 711111111111  
J CLARK COUNTY TITLE  
DET 12 2 NO 18 1982  
P. Lowry  
GARY B. MILLION

STATUTORY VASCILLATION INDEX - 2

BOOK 132 PAGE 345

BOOK 116 PAGE 292

## EXHIBIT "V"

Lot 1 of Elmer Short Plat recorded in Short Plat in Book 3 at page 100 is recorded under Auditor's File No. 101673, lying within the North Half of the Southeast Quarter of Section 17, Township 2 North, Range 6 East of the Willamette Meridian.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress and utilities described as follows:

BEGINNING at a point on the South line of the Northeast Quarter of Section 17, Township 2 North, Range 6 East of the Willamette Meridian, South  $39^{\circ}08'43''$  East, 141.52 feet from the Southwest corner of said Northeast Quarter of Section 17; thence North  $11^{\circ}20'15''$  West, 32.50 feet to a 175 foot radius curve to the left, the chord of which bears North  $15^{\circ}31'53''$  West, 145.10 feet; thence along said curve 149.33 feet; thence North  $50^{\circ}03'34''$  West, 238.12 feet to a 150 foot radius curve to the right, the chord of which bears North  $45^{\circ}24'06''$  West, 129.14 feet; thence along said curve 130.42 feet; thence North  $10^{\circ}04'37''$  West, 33.11 feet to a 175 foot radius curve to the right, the chord of which bears North  $43^{\circ}11'03''$  West, 32.34 feet; thence along said curve 33.12 feet; thence North  $57^{\circ}17'29''$  West, 27.36 feet to a 200 foot radius curve to the right, the chord of which bears North  $42^{\circ}34'42''$  West, 101.39 feet; thence along said curve 102.72 feet; thence North  $17^{\circ}51'56''$  West, 131.34 feet to a 150 foot radius curve to the left, the chord of which bears North  $58^{\circ}42'49''$  West, 151.81 feet; thence along said curve 161.52 feet; thence North  $32^{\circ}33'42''$  West, 175.41 feet to a 250 foot radius curve to the left, the tangent of which bears South  $71^{\circ}20'39''$  West, 146.32 feet; thence along said curve 149.11 feet; thence South  $56^{\circ}15'41''$  West, 131.36 feet to the center of Woodfoot Creek County Road.

Said premises situated in Skamania County, Washington.

BOOK 132 PAGE 396

BOOK 16 PAGE 293

Exhibit "B"

Subject to:  
Easements recorded in records of Skamania County at:  
Book 41 page 178 (pipeline)

Good Maintenance Agreements recorded in records of Skamania  
County at:  
Book 100 page 381 (Price)  
Book 102 page 326 (Short Plat)

Subject to:  
The right of Jim and Frances Chase to walk and ride their  
horses on the plat easement areas.

Together with:  
Easements recorded in records of Skamania County at:  
Book 107 page 232 (37.35 feet wide)  
Book 107 page 76 (Tucker)  
Book 100 page 341 (Price)

Together with and subject to covenants, restrictions and conditions  
imposed by instruments recorded at book 106 page 615, Skamania  
County.



BOOK 132 PAGE 398

11-19-81 15:05

S 389 -17 5518

SKAMANIA CO TITL

P.28

BOOK NO PAGE  
390

ORDER NO. 57715K

EXHIBIT "X"

Lot 3 of Elmer Short Plat recorded in Short Plat in Book 3 at page 100 as recorded under Auditor's File No. 101673, lying within the North Half of the Southeast Quarter of Section 17, Township 2 North, Range 5 East of the Willamette Meridian.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress and utilities described as follows:

BEGINNING at a point on the South line of the Northeast Quarter of Section 17, Township 2 North, Range 5 East of the Willamette Meridian, South 19°08'43" East, 143.52 feet from the Southwest corner of said Northeast Quarter of Section 17; thence North 11°20'15" West, 32.58 feet to a 175 foot radius curve to the left, the chord of which bears North 35°31'55" West, 145.30 feet; thence along said curve 149.33 feet; thence North 50°23'10" West, 238.12 feet to a 250 foot radius curve to the right the chord of which bears North 45°24'26" West, 129.36 feet; thence along said curve 139.42 feet; thence North 10°44'37" West, 33.11 feet to a 175 foot radius curve to the right, the chord of which bears North 13°41'03" West, 32.24 feet; thence along said curve 33.12 feet; thence North 37°17'29" West, 77.36 feet to a 208 foot radius curve to the right, the chord of which bears North 42°36'17" West, 101.58 feet; thence along said curve 102.72 feet; thence North 17°51'56" West, 151.54 feet to a 130 foot radius curve to the left, the chord of which bears North 38°42'19" West, 153.83 feet; thence along said curve 161.52 feet; thence North 19°33'42" West, 175.31 feet to a 250 foot radius curve to the left, the tangent of which bears South 73°20'59" West, 146.32 feet; thence along said curve 149.11 feet; thence South 16°13'41" West, 131.16 feet to the center of Woodick Creek County Road.

BOOK 132 PAGE 399

11/19/91 16:06

S 389 -27 3610

SKAMANIA CO TITL

P.21

BOOK 110 PAGE 391

Exhibit "P"

Subject to:

L easements recorded in records of Skamania County at:  
Book 11 page 178 (pipeline)

Road Maintenance Agreements recorded in records of Skamania  
County at:

Book 100 page 341 (Price)  
Book 102 page 326 (Short Plat)

Subject to:

the right of Elmer and Frances Chase to walk and ride their  
horses on the plat easement areas.

Together with:

Easements recorded in records of Skamania County at:  
Book 107 page 532 (37.35 feet wide)  
Book 107 page 76 (Tucker)  
Book 100 page 341 (Price)

Together with and subject to easements disclosed by plat of  
Lemernholm and Elmer Short Plats, Skamania County. Together  
with and subject to Covenants, Restrictions and Conditions  
imposed by Instruments recorded at book 106 page 515, Skamania  
County.



BOOK 132 PAGE 401

13-21-1987

S 339 - 17 3519

SKAMANIA CO TITLE

P.13

ORDER NO. 16784

EXHIBIT "A"

Lot 3 of Elmer Short Plat recorded in Short Plat in Book 3 at page 100 as recorded under Auditor's File No. 101673, lying within the North Half of the Southeast Quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress and utilities inscribed as follows:

BEGINNING at a point on the South line of the Northeast Quarter of Section 27, Township 2 North, Range 6 East of the Willamette Meridian, South 39°08'43" East, 143.52 feet from the Southwest corner of said Northeast Quarter of Section 27; thence North 11°00'15" West, 32.60 feet to a 175 foot radius curve to the left, the chord of which bears North 35°31'55" West, 145.30 feet; thence along said curve 149.33 feet; thence North 50°03'34" West, 238.12 feet to a 150 foot radius curve to the right the chord of which bears North 45°24'06" West, 129.34 feet; thence along said curve 130.32 feet; thence North 30°04'37" West, 33.11 feet to a 175 foot radius curve to the right, the chord of which bears North 43°41'03" West, 32.34 feet; thence along said curve 33.12 feet; thence North 57°17'29" West, 77.16 feet to a 200 foot radius curve to the right, the chord of which bears North 42°34'42" West, 101.59 feet; thence along said curve 102.72 feet; thence North 27°51'56" West, 151.54 feet to a 150 foot radius curve to the left, the chord of which bears North 38°42'49" West, 153.33 feet; thence along said curve 161.52 feet; thence North 39°33'42" West, 175.41 feet to a 250 foot radius curve to the left, the tangent of which bears South 73°20'59" West 146.92 feet; thence along said curve 149.13 feet; thence South 56°15'41" West, 131.36 feet to the center of Woodard Creek County Road.

Said premises situated in Skamania County, Washington.

BOOK 132 PAGE 402

BOOK III PAGE 269

## Exhibit "B"

## Subject to:

Easements recorded in records of Skamania County at  
Book 41 page 178 (Pipeline)

Road Maintenance Agreements recorded in records of Skamania  
County at  
Book 100 page 341 (Price)  
Book 102 page 326 (Short Plat)

## Subject to:

The right of Jim and Frances Chase and guests to walk and ride  
their horses on the plat easement areas.

## Together with:

Easements recorded in records of Skamania County at  
Book 107 page 832 (37.35 feet wide)  
Book 107 page 76 (Tucker)  
Book 100 page 341 (Price)

Together with and subject to easements disclosed by plats of  
Landerholm and Finner Short Plats, Skamania County. Together  
with and subject to Covenants, Restrictions and Conditions  
imposed by instruments recorded at book 106 page 615, Skamania  
County.

## Addendum to contract:

The buyer will promptly deposit their down payment with Clark County  
Title Company. Buyers monthly payments will also be held in trust  
with Clark County Title Company.

Buyer will immediately apply to Columbia Gorge St. State Commission for  
a building permit. With the granting of the permit, Clark County Title  
Company shall close this transaction and place this contract of record  
and disburse the funds held in escrow.  
If buyer has promptly applied for the permit and it is not granted by  
November 20, 1988 this transaction is null and void. If buyer fails  
to apply for the permit within 10 days of the signing of this document  
this agreement is null and void.

## SELLERS

George Bryan Ranch, a partner  
in the above mentioned partnership  
John L. Chase  
Ruthann L. Chase  
Ron Chase  
Walter L. Chase

## BUYERS

John D. Lewis  
John D. Lewis

BOOK 132 PAGE 103

10/13/91 18:57

S 389-127 3518

SKAMANIA CO 771 2.85

24

Exhibit "A"

Anderson

Anderson

105760

BOOK 110 PAGE 810

STATUTORY WARRANTY DEED

THE GRANTOR(S), Lewis River Ranch, a Washington Partnership  
for valuable consideration in sum paid, conveyed and warrant(s) to  
Husband and wife  
Alan F. Anderson and Christine A. Fischer, the following  
described real estate, situated in the County of Skamania, State  
of Washington:

See attached Exhibit "A"

Subject to items in Exhibit "B" attached.

DATED this 27 day of September, 1988.  
LEWIS RIVER RANCH

By: Robert J. Elmer  
Treasurer, Secretary

By: Cathleen Elmer  
Secretary

STATE OF WASHINGTON  
County of Clark  
ss-

I certify that I know or never saw satisfactory evidence that Robert A. Elmer and Cathleen Elmer signed this instrument  
in their names. They had authority to execute this  
instrument, and acknowledge it is the President and Secretary,  
respectively, of the partnership, to be the  
true and voluntary act of such party for the uses and purposes mentioned  
in this instrument.

DATED this 27 day of September, 1988.

THE PEOPLE IN AND FOR THE STATE  
of Washington, residing at  
By instrument Exhibit:

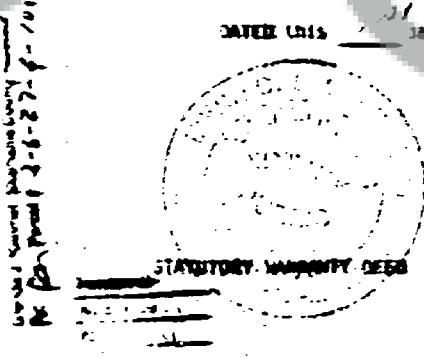
12236

REAL ESTATE EXCERPT

8/1/ 1988

Paid 446.13

RECEIVED 10/13/91



STATUTORY WARRANTY DEED

BOOK 132 PAGE 404

BOOK 10 PAGE 31

ORDER NO. 16980SK.

EXHIBIT "A"

Lot 4 of Sandholm Short Plat recorded in Short Plat in Book 1 at page 35, is recorded under Auditor's File No. 01577, lying within the North Half of the Southeast Quarter of Section 17, Township 3 North, Range 5 East of the Willamette Meridian.

SUBJECT TO AND TOGETHER WITH an easement for ingress, egress and utilities described as follows:

BEGINNING at a point on the South line of the Northeast Quarter of Section 17, Township 3 North, Range 5 East of the Willamette Meridian, South 39°08'40" East, 143.32 feet from the Southwest corner of said Northeast Quarter of Section 17; thence North 11°20'15" West, 92.50 feet to a 175 foot radius curve to the left, the chord of which bears North 35°31'55" West, 115.30 feet; thence along said curve 149.83 feet; thence North 50°01'34" West, 238.22 feet to a 250 foot radius curve to the right, the chord of which bears North 15°24'06" West, 123.34 feet; thence along said curve 130.82 feet; thence North 30°04'37" West, 53.11 feet to a 175 foot radius curve to the right, the chord of which bears North 41°41'03" West, 91.34 feet; thence along said curve 83.12 feet; thence North 57°17'23" West, 77.36 feet to a 200 foot radius curve to the right, the chord of which bears North 43°34'42" West, 101.59 feet; thence along said curve 102.77 feet; thence North 27°51'56" West, 151.34 feet to a 150 foot radius curve to the left, the chord of which bears North 38°42'49" West, 153.81 feet; thence along said curve 161.62 feet; thence North 39°33'42" West, 177.11 feet to a 250 foot radius curve to the left, the tangent of which bears South 73°20'59" West, 116.32 feet; thence along said curve 149.13 feet; thence South 36°15'41" West, 111.36 feet to the center of Mountain Creek County Road.

Said premises situated in Skamania County, Washington.

FILED FOR RECORD  
SKAMANIA COUNTY  
BY CLAUDE J. HARRIS

SEP 3 1972 4:30 PM  
44-1 104-38  
CLAUDE J. HARRIS  
CITY M

11/10/81 3:57

3-589-27 3518

SKAMANIA CO 071

2-37

BOOK 132 PAGE 405

BOOK 110 PAGE 312

EXHIBIT "B"

Subject to:

Easements recorded in records of Skamania County at  
Book 41 page 178 (pipeline)

Road Maintenance Agreements recorded in records of Skamania  
County at  
Book 100 page 341 (Price)  
Book 102 page 326 (Short Plot)

Subject to:

The right of Jim and Frances Chase to walk and ride their  
horses on the plat segment areas.

TOGETHER WITH:

Easements recorded in records of Skamania County at  
Book 107 page 332 (37.35 foot wide)  
Book 107 page 76 (Tucker)  
Book 100 page 341 (Price)

Together with and subject to covenants disclosed by plat of  
Lambeth and Elmer Short Plots, Skamania County. Together  
with and subject to Covenants, Restrictions and Conditions  
imposed by instruments recorded at Book 106 page 615, Skamania  
County.

Grantee acknowledges receipt of:  
Severe Disposal Permit, Approach Permit, Building  
Permit from Skamania County and Covenants, Restrictions  
and Conditions, Road Maintenance Agreements.

GRANTEE:

Allen H. Johnson

11-10-81

11/13/2011 5:55

5 189 427 5510

EXAMINA CO 117

• 32

BOOK 132 PAGE 466

#### Most frequent features of

2 Dark Red  
3 Dark Red  
4 Dark Red  
5 Dark Red  
6 Dark Red

Statutory Warranty Deed

11.3. Our state title, and interest, consisting of or containing  
11.3.1. Interest in the following described real property:

The Committee's action of the Committee members and the Vice-Chairman of the Committee, Dr. J. R. D. Tata, and the Secretary General of the Conference, Mr. K. C. Bhattacharya, have been fully accepted.

~~SECRET~~ A series of three 1000 foot deep holes were prepared in the ground near the entrance to the temporary Powerhouse structures during construction.

**STATE OF** ILLINOIS **DEPARTMENT OF** EDUCATION

BOOK 132 PAGE 469

11-13491 19197

3 509 427 3619

SKAMANIA 20 117

2. 34

