



103709

SAFECC  
3-7-24-1122

SAFECO TITLE INSURANCE COMPANY

OK 106 PAGE 432

THIS SPACE RESERVED FOR RECORDER'S USE

Filed for Record at Request of

NAME John Thomas Day  
ADDRESS PO Box 401  
CITY AND STATE Stevenson, WA 98648

FILED FOR RECORD  
STATE OF WASH.  
BY Arlene Masters  
AUG 25 4 33 PM '87  
J. Johnson

QUIT CLAIM DEED

THE GRANTOR, GEORGE MASTERS,  
for and in consideration of Decree of Dissolution,  
conveys and quit claims to ARLENE MASTERS,

the following described real estate, situated in the County of Skamania  
State of Washington, including any after acquired title:  
That portion of the Southeast Quarter of the Southeast Quarter (SE 1/4 SE 1/4)  
of Section 24, Township 3 North, Range 7 E.W.M., described as follows:

Beginning at a point 144.2 feet north and 232.7 feet west of the southeast  
corner of the said Section 24, said point being located on the center line  
of the County Road 20280 designated as "Loop Road"; thence north 08°04'  
west 406.82 feet; thence east to intersection with the east line of the  
said Section 24; thence south 547 feet, more or less, to the southeast  
corner of the said Section 24; thence west along the south line of the  
said Section 24 to the center line of the said Loop Road; thence along  
the center line of said road northeasterly to the point of beginning;

EXCEPT right of way for County Road 20280 designated as Loop Road.

TOGETHER WITH all water rights appurtenant to the above described real  
property.

Dated August 23, 1984

11499  
REAL ESTATE EXCISE TAX  
10020 1987

PAID Exchange  
By Jack W. Winger, Dep.  
SKAMANIA COUNTY TREASURER  
By \_\_\_\_\_  
(Secretary)

Registered \_\_\_\_\_  
By George L. Masters  
(Individual)  
By \_\_\_\_\_  
(Individual)

STATE OF Alaska  
COUNTY OF Third Judicial District

STATE OF WASHINGTON  
COUNTY OF \_\_\_\_\_

On this day personally appeared before me  
GEORGE MASTERS  
to me known to be the individual described and who  
signed the same as his  
free and voluntary act, for the purposes  
therein stated.

19\_\_\_\_, before me, the undersigned, \_\_\_\_\_ Secretary Public in and  
for the State of Washington duly commissioned and sworn,  
personally appeared \_\_\_\_\_

to me known to be \_\_\_\_\_ President  
and \_\_\_\_\_ Secretary, respectively, of

the corporation that executed the foregoing instrument, and  
acknowledged the said instrument to be the free and volun-  
tary act and deed of said corporation for its uses and pur-  
poses therein mentioned. The said \_\_\_\_\_ stated that  
\_\_\_\_\_ authorized to execute the said  
instrument and that the seal affixed is the corporate seal of  
said corporation.

G. L. Masters  
Notary Public in and for the State of Alaska, residing  
at \_\_\_\_\_  
My Commission Expires May 18, 1986

Witness my hand and official seal hereto affixed the day and  
year first above written.

RECORDER'S NOTE: PORTIONS OF THIS  
INSTRUMENT POOR QUALITY FOR FILMING

Secretary Public in and for the State of Washington, residing