Uslern United

Life Assurance
THIS SPACE PROVIDED FOR RECORDER'S USE

CART

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Assurance
THIS SPACE PROVIDED FOR RECORDER'S USE

THE PROVIDED FOR RECORDER

FILED FOR RECORD AT REQUEST OF AND WHEN RECORDED RETURN TO:

Metropolitan Mortgage & Securities Co., Inc. Attn: Litigation Department P.O. Box 2162
Spokane, Washington 99210

ACCOUNT REFERENCE: 32270/TRISH

## DEED AND SELLER'S ASSIGNMENT OF REAL ESTATE CONTRACT

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THE GRANTOR Metropolitan Mortgage & Securities Co., Inc., a corporation, for value received, conveys and warrants to Western United Life Assurance Company, a corporation, the following described real estate, situated in the County of SKAMANIA, State of WASHINGTON, together with any interest therein which grantor may hereafter acquire:

## SEE ATTACHED EXHIBIT "A"

and does hereby assign, transfer and set over to the grantee that certain real estate contract dated AUGUST 27, 1985 between PHILLIP C. HARRIS, IN HIS SEPARATE ESTATE as seller, and DENNIS ROLLIN SMITH AND NADINE L. SMITH, HUSBAND AND WIFE as purchaser, for the sale and purchase of the above described real estate. The grantee assumes no colligations on the real estate contract other than to hold title in trust and give a deed upon payment of contract price. Grantor covenants that on said contract the unpaid principal balance is now approximately \$25,922.49.

Dated this 19th ay of 200 \_\_\_\_\_, 1992.

METROPOLITAN MORTGAGE & SECURITIES CO., INC.

BY: John Trimble, Vice President

Reuel Swanson, Secretary/Treasurer

STATE OF WASHINGTON )
( ) ss
( County of Spokane )

On this day personally appeared before me John Trimble and Reuel Swanson to me known to be the Vice President and Secretary/Treasurer respectively of Metropolitan Mortgage & Securities Co., Inc. the corporation that executed the within foregoing instrument, and acknowledged that the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument.

GIVEN under my hand and official seal this // day of / )07) , 1992

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REAL ESTATE EXCISE TAX

DEC 03 1992

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SKAMMAN COUNTY TREASURES

## EXH BIT A

## **LEGAL DESCRIPTION**

DESCRIPTION OF PROPERTY: Situated in the County of Skamania , State of Washington:

COMMENCING at the Southwest corner of Section 1, Township 1 North, Range 5 East of the Willamette Meridian; thence East 2000 feet; thence North 248.3 feet; thence North 57°20' East 625.2 feet to the point of beginning of the tract of land hereby conveyed; thence North 51°33' East 131.6 feet; thence South 57°33' East 76.2 feet; thence South 46°14' East 67.2 feet; thence South 29°30' East 88.00 feet, to the North line of the Evergreen Highway; thence South 57°20' West along the North line of said highway 307.93 feet; thence North 248.3 feet to the point of beginning, EXCEPT, public roads, if any.