105086 SAFECO TITLE INSURANCE

		•	7	- 1 TO THE CONDENS USE
	Filed for Record at Request of	•	É.	FILES FOR RECORD SKAHAR ASS. WASH BY SKAMANIA CO. TITLE
	When Recorded Return to:		Y/	
	NAME	<u>i</u>		APR 29 3 50 PH 188
	ADDRESS		_	AUDITOR
	CITY, STATE, ZIP			GARY M. OLSON
	sk-14792/es-573 02-07-02-0-0-2400 & 2600	COR STATUTORY	RECTION WARRAN	TY NEED
	THE GRANTOR WILLAMETTE LAND, INC., AN OREGON CORPORATION			
	for and in consideration of CORRECTIF THE PARTIES HERETO, RECORDS in hand paid, conveys and warrants to VEI			TION CONTAINED IN THE DEED BETWEEN SE 168 A MOORE, HUSBAND AND WIFE
	the following described real estate, situated Washington:	in the County of	SKA	WANIA State of
	PARCEL I	-		* (^ ?
:	A TRACT OF LAND LOCATED IN RANGE 7 EAST OF THE WILLA AS FOLLOWS:	AICTIC HEWIDIA	IN SKAM	.C. IN SECTION 2, TOWNSHIP 2 NORTH, ANIA COUNTY, WASHINGTON, DESCRIBED
	BEGINNING AT THE MOST WES BY DEED RECORDED IN BOOK IS 1,182.56 FEET SOUTH 17 SAID SECTION 2; THENCE SOUTH SAID PARCEL; THENCE SAID PARCEL; THENCE SAID PARCEL SAID PARCE	° 31′ 24″ EAS TH 64° 30′ EAS JTH 12° 11′ 2	ST OF TH ST 136.34	PARCEL CONVEYED TO CODY LOVELESS A COUNTY DEED RECORDS, WHICH POINT HE NORTH QUARTER SECTION CORNER OF 4 FEET TO THE MOST SOUTHERLY CORNER 194.93 FEET; THENCE NORTH 72° 56' AST -226.21 FEET; THENCE SOUTH 64°
	AS FOLLOWS: BEGINNING AT THE NORTHWEST 358.25 FEET; THENCE NORTH FEET; THENCE SOUTH 50° WEST POINT OF THE TRACT HEREBY SOUTH 73° 56' EAST 72.19 50° WEST 66 FEET TO THE INIT APRIL 28,	CORNER OF 61° 09' WEST 30 FEET; THE DESCRIBED; TFEET; THENCE TIAL POINT.	THE DANI 430.30 NCE NORT HENCE SO NORTH 40	C. IN SECTION 2, TOWNSHIP 2 NORTH, ANIA COUNTY, WASHINGTON, DESCRIBED LEL BAUGHMAN D.L.C.; THENCE NORTH FEET; THENCE NORTH 50° WEST 76.80 H 50° WEST 132 FEET TO THE INITIAL OUTH 50° WEST 460.38 FEET; THENCE OF EAST 431.11 FEET; THENCE NORTH DLAMETTE LAND, W.C.,
	REAL ESTATE EXCU	SE IAX	-4	
	TATE OF WASHINGTON MORE 20196	, } "	STATE O	F VXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	this day personally appeared before me	EASUPER	the State of	28th day of APRIL before me, the undersigned, a Notary Public in and for DAY STATE AND STATE AN
the	within and foregoing instrument, and ackno	wledged that	**************************************	
fre	ned the same as e and voluntary act and deed, for the uses and ntioned		x 399k —— WII the corpora	Secretary, respectively, of LAMETTE_LAND, INC.,
GIV	EN under my hand and official seal this day of	19	of said cor and on oat	said instrument to be the free and voluntary act and deed poration, for the uses and purposes therein mentioned. It stated that
		, s	and marm	authorized to execute the said instrument ie seal affixed is the corporate seal of said corporation
 Not	ary Public in and for the State of Washingto		Witness m	y hand and official seal hereto affixed the day and year written
	- , , so o and for the State of Washingto	ri, residing at	Notary Pub Alba	Chart. Treatment Olic irrand for the State of Westworks residing at MY OR.
SAF	ECO Stock No WATL-0003 (Rev 5.86)	LPB No		COMISSION EXPIRES:2-21-90

LPB No 10