

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT

☒ Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)☐ Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

| PRIORITY DATE | APPLICATION NUMBER | PERMIT NUMBER | CERTIFICATE NUMBER |
|---------------|--------------------|---------------|--------------------|
| May 5, 1986   | S 2-26899          | S 2-26899 P   | S 2-26899 C        |

| NAME                   | ADDRESS - STREET     | (CITY)    | (STATE)    | (ZIP CODE) |
|------------------------|----------------------|-----------|------------|------------|
| Estate of Julia Angelo | 5700 Riverside Drive | Vancouver | Washington | 98661      |

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

## PUBLIC WATER TO BE APPROPRIATED

|                                      |                            |                            |
|--------------------------------------|----------------------------|----------------------------|
| SOURCE                               |                            |                            |
| Unnamed spring                       |                            |                            |
| TRIBUTARY OF (IF SURFACE WATERS)     |                            |                            |
| Canyon Creek                         |                            |                            |
| MAXIMUM CUBIC FEET PER SECOND        | MAXIMUM GALLONS PER MINUTE | MAXIMUM ACRE-FEET PER YEAR |
| 0.05                                 |                            | 1.0                        |
| QUANTITY, TYPE OF USE, PERIOD OF USE |                            |                            |
| 1.0 acre-feet per year               | group domestic             | as needed                  |
| 4 services                           |                            |                            |

## LOCATION OF DIVERSION/WITHDRAWAL

| APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL                |
|-------------------------------------------------------------|
| 500 feet South and 300 feet West from North quarter corner. |

| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE, (E. OR W.) W.M. | W.R.T.A. | COUNTY   |
|---------------------------------------------|---------|-------------|------------------------|----------|----------|
| NE1/4NW1/4                                  | 3       | 1           | 5 E                    | 28       | Skamania |

## RECORDED PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) |
|-----|-------|------------------------------------|
|     |       |                                    |

## LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the SW1/4NW1/4, Sec. 3, T. 1 N., R. 5 E.W.M., lying Southerly of the Salmon Falls Road.

FILED FOR RECORD  
SKAMIA CO WASH  
BY *Dept. Ecology*

FEB 23 12 37 PM '90  
*J. Lowmy*  
AUDITOR  
GARY H. OLSON

Registered *p*  
Indexed, with *p*  
Indirect *p*  
Filed 3-2-90  
Mailed

## PROVISIONS

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at  
of February 1990

Washington, this 20th day

Christine O. Gregoire, Director  
Department of Ecology

ENGINEERING DATA

by

FOR COUNTY USE ONLY