## APPLICATION FOR CLASSIFICATION AS OPEN SPACE LAND OR TIMBER LAND. FOR CURRENT USE ASSESSMENT UNDER RCW 84.34

| FILE WITH THE COUNTY LEGISLATIVE AUTHORITY   |  |
|--|--|
| Name of Applicant  | 509.395.2089   |
| Address Rt 1 Box 570 Trout lake WA 98650   |  |
| Property Location 0.90 Secti Rd Skalliania WA  |  |
|  |  |
| Interest in property: Fee Owner Contract Purchaser Other (Describe)  |  |
| . Assessor's parcel or account numb 24-2300 (A - B - C)  |  |
| Legal description of land to be classified See Allached  |  |
| ., Legal description of fame to be   |  |
|  |  |
|  |  |
| 3. What land classification is being applied for? Open Space Timber Land NOTE: A single application may be made on open space and timber land but a legal descript   | ion must be furnished for the  |
| area of each different classification.   | REC 1115/86 NEE!   |
| 180000 455 1/20 (+50 %, 70)  | REC 115/86 OFF.  |
| Cotton x and Date  | DIAFTSMON  |
|  |  |
| 6. Indicate what category of open space this land will qualify for: (See back for define   | 1146 84 1147   |
| Open space zoning  |  |
| Conserve and enhance natural or scenic resources   |  |
| Protect streams or water supply  |  |
| Promote conservation of soils, wetlands, beaches or tidal marshes  Enhance value to public of abutting or neighboring parks, forests, wildlife prese   | rves, nature reservations or   |
| Sanctuaries or other open space  |  |
|  | an author was as reasonably  |
| Retain in natural state tracts of five (5) or more acres in urban areas and open   | to besite one necessary  |
| required by granting authority  7. TIMBER LAND CLASSIFICATION Number of acres  |  |
| 7. TIMBER LAND CLASSIFICATION Number of acres  | bett a copy of that plan with  |
| 8. Do you have a timber management plan on this property? Yes No. 1f yes, so   | it a copy of time point  |
| this application.  9. If you have no timber management plan, specifically detail the use of this property  | to show that it "is devoted  |
| primarily to the growth and harvest of forest crops".  |  |
|  |  |
|  |  |
|  |  |
| and the subject of this appl   | ication.   |
| 10. Describe the present current use of each parcel of land that is the subject of this appl   | 2  |
| Timber   | 157  |
|  |  |
| 11. Describe the present inprovements on this property (buildings, etc.)   | and the second s |
| 11. Describe the present improvements on the   |  |
|  | •  |
| All the second s | at all buildings   |
| 12. Attach a map of the property to show an outline of current uses of the property and ind  | icate location of all buildings.   |
| 13. Is this land subject to a lease or agreement which permits any other use than its present  | nt use? Yes 🔀 No   |
| 13. Is this land subject to a lease of agreement.  If yes, attach a copy of the lease or agreement.  | Resistant C  |
|  | Market Same of   |
| OTICE: The assessor may require owners to submit pertinent data regarding the  | use of classified land i   |
|  | The state of the s |
| ORM REV 64 0021 (7-83)   | Filmed   |
|  | Mailed   |

| OPEN SPACE LAND HEANS:   |
|--|
| (a) Any land area so designated by an official comprehensive land use plan adopted by any city or county and zoned accordingly, or   |
| (b) Any land area, the preservation of which in its present use would (i) conserve and enhance natural or scenic resources, or (ii) protect streams or water supply, (iii) promote conservation of soils, wetlands, beaches or tidal marshes, or (iv) enhance the value to the public of abutting or neighboring parks, forests, wildlife preserves, nature reservations or sanctuaries or other open space, or (v) enhance recreation opportunities or (vi) preserve historic sites, or (vii) retain in its natural state tracts of land not less than five acres situated in an urban area and open to public use on such conditions as may be reasonably required by the legislative body granting the open space classification. |
| TIMBER LAND MEANS:   |
| Land in any contiguous ownership of five or more acres which is devoted primarily to the growth and harvest of forest crops and which is not classified as reforestation land pursuant to Chapter 84.28 RCW or as forest land under Chapter 84.33. Timber land means the land only.  |
|  |
| STATEMENT OF ADDITIONAL TAX, INTEREST AND PENALTY DUE UPON REMOVAL FROM CLASSIFICATION UNDER RCW 84.34   |
| 1. Upon removal an additional tax shall be imposed which shall be due and payable to the county treasurer 30 days after removal or upon sale or transfer unless the new owner has signed the Notice of Continuancy. The additional tax shall be the sum of the following:  |
| (a) The difference between the property tax paid as "Open Space Land" or "Timber Land" and the amount of property tax otherwise due and payable for the seven years last past had the land not been so classified; plus  |
| (b) Interest upon the amounts of the difference (a), paid at the same statutory rate charged on the delinquent property taxes.   |
| (c) A penalty of 20% shall be applied to the additional tax if the classified land is applied to some other use, except through compliance with the property owner's request for removal process, or except as a result of those conditions listed in (2) below.   |
| 2. The additional tax, interest and penalty specified in (1) above, shall not be imposed if the removal resulted solely from:  |
| <ul> <li>(a) Transfer to a government entity in exchange for other land located within the State of Washington.</li> <li>(b) A taking through the exercise of the power of eminent domain, or sale or transfer to an entity having the power of eminent domain in anticipation of the exercise of such power.</li> <li>(c) Sale or transfer of land within two years after the death of the owner of at least a fifty percent interest in such land.</li> <li>(d) A natural disaster such as a flood, windstorm, earthquake, or other such calamity rather than by virtue of the act</li> </ul>  |
| of the landowner changing the use of such property.  (e) Official action by an agency of the State of Washington or by the county or city within which the land is located which disallows the present use of such land.  (f) Transfer to a church and such land would qualify for property tax exemption pursuant to RCW 84.36.020.  (g) Acquisition of property interests by State agencies or agencies or organizations qualified under RCW 84.34.210 and 64.04.130 (See RCW 84.34.108(5g).  AFFIRMATION  |
| As owner(s) of the land described in this application, I hereby indicate by my signsture that I am aware of the potential tax liability involved when the land ceases to be classified under the provisions of RCW 84.34. I also declare under the penalties for false swearing that this application and any accompanying documents have been examined by me and to the best of my knowledge it is a true, correct and complete statement.  Owner(s) or Contract Purchaser(s) Signatures  |
| Jacklier Contain   |
| Mary Prolite in and for the State of   |
| Tracet hake  All owners and purchasers must sign   |
| All owners and purchasers must sign  |
| FOR LEGISLATIVE AUTHORITY USE ONLY  Date application received 1/45/86  By HARON DONE   |
| Amount of fee collected \$25. Rosein 121797 Transmitted to Comm Date 3-14-86   |
| Date received By   |
| Application approved Approved in part Denied Owner notified of denial on   |
| Date fee returned Agreement executed on Mailed on Mailed on  |

DEPARTMENT OF NATURAL RESOURCES - FOREST MANAGEMENT PLAN

| Landowner James        | V. Comb     | elic A   | ddress Rt. 1   | Box 570           | <u> </u>                                    |
|------------------------|-------------|----------|----------------|-------------------|---|
| Phone: Work            | Hord (509)3 | 95-2089  | Trout Lak      | (e, WA 98         | 3 6 50                                      |
| HECEIVED               |             | -        |                | 1 \( \sqrt{15} \) | <u>1</u>                                    |
| DEC 3 1 1985           | 16)         | • •      | 1              |                   | legal:                                      |
| Topperaphte 15 Mbls    | •           | • • •    |                |                   | Section                                     |
| Property Boundary=     |             |          |                |                   | 13/21/22                                    |
| Improved Road =        |             |          |                |                   | Township 2 N                                |
| Unimproved Road=       |             |          | 0              |                   | Range                                       |
| Stand Boundary=        |             |          |                |                   | 6E  |
| Stand Number= (3)      | 77777       | 77       | 15 (A) (A) (A) |                   | County                                      |
| Year-Round Stream=     | 1////       |          | BPn.           |                   | SKAMANIA                                    |
| Intermittent Stream    |             | 6/       |                | 1                 | ₩ =   |
| Swamp or Marsh=        | <b>(4)</b>  |          |                | PONICR            | Scale<br>1 <sup>n</sup> =1,000 <sup>1</sup> |
| Buildings= • • Other = |             | <b>"</b> | - Trum         | ESS RESIN         |   |
| • Other =              |             |          |                | Ca.               | Yr  |
|                        | (/://       | 17/1     |                | , e               | ACP<br>FIP<br>LTA                           |
|                        |             | / / / /  |                |                   |   |

# STAND DESCRIPTION (Explained on Reverse Side)

|                 |       |         | ,                    |        |                     | <u> </u>                        |   |
|-----------------|-------|---------|----------------------|--------|---------------------|---------------------------------|---|
| Stand<br>Number | Acres | Species | Site<br>Low-Med-High | Age    | Percent<br>Stocking | Volume/Acre<br>MBF<br>Estimated | Other Stand Description:<br>logged, field, brush, etc |
| 1_              | 3     | \$ \$   | Itome                | site   |                     |                                 | Start S   |
| 2               | 35    | DF/RA   | High                 | 2.5    | 100                 |                                 |   |
|                 | 96    | DF      | Med                  | 25     | 100                 |                                 |   |
| 4               | 46    | RA      | High                 | 8      | 100                 |                                 | 0   |
| .5              | 4     | В       | PA Pou               | oler 1 | ine.                | -,                              | - 10  |

·· FORM RES 30-1803 (Rev. 10/80)

BOOK 101 PAGE 32! Landowner James V. Courbelic Examiner D. McPherson Continuation Sheet: Landowners management objectives: Manage for future timber

### Management Recommendations

Items to be considered in documenting recommendations by stand number.

### 15 General

- \*a. Recommended treatments
- b. Multiple-use capabilities/recreation/ wildlife/grazing.
- te. Priority of practices with completion dates
- \*d. Estimated cost of treatment/benefits
- Cost sharing availability
- Reliable contractors/consultants
- Assistance from other public agencies (SCS, Extension, etc.)
- Environmental concerns
- Soils
- Timber Stand Improvement/Plantation Maintenance
  - \*a. Thinning: spacing; trees to be favored, size limitations.
  - Chemical or fertilization: type, rate, application method, time of application.

#### Reforestation

- Method of site preparation
- Method of reforestation
- Seedlings: species, number, spacing
- Animal control problems
- e. Brush control problems
- Harvest
  - Type: clearcut, partial cut, thinning
  - Product .
  - Value-volume estimates
  - Market situation
  - Contract considerations
  - Road plan

Stand 2: Leave to grow. Selective removals of alder & competing trees may be cost effective as fire wood Stand # 3: Thin, by semoung competing trees leaving dominitant's spaced at 12' x12'. Leave to grow to commercial thruning age of about 40 to 50 yrs-Stand #4: Leave to grow, thinning as fire wood to final harvest age. Harvest at the same time Stoud# 3 15 removed. BPA Line may be utilized as a Xmas tree form. (Complete on reverse)

FORM RES 30-1803 (Rev. 10/80)

James V. Combelia.

|   | Notes               | BOOK 101 PAGE 322  |
|---|---------------------|--|
| BPA must be no                                    | tified in adv       | ance of plans  |
| to use area in                                    | iside R/w. Th       | 15 soil may be   |
| to use area in<br>sterile due to                  | repeated appl       | ications of  |
| herbicides.                                       |                     | A STATE OF THE PARTY OF THE PAR |
|   |                     | No.  |
| All tractor lo<br>dry conditions<br>these fragile | gging should        | be done in very  |
| dry conditions                                    | to prevent co       | upaction of  |
| these fragile                                     | Steever Stony       | Clay Loans   |
| soils.  | 7                   | 0  |
| DF, 50 yr site                                    | index = 10          | 5  |
| , 0   |                     |  |
|   |                     |  |
|   |                     |  |
|   | FILED FOR RECORD    |  |
|   | AMONTON COMIX       |  |
|   | May 29 11 56 AH '86 |  |
| 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1           | AUDITOR             |  |
|   | CARY M. OLSON       |  |
|   |                     |  |
|   |                     |  |
|   |                     |  |
|   |                     |  |
|   |                     |  |
|   |                     |  |
| Examiner D. MCPherson                             | Area Southw         | est Date Examined 12/31/85   |
| Title Local Manage                                | Phone (206) 5       | 77 - 2025  |

Checked by