## First American Title INSURANCE COMPANY Kinglistered

Indexed, District Indirect

Filed for Record at Request of

Mailed Mailed

Name Clark County Title Co.

1201 Main Street

City and State Vancouver, WA 98660 (Alida)

BOOK /0/ PAGE ,/ 49
THIS SPACE RESERVED FOR RECORDER'S USE.

FILED FOR RECORD SKAMANIA CO. WASH BYCKELL C. Setto

Mar 12 2 w PH '86

AUDITOR GARY M. OLSON

OCT 10460

## Statutory Warranty Doed

THE GRANTOR

JACK L. BELL and PATRICIA J. BELL, husband and

wife

for and in consideration of in fulfillment of contract

in hand paid, conveys and warrants to TERENCE L. BRANTHWAITE AND MARILYN J. BRANTHWAITE, husband and wife, & STANLEY MC CABE AND LOU MC CABE, husband and wife. the following described real estate, situated in the County of Skamania, State of Washington:

attached and made a part hereto

Subject to Easements of Record

15.00

REAL ESTATE EXCISE TAX MAY 12 1986

PAID SEEKGEE 7462

SKAMANIA COUNTYTREA SUREM

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated March 27, , 1980 , and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or ether charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on April 17, 1980 , Rec. No. 7462

Dated this

140

day of

April

, <sub>19</sub> 80

S SULLO

STATE OF WASHINGTON.

County of Clark

day of

Apr1

EN DOLLARS

,,...

Vatricia

(SEAL)

Patricia J. Be

On this day personally appeared before me

Jack L. Bell and Patricia J. Bell

to me known to be the individual g described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary and and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

14 75 day of

Apri.1

, 19 80

Notary Public ir. and for the State of Vashington, residing at washington.

WA-52 (7/70)

Frankling Control of the Control of

BOOK 101 PAGE

## EXHIBIT "A"

The South 450 feet of the East 332.3 feet of the Southwest Quarter of the Southwest Quarter of Section 30, Topwnship 2 North, Range 5 East of the Willamette Meridian, in Skamania County, Washington.

EXCEPT that portion lying Southerly and Easterl  $^{\cdot\cdot}$  (f the Northwesterly line of HUCKINS/BUHMAN ROAD.

ALSO KNOWN AS Lot 2 of the JACK BELL SHORT PLAT #1, as recorded in Book 2 of Short Plats, Page 144, records of Skamania County, Washington.