1411 day of OCTOBER , 1985 COON'T USE THIS at 2:40 o'clock I' M., and recorded SPACE: RESERVED Š FOR RECORDING in book 62 on page 10 or as LABEL IN COUN. DOCKET file/reel number 815.42 TIES WHERE USEO.) Record of Mortgages of said County. 31415167 Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. MILLESON OCT 1985 " ใกล้ไร SKADURAN COUNT ALDIDATINE. Indirect Filmed EGHQIFA: Mailed STEVENSCO, WASH

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