

105310

BOOK 109 PAGE 811
INTERCHANGE DEED

GP #0304

JERRY D. SHEPARD and ARLENE B. SHEPARD, husband and wife, of Carson, County of Skamania, State of Washington, hereinafter called Grantor, for and in consideration of an interchange of land under the provisions of the Act of January 12, 1983 (P.L. 97-465, 16 U.S.C. 521d), which is of approximate value to the land herein conveyed, the receipt of which is hereby duly acknowledged, does hereby remise, release, and quitclaim unto the UNITED STATES OF AMERICA, Grantee, its successors and assigns, all of their right, title, interest and claim in and to the real property situated in the County of Skamania, State of Washington, described as follows:

Beginning at a 2 1/2 inch galvanized steel pipe with brass cap at the south west corner of the NW1/4NE1/4 of section 27, T. 4 N., R. 7 E., W.M., Skamania County, Washington; thence N.1°20'13"W. along the west line of the said NW1/4NE1/4 991.91 feet to a like galvanized steel monument at the northwest corner of the S1/2NW1/4NW1/4NE1/4 of said section 27; thence S.3°01'59"E., 472.97 feet to a fence corner; thence S.2°06'30"E. along the fence 519.63 feet to the south line of the said NW1/4NE1/4; thence along said south line S.89°52'52"W., 21.00 feet to the point of beginning.

containing 0.285 acres, more or less, according to the plat entitled U.S.F.S./SHEPARD EXCHANGE, dated November 12, 1986, a reduced photocopy attached hereto as Exhibit A and made a part hereof.

The acquiring agency is the Forest Service, U.S. Department of Agriculture.

Dated this 14th day of June, 1988.

Jerry D. Shepard
JERRY D. SHEPARD

Arlene B. Shepard
ARLENE B. SHEPARD

12075

REAL ESTATE EXCISE TAX

PAID exemptInt. Deputy

ACKNOWLEDGMENT

STATE OF WASHINGTON)

) ss.

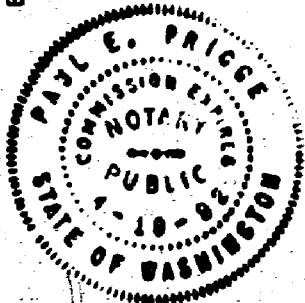
COUNTY OF SKAMANIA)

On this 14th day of June, 1988, personally appeared before me, Jerry D. Shepard, and Arlene B. Shepard, husband and wife, known to me to be the same persons who executed the within and foregoing instrument, and acknowledged to me that they executed said instrument as their free act and deed, for the purposes and consideration therein mentioned.

Paul E. Prigge
Notary Public in and for the State of Washington

My Commission Expires 4-19-92

Recorded	6
Indexed	5
Filed	5
Mailed	



Glenda J. Kimmel, Skamania County Assessor
By: Glenda J. Kimmel Parcel # 4-7-27-30-0

E. Maynard
AUDITOR
GARY M. OLSON

EXHIBIT A

SEE BOOK 2 PAGE 44 SURVEYS FOR SECTION SUBDIVISION AND BASIS OF BEARINGS

● 2 1/2" X 30" GAL. STEEL PIPE WITH A 2 1/2" BRASS CAP
SEE LAND CORNER RECORD FORM FOR ACCESSORIES



REVIEW OF CERTIFICATE

ALUMINUM CONCRETE SERVICE KALAMAZOO CO.

BISHOP SURVEYING, INC.
P.O. BOX 729 HOOD RIVER, OR 97031
(503) 388-3122
DATE: NOV. 11, 1988
PROJECT: 18044

SHEET 1 of 2

PLAY OF SURVEY
U.S.F.S./SHEPARD EXCHANGE

SHEPARD TO U.S. FOREST SERVICE

LOCATION: NW1/4NE1/4 SEC. 27, T. 4 N., R. 7 E., W. 4
SKAMANIA COUNTY, WA.

LEGAL DESCRIPTION

[illegible]

...and CERTIFICATE!

EXHIBIT A

105310

BOOK 109 PAGE 811
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The acquiring agency is the Forest Service, U.S. Department of Agriculture,

Dated this 14th day of June, 1988.

12075

REAL ESTATE EXCISE TAX

PAID ExemptSee Deputy

Jerry D. Shepard
JERRY D. SHEPARD

Arlene B. Shepard
ARLENE B. SHEPARD

ACKNOWLEDGMENT

STATE OF WASHINGTON)

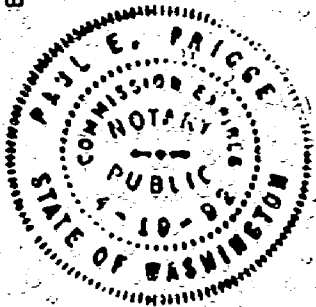
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Paul E. Prigge
Notary Public in and for the State of Washington

My Commission Expires 4-19-92

Received 6
Index 5
Filed 5
Mailed



Glenda J. Kimmel, Skamania County Assessor
By: PM Parcel # 4-7-27-30-0

SKRAMANTIA
BY Paul E. Prigge
JUN 14 3 29 PM '89
E. Mayoral
AUDITOR
GARY M. OLSON

EXHIBIT A

SEE BOOK 2 PAGE 44 SURVEYS FOR SECTION SUBDIVISION AND BASIS OF BEARINGS

2 1/2" X 30" GAL. STEEL PIPE WITH A 2 1/2" BRASS CAP.
SEE LAND CORNER RECORD FORM FOR ACCESSORIES

EEC LAND CORNER RECORD FORM FOR ACCESSORIES



SURVEYOR'S CERTIFICATE

BISHOP SURVEYING, INC.
P.O. BOX 729 WOOD RIVER, OH 43081
(503) 388-5422
DATE NOV. 11, 1986
PROJECT 81445

PLAY OF SURVEY
U.S.F.S./SHEPARD EXCHANGE

SHEPARD TO U.S. FOREST SERVICE

LOCATION: NW1/4NE1/4, SEC. 27, T. 4N., R. 7E., WM.
SKAMANIA COUNTY, WA.

SHEET 1 of 2

LEGAL DESCRIPTION
BEGINNING AT A 2 1/2" GAL-
OF THE MAIN NEWS OF SEC.
11-11-20-13W FLOHS, THE WE
LIKE GAL. STEEL MONUMEN
OF SAID SEC. 271. THENCE
THENCE 93-08-30 E. AL
OF THE SAID MONUMENT
FEET TO THE POINT OF

AUDITOR'S CERTIFICATE:

EXHIBIT A