

## LAND CORNER RECORD

T. 4 N, R. 9E, W.M. County SKAMAXIA  
 Segregated Surveys: Corner Code No. A-13  
 Name: \_\_\_\_\_ Corner No.: \_\_\_\_\_  
 D.L.C., H.E.S., Tract, Mining Claim, Indian Allotment, Federal Reserve, Townsite.

## 1. History of Corner Establishment and Subsequent Restoration:

CORNER ESTABLISHED BY DEPUTY SURVEYOR JACOB RICHARDSON UNDER HIS CONTRACT DATED OCTOBER/NOVEMBER, 1892, NO. 383. SET POST FROM WHICH BEARS:  
 10" W. 110W, 52.4E, 15 LKS MARKED "T4N R9E S3BT"  
 12" W. 110W, 55W, 50 LKS MARKED "T4N R9E S4BT"  
 30" FIR, N45W, 08 LKS MARKED "T4N R9E CC S3+4 BT"

## 2. Description of Evidence Found:

60" DOUG FIR, ORIGINAL 30", N45W, 44.88', "T4N R9E S3+4"  
 No willows.

3"X3"X36" POST AT CORNER AND BROUGHTON LUMBER LOCATION TAG.

60" FIR HAS CRUISER MARK , AND TREE NEAR BY HAS

3. Describe Monument, Accessories and Corollary Data to Perpetuate this Corner Location. Diagram, corner and indicate meridian and reference to map of record. Surveyor's Field Book No. \_\_\_\_\_ Page No. 18 Date of work 4-16-87

SET STANDARD 2 1/2" X 30" ALUMINUM PIPE WITH CAP 24" IN THE GROUND. BURIED POST ALONG SIDE MONUMENT FROM WHICH BEARS:

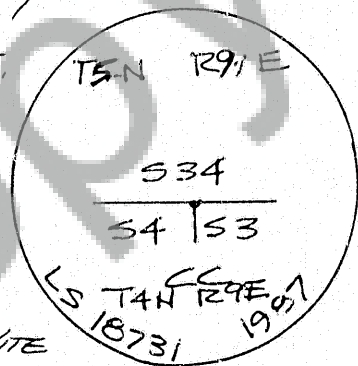
60" DOUG FIR, N45W, 44.88', WITH GLOBE BLAZE.

14" WHITE FIR, S28-30E, 36.87', SCRIBED  
 " S3CCBT "

17" WHITE FIR, S34-30W, 10.18', SCRIBED

" S4CCBT "

Trees have RED BAND TAGS AND BRASS WASHER "PLS 18731". SET CARSONITE GUARD POST NEAR MONUMENT



Washington Plane Coordinates: \_\_\_\_\_ Zone, Y \_\_\_\_\_, X \_\_\_\_\_

Order Accuracy. Derived From: \_\_\_\_\_

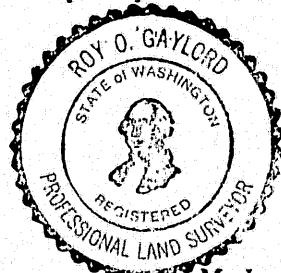
Pin Pointed on Photo No. \_\_\_\_\_ Date \_\_\_\_\_ Located at \_\_\_\_\_

## SURVEYOR'S CERTIFICATE

This corner record correctly represents work performed by me or under my direction in compliance with the provisions of Chapter 50, Laws of 1973. Date APRIL 12, 1988

Roy O. Gaylord 18731  
 Signature \_\_\_\_\_ Certificate No. \_\_\_\_\_

[SEAL]



## AUDITOR'S CERTIFICATE

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ M. In \_\_\_\_\_  
 of \_\_\_\_\_ at page \_\_\_\_\_ at the request of \_\_\_\_\_

County Auditor