## 110072 STEWART TITLE COMPANY

Notary Public in and for the State of Washington,

residing at VANCOUVER

LPB No. 10

"A Tradition of Excellence"	FILED FOR RECORD
FILED FOR RECORD AT REQUEST OF	SKAMANIA CO. TITLE
CTC- 42072-BAS	
	SEP 13 4 21 PH '90
	GARY M. OLSON
WHEN RECORDED RETURN TO	GART M. OLSON
Name	
Address	
City, State, Zip	
SCT-15958 Statutory Wan	ranty Deed
THE GRANTOR MERLE BERNARD HEATER, a si	ngle man
	+ (//
for and in consideration of TEN DOLLARS AND OTHER VA	LUABLE CONSIDERATION
in hand paid, conveys and warrants to DONALD A. LAWI'	Y and JCAN M. LAWNY, husband and wife
	• ( .)
the following described real estate, situated in the County of	Skamania , State of Washington:
MERLE AND BETTY HEATER SHORT PLAT, RECORDED RECORDS.  SUBJECT TO: EASEMENT FOR PRIVATE ROAD 40 FE THEREOF, IN FAVOR OF LOUISE CHERRY, RECORDE AUDITOR'S FILE NO. 71437, SKAMANIA COUNTY DRECORDED IN BOOK 1, PAGE 29, SKAMANIA COUNTY BECORDED IN BOOK 1, PAGE 20, PAGE	
MERLE BERNARD HEATER	REAL ESTATE EXCISE TAX
me I Rolled H	SEP 14 1990
Merce Derpusa !/ (Sed	P. 236.80
STATE OF WASHINGTON.  1 ss  County of CLARK	STATE OF WASHINGTON.  County of SCHOOL COUNTY TREASURER
It hereby certify that I know or have satisfactory evidence that	I certify that I know or have satisfactory evidence that
MERLE BERNARD HEATER .	is the person(s) who appeared before
is the person(s) who appeared before me, and said person(s) acknowledged that (he.she.they) signed this instrument and acknowledged at to be (his.her.their) free and voluntary act for the uses and	me, and said person(s) acknowledged that (he she,they) signed this instrument, on oath stated thatauthorized to execute the instrument and acknowledged it as the
purposes mentioned in this instrument	ol ol such party for the uses and purposes mentioned in this instrument.
Dated SEPTEMBER 7 1990	or seen party for the sees and yelposes mentioned in this indistinguit.

Notery Public in and for the State of Washington.

My appointment aspires \_

BOOK 120 PAGE 627

THIS SPACE PROVIDED FOR RECORDER'S USE

8y: JC. Parcol # 2-5-33-/20