



# First American Title Insurance Company

Filed for Record at Request of

Name CHARLES CROSMAN & LENA CROSMAN

Address 824 SUNSET LANE

City and State RIDGEFIELD, WA 98642

THIS SPACE PROVIDED FOR RECORDER'S USE:

FILED FOR RECORD

B- SKAMANIA CO. TITLE

APR 17 10 09 AM '91

*P. Lowry*  
GARY M. OLSON

SCT- 16247

## Statutory Warranty Deed

THE GRANTOR J. SCOTT McALLISTER and AMY L. McALLISTER, husband and wife-----  
for and in consideration of SEVENTY THOUSAND AND NO/100's DOLLARS-----  
in hand paid, conveys and warrants to CHARLES C. CROSMAN and LENA M. CROSMAN, husband and wife-----  
the following described real estate, situated in the County of SKAMANIA, State of Washington:

SEE EXHIBIT "A" HERETO ATTACHED

14230

REAL ESTATE EXCISE TAX

Registered P  
Indexed, Dir P  
Indirect E  
Filmed P  
Mailed P

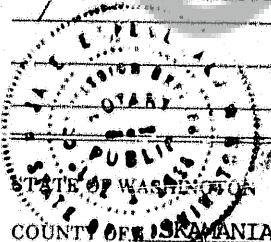
APR 17 1991  
PAID 876.00  
J.W. Deputy  
SKAMANIA COUNTY TREASURER

Glenda J. Kimmel, Skamania County Assessor  
By: S.E.W. Parcel # 3-71/2-36-3-300  
4/17/91

Dated April 16<sup>th</sup>, 19 91

J. SCOTT McALLISTER

AMY L. McALLISTER



COUNTY OF SKAMANIA

On this day personally appeared before me

J. SCOTT McALLISTER and  
AMY L. McALLISTER

to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

16<sup>th</sup> day of APRIL, 19 91

Sandra Hegewald  
Notary Public in and for the State of Washington, residing at STEVENSON

My Commis : Exp: Expires: 06-01-94

STATE OF WASHINGTON

COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath, stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

A tract of land located in the Henry Shepard Donation Land Claim in Section 36, Township 3 North, Range 7 East of the Willamette Meridian, and consisting in part of a portion of Lot 14 of STEVENSON PARK ADDITION according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington, more particularly described as follows: Beginning at a point on the North line of the Shepard D.L.C. East 136.3 feet from the Northwest corner of lot 14 aforesaid; thence South 129.74 feet to the Northerly right of way line of a county road known and designated as Lucas Street; thence East 122.93 feet, more or less, following the Northerly line of said road to intersection with the Second Guide Meridian East; thence South along said Meridian to intersection with the Northerly right of way line of the county road known and designated as Strawberry Road; thence in a Northerly direction following the Northerly right of way line of said Strawberry Road to intersection with the North line of the Shepherd D.L.C.; thence West following the Northerly line of said SHEPARD D.L.C. and crossing the Second Guide Meridian East to the point of beginning.

## SUBJECT TO:

1. Rights of the Public in and to that portion lying within Roads.