## Transamerica Title Insurance Co A Service of Transamerica Corporation Filed for Record at Request of Name Address ME 0.761 BUTLIN LOOP RD City and State SKAMANA WA 98648

Statutory Warranty Deed

Form 467-W-1-REV 467-W-1-REV

THE GRANTOR S,

JOHN W. BUTLER and La RENA BUTLER, husband and wife,

for and in consideration of Ten Dollars and other Valuable Considerations

in hand paid, conveys and warrants to ROBERT LEE KELLY and MARILYN M. KELLY, husband and wife,

the following described real estate, situated in the County of Washington:

Skamania

State: of

The South Half of the South Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (Standard Northwest) of Section 35, Township 2 North, Range 6 E. W. M.;

That portion of the Northeast Quarter of the Northeast Quarter (NE¼ NE¼) of Section 34. Township 2 North, Range 6 E. W. M. described as follows: Beginning at the southeast corner of the NE¼ of the NE¼ of of the said Section 34; thence north 388.8 feet; thence south 24° 35! west 166.5 feet; thence south 51° 10' west 107 feet; thence south 44° 55 east 191.5 feet; thence south 26° 41' east 39 feet to the point of beginning.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated September 15, 19 72, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on September 20, 1972 , Rec. No. 1549.

|                   |                      |                     |                        |                        | randra (m. 1925)<br>1934 - Principal Marie (m. 1926)<br>1945 - Marie Carlos |  |
|-------------------|----------------------|---------------------|------------------------|------------------------|---|--|
| Dated this        | sixteenth            | 1.549 day o         | $(1, 0)^{s}$           | eptember               | 19 72.  |  |
|                   | NoTRANSAC            | CTION EXCISE TA     | X John                 | )W. Mull               | (SEAL)  | رة المراجعة المراجعة<br>ولا المراجعة المراجع |
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| County of and     | o Skamban            | ia County Treasurer | Ry                     | DCNA RITTIF            | R, husband and W  | ife.   |
| On this da        | y personally appeare | d before me         | H H DOIGEN OF          |                        |   |  |
| \ \ \             | منسطة ا              | cianad the came as  | nd who executed their  | the within and foreg   | oing instrument, and act and deed, for the                                  |  |
| 'v' uses and purp | oses therein mention | eu.                 | / / /                  | ) beptembe             | , 19 72   |  |
| OU BETWEN         | under my hand and o  | fficial seal this   | oin Chi                | uk Jalve               | un)   | · · · · · · · · · · · · · · · · · · ·  |
| A PARTY           |                      | 11.                 | Notary F<br>residing a | ublic in and for the s | State of Washington,<br>nerein.   |  |
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