

96233



Filed for Record at Request of

 Registered E  
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BOOK 82 PAGE 592  
SAFECO TITLE INSURANCE COMPANYNAME JOSEPH L. UDALL, Attorney at LawADDRESS P. O. Box 425CITY AND STATE White Salmon, WA 98672

SK-13145

03-10-23-2-2-0900-00

STATUTORY  
WARRANTY DEED

THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON )  
COUNTY OF SKAMANIA ) ss.

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Shaw Co. Title Co.  
OF StenersonAT 2:45 M. 8-17 19 83WAS RECORDED IN BOOK 82OF Deed AT PAGE 592

RECORDS OF SKAMANIA COUNTY, WASH.

Shirley M. Olson  
COUNTY AUDITORE. Mayfield DEPUTY

THE GRANTOR, DORA M. ECCLES, a widow,

for and in consideration of TEN DOLLARS and other good and valuable consideration

in hand paid, conveys and warrants to JAMES H. LaFOLLETTE and JUNE LaFOLLETTE, husband and wife,

the following described real estate, situated in the County of Skamania State of Washington:

Lots 13 and 14 of Block One of Hamilton's Second Addition to the Town of Underwood according to the official plat thereof on file and of record in Book "A" of Plats at page 51, records of Skamania County, Washington.

Dated August 15, 19 83Dora M. Eccles  
(Individual)

(Individual)

STATE OF WASHINGTON  
COUNTY OF Klickitat } ss.On this day personally appeared before me  
DORA M. ECCLES

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed, for the uses and purposes therein mentioned.

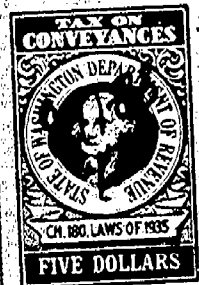
GIVEN under my hand and official seal this 15th day of August, 19 83Betty Lou Hunsaber  
Notary Public in and for the State of Washington, residing at White Salmon, there in

9408

No. 9408  
TRANSACTION EXCISE TAXAUG 17 1983  
Amount Paid \$374.50Skamania County Treasurer  
By Shirley M. Olson

By \_\_\_\_\_ (President)

By \_\_\_\_\_ (Secretary)



and to me known to be the \_\_\_\_\_ President

a \_\_\_\_\_ Secretary, respectively, of

the \_\_\_\_\_ going instrument, and

a \_\_\_\_\_ be the free and volun-

t \_\_\_\_\_ for the uses and pur-

p \_\_\_\_\_ stated that \_\_\_\_\_

s \_\_\_\_\_ d to execute the said

sa \_\_\_\_\_ the corporate seal of

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_