SAFECO TITLE INSURANCE COMPANY

Jr.			THIS SPACE RESERVED FOR RECORDER'S USE	
1. 1		7.	FILED FOR RECORD	
	Filed for Record at Request of		SKAMANIA CO. WASH	
an ja			BY SKAMANIA CO. LITLE	
			May 26 11 03 AH 61	
	NAME		I was so it as the Bl	
		···	(i) Jaw Dip	
	ADDRESS		A A CONTRACT	
			GARY M. OLSON	
	CITY AND STATE	· .		
		-		
	WADDANES			
	SK-14509/ES-490 WARRANTY FULFILLMEN	-		
	03-08-36-0-0-0400-00 DEED	ı		
4				
	THE GRANTOR LEONARD J. LAWYER AND KAREN LAWYER, HUSBAND AND WIFE, AND			
	PAUL R. LAWYER, A SINGLE PERSON			
	for and in consideration of FULFILLMENT OF CONTRACT			
	in hondarid	•		
	in hand paid, conveys and warrants to RICHARD A. AND	ERSON AND J	ANET A. ANDERSON, HUSBAND AND WIFE	
	the following described real estate, situated in the County of SKAMANIA			
· · · · · · · · · · · · · · · · · · ·	Washington:			
	A TRACT OF LAND LOCATED IN GOVERNMENT LOT & OF STOTION 75 TOWNS 7			
	EASTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. 3243 DESIGNATED AS THE GIRL SCOUT ROAD;			
ta est	THENCE SOUTH 48° 13' EAST ALONG THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID ROAD; FEET; THENCE NORTH 35° 28' FAST 103 FEET; THENCE NORTH 06° 20', THENCE NORTH 35° 28' FAST 103 FEET; THENCE NORTH 06° 20', THENCE NORTH 06°			
	FEET; THENCE NORTH 35° 28' EAST 103 FEET; THENCE NORTH 06° 26' EAST 138 FEET; THENCE NORTH 38° 06' EAST 92.5 FEET; THENCE NORTH 18 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID GOVERNMENT LOT 8: THENCE WEST ALONG SAID NORTH LINE 366 7			
J. 1984	NORTH 38° 06' EAST 92.5 FEET; THENCE NORTH 18 FEET MORE OF LEGS TO THE NORTH AND THE N			
\$. ·				
	This deed is given in fullfillment of that certain real estate contract between the parties berets, dated in MADCH 27			
	tained shall not apply to any title, interest or encumbrance arising by through or under the great trained shall not apply to any title, interest or encumbrance arising by through or under the great training to the great training to the great training to the great training			
1 1 y.				
\$ T	shall not apply to any laxes, assessments or other charges levied, assessed or becoming the cubes and the charges levied.			
្សាន	contract. SEE EXCISE TAX RECEIPT No.: 9144			
Transaction in co.	Dated MAY 19 87			
ုင္ပဲ ဘ	Dated MAY	- 47		
	LEGNARD J. LAWYER AND KAREN LAWYER	in. III.	NA	
 	CO CONTENT AND WATER LARGER	W Table	REAL ESTATE EXCISE TAX	
:	Soul Kitawyer		MAY 2 6 1987	
E 8	THEIR ATTORNEY IN FACT	By	PAID SEE GAGSE 9144	
Y: A Strategy - By:	$\supset 100$	Ву	1	
	Sauly Jawy er		for foldming, Deputy	
5.5	PAUL R. LAWYER, INDIVIDUALLY		SKAMANIA COUNTY TREASURER O	
W. K	STATE OF WAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	STATE OF W	ASHINGTON	
1/2 &	COUNTY OF MULTNOMAH 35	COUNTY OF	SS	
	On this day, and the same of t			
sub-division ordinanea	On this day personally appeared before me PAUL R.	On this	day of	
: <u>Q</u>	LAWYER, INDIVIDUALLY & AS ATTORNEY IN FACT FOR LEONARD J. LAWYER & KAREN LAWYER	19, before	me, the undersigned, a Notary Public in and	
ភ្លឺ		for the State of	f Washington, duly commissioned and sworn,	
	to me known to be the individual described in and who		reared	
F	executed the within and foregoing instrument, and acknowledged that HE			
4.	signed the same asHIS	and	and the second of the second o	
	free and voluntary act and deed, for the uses and purposes	to me known	to be the President	
	therein mentioned.		Secretary, respectively, of	
-		the corporation	n that executed the foregoing instrument, and	
	GIVEN under my hand and official seal this 33 nd .	acknowledged	the said instrument to be the free and volun-	
£3	day of MAY , 19 87	tary act and de	eed of said corporation, for the uses and pur-	
	62 01	poses therein i	nentioned, and on oath stated that	
<i>.</i>	6. acklinde	-	authorized to execute the said	
	(College) Will OREGON	instrument and	that the seal affixed is the corporate seal of	
	Notary Public in and for the State of WANKENDO, residing	said corporation		
	at . Mallent, Walgher			
	My countrician cypron	Witness my ha	nd and official seal hereto affixed the day and	
	MY COMMISSION EXPIRES: 3/9/9/	year first above	written. Registered 2	
			Hotel and the	
	1	Notary Public	in and for the State of Washington, residing	
	SAFECO Stock No. WATL-0142 (Rev. 3-84)	at		
	SALECO STOCK NO. WATE-0142 (Hev. 3-84)		III ved	
 *** *** *** 			Mailed	