

96437



Chicago Title Insurance Company

FILED FOR RECORD AT REQUEST OF

SK-13106

2-5-30-1504, 1509, 1510, 1511,
1514, 1521, 1522, 1523, 1524,
1525, 1529

WHEN RECORDED RETURN TO

Name.....NEWBY, NEWBY & LANGSDORF

Address.....1010 Esther Street

City, State, Zip.....Vancouver, Washington 98660

BOOK 82 PAGE 710

THIS SPACE PROVIDED FOR RECORDER'S USE:

F. & B. WASHINGTON,
COUNTY OF SKAMANIA, WASH.

HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Shirley C. Little Co

11:55 AM 9-27-83

82

Deed 710

COUNTY OF SKAMANIA, WASHINGTON

Shirley M. Olson

COUNTY AUDITOR

E. M. M. M.

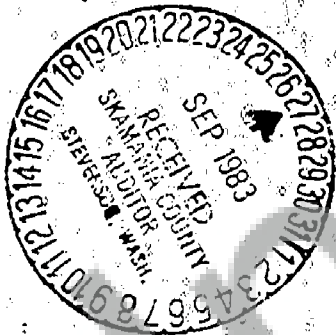
Quit Claim Deed

THE GRANTOR: STEVEN C. STROM and CONNIE M. STROM, husband and wife

for and in consideration of RELEASE OF ALL INTEREST HELD IN THE PURCHASERS ASSIGNMENTS
FOR SECURITY PURPOSES ON THE FOLLOWING DESCRIBED PROPERTY-NO CONSIDERATION -
conveys and quit claims to HERITAGE BANK, a Washington Corporation

the following described real estate, situated in the County of Skamania State of Washington,
together with all after acquired title of the grantor(s) therein:

See Exhibit "A" attached hereto and by this reference made a part hereof.



No. TRANSACTION EXCISE TAX

SEP 27 1983

Amount Paid

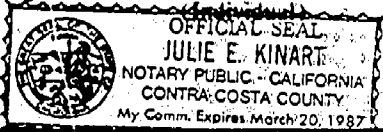
By Skamania County Treasurer
Shirley M. Olson

Dated MARCH 1983

Steven C. Strom (individual)

By (President)

By (Secretary)

STATE OF WASHINGTON
COUNTY OF Contra CostaSTATE OF WASHINGTON
COUNTY OF

On this day personally appeared before me
Steven C. Strom & Connie M. Strom
to me known to be the individual described in and
who executed the within and foregoing instrument,
and acknowledged that they signed the same
as individuals free and voluntary act and deed,
for the uses and purposes therein mentioned.

On this day of 19
before me, the undersigned, a Notary Public in and for the State of Wash-
ington, duly commissioned and sworn, personally appeared

and
to me known to be the President and Secretary,
respectively, of
the corporation that executed the foregoing instrument, and acknowledged
the said instrument to be the free and voluntary act and deed of said corpora-
tion, for the uses and purposes therein mentioned, and on oath stated that
authorized to execute the said instrument and that the seal
affixed is the corporate seal of said corporation.

GIVEN under my hand and official seal this
day of May 12, 1983Witness my hand and official seal hereto affixed the day and year first
above written.

Julie E. Kinart
Notary Public in and for the State of Wash-California
residing at Concord

Notary Public in and for the State of Washington,
residing at

DESCRIPTION

96437

EXHIBIT "A"

BOOK 82 PAGE 711

THE EAST ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON;

EXCEPTING THEREFROM THAT PORTION LYING SOUTHERLY OF THE BUHMAN COUNTY ROAD;

ALSO EXCEPTING THEREFROM, BEGINNING AT THE CENTER OF SAID SECTION 30; THENCE SOUTH $1^{\circ} 02' 58''$ EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 30, A DISTANCE OF 957.04 FEET; THENCE SOUTH $89^{\circ} 21' 15''$ WEST A DISTANCE OF 1314.25 FEET, MORE OR LESS TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER; THENCE NORTH $0^{\circ} 42' 16''$ WEST A DISTANCE OF 950 FEET, MORE OR LESS TO THE NORTHWEST CORNER OF THE EAST ONE-HALF OF SAID SOUTHWEST QUARTER; THENCE NORTH $89^{\circ} 02' 55''$ EAST, A DISTANCE OF 1308.51 FEET, MORE OR LESS TO THE POINT OF BEGINNING;

AND EXCEPT THAT PORTION CONVEYED TO LEWIS B. COLE AND CAROL A. COLE IN BOOK 80 PAGE 318 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST WILLAMETTE MERIDIAN; THENCE NORTH ALONG THE WEST LINE OF SAID SOUTH EAST QUARTER OF THE SOUTHWEST QUARTER 875 FEET, THENCE EAST PARALLEL TO THE SOUTH LINE OF SECTION 30, A DISTANCE OF 624 FEET; THENCE SOUTH PARALLEL TO SAID WEST LINE 204 FEET; THENCE EAST PARALLEL TO SAID SOUTH LINE 36 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER OF SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 30; THENCE SOUTH ALONG SAID EAST LINE 671 FEET TO THE SOUTH LINE OF SECTION 30; THENCE WEST 660 FEET TO THE POINT OF BEGINNING; EXCEPT COUNTY ROADS; EXCEPT THAT PROPERTY LYING SOUTHWESTERLY OF HUCKINS-BUHMAN COUNTY ROAD.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER AND UNDER AND ACROSS A 30 FOOT STRIP OF LAND, 15 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 30; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION TO THE EAST LINE OF THE W. 1/2 OF W. 1/2 OF THE SOUTHWEST QUARTER OF SAID SECTION 30; THENCE NORTHERLY ALONG SAID EAST LINE, A DISTANCE OF 40 FEET TO THE NORTH LINE OF HUCKINS-BUHMAN COUNTY ROAD, THE TRUE POINT OF BEGINNING; THENCE NORTHERLY ALONG SAID EAST LINE, A DISTANCE OF 1065 FEET; THENCE NORTH 45° EAST A DISTANCE OF 21.2 FEET; THENCE NORTH $0^{\circ} 31' 57''$ WEST A DISTANCE OF 30 FEET; THENCE NORTH 45° EAST A DISTANCE OF 21.2 FEET; THENCE NORTH $89^{\circ} 34' 40''$ EAST, A DISTANCE OF 670 FEET, MORE OR LESS TO THE CENTER OF AN OLD LOGGING ROAD, THENCE FOLLOWING THE CENTERLINE OF SAID ROAD, MORE PARTICULARLY DESCRIBED AS FOLLOWS: NORTH $38^{\circ} 30'$ EAST, A DISTANCE OF 99.9 FEET; THENCE NORTH 29° EAST A DISTANCE OF 99.2 FEET; THENCE NORTH $15^{\circ} 30'$ EAST, A DISTANCE OF 98.4 FEET; THENCE NORTH $2^{\circ} 30'$ WEST, A DISTANCE OF 97.7 FEET; THENCE NORTH $21^{\circ} 30'$ EAST, A DISTANCE OF 98.4 FEET; THENCE NORTH 6° EAST, A DISTANCE OF 98.1 FEET; THENCE NORTH $8' 30''$ WEST, A DISTANCE OF 97.6 FEET; THENCE NORTH 13° EAST, A DISTANCE OF 99.3 FEET; THENCE NORTH 4° WEST, A DISTANCE OF 98.4 FEET; THENCE NORTH $32^{\circ} 30'$ EAST, A DISTANCE OF 99.5 FEET; THENCE NORTH 74° EAST A DISTANCE OF 99.2 FEET; THENCE SOUTH 65° EAST, A DISTANCE OF 400 FEET; THENCE SOUTH 39° EAST, A DISTANCE OF 100 FEET; THENCE SOUTH $9^{\circ} 30'$ EAST, A DISTANCE OF 100 FEET; THENCE SOUTH $11^{\circ} 30'$ WEST, A DISTANCE OF 100 FEET; THENCE SOUTH $12^{\circ} 30'$ EAST, A DISTANCE OF 100 FEET.