



SAFECC
3-7-24-1122

103709

SAFECO TITLE INSURANCE COMPANY

OK 106 PAGE 432

Filed for Record at Request of

NAME John Thomas Day
ADDRESS P.O. Box 401
CITY AND STATE Stevenson, WA 98648

THIS SPACE RESERVED FOR RECORDER'S USE

FILED FOR RECORD
STATE OF WASH.
BY Arlene Masters
AUG 25 4 33 PM '87
J. Johnson

QUIT CLAIM DEED

THE GRANTOR, GEORGE MASTERS,

for and in consideration of Decree of Dissolution,

conveys and quit claims to ARLENE MASTERS,

the following described real estate, situated in the County of Skamania
State of Washington, including any after acquired title:

That portion of the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
of Section 24, Township 3 North, Range 7 E.W.M., described as follows:

Beginning at a point 144.2 feet north and 232.7 feet west of the southeast
corner of the said Section 24, said point being located on the center line
of the County Road 20280 designated as "Loop Road"; thence north 08°04'
west 406.82 feet; thence east to intersection with the east line of the
said Section 24; thence south 547 feet, more or less, to the southeast
corner of the said Section 24; thence west along the south line of the
said Section 24 to the center line of the said Loop Road; thence along
the center line of said road northeasterly to the point of beginning;

EXCEPT right of way for County Road 20280 designated as Loop Road.

TOGETHER WITH all water rights appurtenant to the above described real
property.

Dated August 23, 1984

George L. Masters
(Individual)

11499
REAL ESTATE EXCISE TAX
AUG 26 1987

PAID Exchange
By James R. Wenzinger, Jr.
SKAMANIA COUNTY TREASURER
(Secretary)

STATE OF Alaska
COUNTY OF Thurston

On this day personally appeared before me
GEORGE MASTERS

to me known to be the individual described above and who
signed the same as his
free and voluntary act and deed, for the purposes
therein expressed.

G. L. Masters
23 AUG 26 1984

Richard J. Hackett
Notary Public in and for the State of Alaska, residing
at Stevenson, WA 98648

My Commission Expires May 18, 1986

RECORDER'S NOTE: PORTIONS OF THIS
INSTRUMENT POOR QUALITY FOR FILMING

STATE OF WASHINGTON
COUNTY OF

On this day of
1984, before me, the undersigned, Notary Public in and
for the State of Washington duly commissioned and sworn,
personally appeared

to me known to be the President
and Secretary, respectively, of

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volun-
tary act and deed of said corporation for its uses and pur-
poses therein mentioned. The said parties stated that
the said instrument was authorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.

Notary Public in and for the State of Washington, residing