

105059



BOOK 109 PAGE 242

Filed for Record at Request of

When Recorded Return to:

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

SK-14829/ES-589

03-08-06-0-0-0800-00

STATUTORY WARRANTY DEED

THE GRANTOR CHESTER LATIMER AND MYRNIE LATIMER, HUSBAND AND WIFE

for and in consideration of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to DONALD J. CONNERS AND AGNES I. CONNERS, HUSBAND AND WIFE

the following described real estate, situated in the County of Washington:

SKAMANIA

State of

THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 600 FEET EAST AND 17 FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 6; THENCE NORTH 16 RODS; THENCE WEST 10 RODS; THENCE SOUTH 16 RODS; THENCE EAST 10 RODS TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR WATER PIPELINE AS NOW CONTRACTED AND LAID OUT ACROSS AND OVER THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, FOR THE PURPOSE OF CONDUCTING WATER FROM A CERTAIN SPRING SITUATED ON THE EAST BANK OF PANTHER CREEK.

SUBJECT TO: THE RIGHTS OF THE PUBLIC IN THAT PORTION OF THE ABOVE DESCRIBED REAL ESTATE LYING WITHIN OLD STATE ROAD.

BY THIS DEED THE GRANTORS HEREBY ASSIGN TO THE GRANTEE ALL THEIR RIGHT TITLE AND INTEREST IN THAT CERTAIN CERTIFICATE OF SURFACE WATER RIGHT, RECORDED IN BOOK J PAGE 400, AUDITOR'S FILE NO. 76474, SKAMANIA COUNTY RECORDS. AND ONE FILED IN BOOK K PAGE 455, AUDITOR'S FILE 94794.

Dated APRIL 25th, 19 88

By

11:44

CHESTER LATIMER

By

REAL ESTATE EXCISE TAX

MYRNIE LATIMER

PAID 28.140

STATE OF WASHINGTON

COUNTY OF

SKAMANIA

STATE OF WASHINGTON

COUNTY OF

On this day personally appeared before me
CHESTER LATIMER AND MYRNIE LATIMER

On this _____ day of _____
19____, before me, the undersigned, a Notary Public in and for
the State of Washington, duly commissioned and sworn, personally
appeared _____

and _____
to me known to be the _____ President
and _____ Secretary, respectively, of

the corporation that executed the foregoing instrument, and acknowl-
edged the said instrument to be the free and voluntary act and deed
of said corporation, for the uses and purposes therein mentioned,
and on oath stated that _____

_____ authorized to execute the said instrument
and that the seal affixed is the corporate seal of said corporation

Witness my hand and official seal hereto affixed the day and year
first above written

Notary Public in and for the State of Washington, residing at _____

Shunda J. Kimmel, Skamania County Assessor
Parcel # 3-8-6-880

