Filed for Record at Request of

SAFECO TITLE INSURANCE COMPANY

NAME

**ADDRESS** 

CITY AND STATE

SK-13242 STATUTORY ES-215 WARRANTY DEED 03-08-17-3-0-1200-00 ptn THE GRANTOR, SERENA E. BLAKE, a single woman for and in consideration of Ten Dollars and Other Good and Valuable Consideration in hand paid, conveys and warrants to DENNIS SAUL and SOMSRI SAUL, husband and wife the following described real estate, situated in the County of Washington: complance with County sub-division ordinances. September SERENA E. BLAKE (Individual) (Individual) STATE OF WASHINGTON COUNTY OF SKAMANIA On this day personally appeared before me SERENA E. BLAKE to, me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that \_\_SHE signed the same as <u>HER</u> free and voluntary act and deed, for the uses and purposes therein mentioned. GIVEN under my hand and official seal this OBT Loday of SEPTEMBER . 19 83 ne State of Washington, residing

THIS SPACE RESERVED FOR RECORDER'S USE SALE OF WARMINGTON & SS. HERERA CERTIFY THAT THE WITHIN UMENT OF WRITING FILED BY 9-29 1983

Skamania , State of

ATTACHED HERETO AS EXHIBIT "A" AND BY THIS REFERENCE MADE A PART HEREOF.

By

Νρ	SY (*)	79	*****
TRANSA	KOITS	MOISE	
S	EP29	1983	, , ,
Amount Pai	1 1		
Skam	nia County	Treserv	r Telefort
	en.		ø
, , , , , , , , , , , , , , , , , , ,		. 8	
: (Preside	nt) o		117 6 11



and

President

Secretary, respectively, of

(Secretary)

ecuted the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that.

authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing

TL-3 R2 3/76

ORDER NO. SK-13242 96451 DESCRIPTION

BOOK 82 PAGE 730

THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, DES-CRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE EAST 30 FEET ALONG THE SOUTH LINE OF SAID SUBDIVISION; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SUBDIVISION 30 FEET TO THE TRUE POINT OF BEGINNING, THENCE SOUTH 87° 26' 21" EAST 692.05 FEET TO THE TRUE POINT OF BEGINNING, THENCE CONTINUE SOUTH 87° 26' 21" EAST 242 05 FEET; THENCE NORTH 019 24 20" EAST 631 16 FEET TO THE NORTH LINE OF SAID NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE NORTH 870 51 18" WEST ALONG SAID NORTH LINE 241.50 FEET; THENCE SOUTH 010 27 07" WEST 629.40 FEET TO THE TRUE POINT OF BEGINNING:

EXCEPT THEREFROM ANY PORTION LYING WITHIN THE EAST 330 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 17;

ALSO KNOWN AS LOT NO. 4 OF BLAKE SHORT PLAT FILED SEPTEMBER 14, 1983, IN BOOK 3 OF SHORT PLATS AT PAGE 54, UNDER AUDITOR'S FILE NO. 96373, RECORDS OF SKAMANIA COUNTY, WASHINGTON . 4