	THIS SPACE RESERVED FOR RECORDER'S USE
Filed for Record at Request of	COUNTY OF SKAMANIA) SS. HEREPY CERTIFY THAT THE WITHIN
Market and the second of the s	NSTE MENT OF WRITING FILED BY
NAME	Sha Co Title Co.
	sedenousan ta
ADDRESS	NT 12: 10 Mg 9-14 183
CITY AND STATE	WAC REGOVERN TOOK
1-01-03-202	OF DE AL PAGE 687
QUIT CLAIM DEED	Slary m. Olivano COUNTY AUDITOR
	6 me les Com
THE GRANTOR DAVID J. MALUTICH	
for and in consideration of Release of mortgagee sinterest, in Book 75 of Deeds, Page 8 unde	
conveys and quit claims to THOMAS ARTHUR PUGH, a single man	

°Skamania°

SEE ATTACHED EXHIBIT "A"

the following described real estate, situated in the County of

State of Washington, including any after acquired title:

SEB TO BIT	
Date August 9 19 83	\$
(Individual)	By
STATE OF WASHINGTON	STATE OF WA
On this day personally appeared before me David J. Malutich	COUNTY OF On this
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his	for the State of personally appearand
free and voluntary act and deed, for the uses and purposes therein mentioned. GIVEN under my fland and official seal this	to me known to and the corporation acknowledged
day of August 1983	otary act and de

Notary Public in and for the State of Washington, residing at NOVARY PUBLIC IN AND FOR THE

STATE OF WASHINGTON RESIDING

AT BELLEVUE, KING COUNTY.

DECEMSER 27, 1985.

. 1	SEP1 4 1983
25	Amount Paid Alexand
()	Skamania County Treasurer
Ву	
	(President)
Ву	
	(Secretary)
STATE OF WASH	A CONTRACTOR OF THE CONTRACTOR
COUNTY OF	
· · · · · · · · · · · · · · · · · · ·	
On this	day of
	, the undersigned, a Notary Public in and
for the State of W	ashington, duly commissioned and sworn,
personally appeare	ed <u>2011 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -</u>

and	<u> </u>
	e the President
and	Secretary, respectively, of
A CONTRACTOR OF THE PARTY OF TH	
acknowledged; the	at executed the foregoing instrument, and said instrument to be the free and volun- of said corporation, for the uses and pur-
	tioned, and on oath stated that
	authorized to execute the said
instrument and th	nat the seal affixed is the corporate seal of
said corporation.	
100	
	nd official seal hereto affixed the day and
year first above w	ritten.

Notary Public in and for the State of Washington, residing

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96389

BOOK 82 PAGE 688

ORDER NO. SK-13196 DESCRIPTION EXHIBIT "A" LEGAL DESCRIPTION ATTACHMENT TO WARRANTY DEED PUGH - CUMMINGS

A PARCEL OF LAND IN SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTH 89° 33' 14" WEST, 823.38 FEET ALONG THE SECTION LINE; THENCE SOUTH 0° 04' 32' EAST, 979.44 FEET; THENCE NORTH 81° 24' 28" EAST, 250.39 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF A TRACT OF LAND DESCRIBED IN DEED RECORDED AT BOOK 49 AT PAGE 295, RECORDS OF SKAMANIA COUNTY AUDITOR; THENCE SOUTH 0° 04' 32" EAST 21.57 FEET ALONG THE EAST LINE OF SAID TRACT TO THE TRUE POINT OF BEGINNING; THENCE NORTH 67° 10' 23" EAST 200.85 FEET, MORE OR LESS; THENCE SOUTH 0° 04' 32" EAST TO THE CENTER LINE OF RYAN-ALLEN ROAD (COUNTY ROAD NO. 154); THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF SAID ROAD 200.85 FEET TO A POINT WHICH LIES SOUTH 0° 04' 32' EAST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 0° 04' 32" WEST TO THE TRUE POINT OF BEGINNING.

EXCEPT PUBLIC ROAD RIGHT OF WAYS.

SUBJECT TO easement and right of way reserved in instrument dated August 21, 1975, recorded September 3, 1975 in Bood 69 of Deeds, Page 485 under Auditor's File No. 80804, records of Skamania County, Washington.

SUBJECT to easements and right of way for public road known and designated as Iman Cemetery Road and Ryan-Allen Road.

SUBJECT to easement and right of way for a water main acquired by the Town of Stevenson along the North line of Ryan-Allen Road.