COUNTY OF STAMATIN ) - SS.

THIS SPACE RESERVED FOR RECORDER'S USE

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7-26 83







OC FORM L58F

PIONEER NATIONAL TITLE INSURANCE

ATICOR COMPANY

Filed for Record at Request of

1CT 45045K

AFTER RECORDING MAIL TO:

Chicago =

SK 10877

2-5-30-1100

Statutory Warranty Deed

THE GRANTOR DON A. ANDERSON, JOANNE I. ANDERSON, and DAN BUNN, INCORPORATE

for and in consideration of Ten Dollars and Other Valuable Consideration;

in hand paid, conveys and warrants to NEIL E. SHAW, and JUNE B. SHAW, husband and wife;

the following described real estate, situated in the County of Washington:

Skamania

. State of

The following described real property located in Skamania County, State of Washington, TO-WIT:

The South half of the Southeast quarter of the Northeast quarter of the Southeast quarter of Section 30, Township 2 North, Range 5 E.W.M., Skamania County, Washington.

EXCEPT the East 30.00 feet lying within county toad known as Bear Prairie TRANSACTION EXCISE TA

Also ko be known as Lot 4.

This deed is given in fulfillment of the certain respectate contract between the parties hereto, dated April 14 described property, and the covenants of warranty herein contained shall not apply to any title. interest or encumbrance arising by, through no under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent.

attorney, Don A. Anderson

Real Estate Excise Tax was paid on this sale or stamped exempt on

n a am

MAY 1:6 1978

Anderson, by her power

Dated this

14th

day of April, 1978.

Washington corp. DAN BUNN

STATE OF WASHINGTON

to the date of said contract.

On this day personally appeared before me

described in and who executed the within and foregoing instrument, and to me known to be the individual free and voluntary act and deed, for the signed the same as acknowledged that uses and purposes therein mentioned.

GIVEN under my hand and official seal this

day of

Notary Public in and for the State of Washington residing at

FORM, No. 24—ACKNOWLEDGMENT—CORPORATION.			STEVENS-NESS LAW PO	B. CO., PORTLAN	D. ORE.
STATE OF OREGON,	A Walter Commence	Walter State of the State of th		· · · · · · · · · · · · · · · · · · ·	, ' ' a
County of Marion  before me appeared Daniel E. Bunn	On this	14th day of	April		78 and
duly sworn; did say that he, the said	Daniel E		ne personally k	nown, who	being
is the President, and he the said is the Secretary		DAN BUNN, I	NC. an Ore	con Corn	
the within named Corporation, and that the sea tion, and that the said instrument was signed a	al affixed to said is	nstrument is the	corporate seal	of said Corp	oora-
of Directors, and Nanial E. Hunn acknowledge said instrument to be the free act a	and deed of said C	erporation.			
	IMONY WHERE		eunto set my l	and and at	fixed
	my pottici	al seal the day	and year last:	above writte	en.
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STATE.	,	year y	Notary/Publ	ic for Orego	on.º
	My Com	mission expires	9-24-81		
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ATE OF Washington	, c ,		No.		•
unty of Clark ss.	, o 6				<i></i>
On this 15 day of May			D 1078		•
	Washington		. D. 19 <u>78</u> , ь	efore me, t	he u
sworm personally appeared Don A. Ande	rson			aduly com	missi
ne known to be the individual described in and t	who executed the	foregoing instru	ment for "	him	_sel
ttorney in fact of Joanne I. Anderso	on als	o therein descri	oed, and acknow	wledged to	o me
Che signed and scaled the same as <u>his</u> he said Joanne I. Anderson	voluntary act a	nd geed and as	the free and vo	luntary act	and
ed that the power of attorney authorizing the ex	for the uses	and purposes	therein ment	oned, and	on
Joanne I. Anderson is nov	w living.	strument has a	ot been revek	en and that	the
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WITNESS my hand and official seal hereto affi	ixed the day and	year in this cert		#NOT	. vi 31 41 ∓
	Vana	Public in and for	Transfer of the	Shington	n.
	n / v	77,04	ورد ورد		
		residin	13,0900	111187	anda ti
Form L 31 (Acknowledgment by Self and as	Attorney in Fact. I	Pioneer National	Title Insurance	Company)	<b>^</b> ``