5K-13138

In re: Application No. 40189 for an easement for a trail over State forest lands in Skamania County, Washington

> AMENDMENT TO AN EASEMENT FOR THE PACIFIC CREST TRAIL UNDERS APPLICATION NO. 40189

WHEREAS, it has been found that the right of way under Easement No. 40189, conveyed by the State of Washington, acting by and through the Department of Natural Resources, hereinafter called "Grantor," to the UNITED STATES OF AMERICA, hereinafter called "Grantee" on June 7, 1978, contains an error in that a portion of the trail described in the Easement was subsequently identified in a notice by the Grantee as not being located on the location shown on Map No. 40189, and

WHEREAS, the Grantee has subsequently submitted a revised map, dated January 1983, showing the true location of the Pacific Crest Trail, and

WHEREAS, the Grantor, and the Grantee desire hereby to amend the Easement so as to show the true location of the Pacific Crest Trail.

NOW, THEREFORE, the parties mutually agree as follows:

The Pacific Crest Trail shall be over and across a location as shown on Map No. 40189, revised January 1983, filed in the office of the Commissioner of Public Lands at Olympia, Washington, a copy of which is attached as Exhibit A-1, indicating said trail in red, and by this reference made a part of said Original Easement, all in Skamania County, Washington.

Furthermore, the description contained in the Original Easement shall be amended to read as follows:

Subdivisions	<u>Section</u>	.Township	Range
Govt. Lots 3 and 4, N1/2SW1/4, SW1/4SW1/4	1	, 3	6 East, W.M.
SE1/4SE1/4	. 2	1 - 1 - 3 - 4 - 3 - 4 - 3 - 4 - 3	* 6
n1/2ne1/4, ne1/4nw1/4, s1/2nw1/4, w1/2sw1/4, se1/4sw1/4	11:	3	6
w1/2NE1/4, E1/2NW1/4, SW1/4NW1/4, W1/2SW1/4	14	3 *** ****	
N1/2N1/2, SE1/4NW1/4, SW1/4NE1/4	23	3 %	6
W1/2NW1/4, SE1/4NW1/4, NE1/4SW1/4, W1/2SE1/4	24	3	6.5
sw1/4sw1/4	30	3 •	7
SV2 Govt. Lot 2, SWV4NEV4, SEV4SEV4	6	2	7
N1/2NW1/4, SE1/4NW1/4	; 15	2	7
« NE¥4NE¥4	16	2	7

It is understood by the parties that the Map No. 40189, as referenced in the Original Easement shall be superceded by the aforementioned Map No. 40189, revised January 1983, and any reference to Exhibit A in the Original Easement shall henceforth be referenced as Exhibit A-1 and it is further understood that the description of the Original Easement and the Map No. 40189, referenced as Exhibit A is null and void by this action.

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EXCEPT as herein expressly amended, the Easement dated June 7, 1978, shall remain in full force and effect. IN WITNESS WHEREOF, the parties hereto have caused this Easement to be executed as below subscribed. Dated this 27th day of 2000, 1983. UNITED STATES OF AMERICA ERERY CERTIE, THAT THE WITH thereson u Regional Forester 3:35P July 25 & 3 Forest Service U.S. Department of Agriculture STATE OF WASHINGTON DEPARTMENT OF NATURAL RESOURCES PROOFED! App. No. 40189 CHECK LIST LAC DATE 2-17-93 PROOF RELD NO COM STATE OF OREGON County of Multnomah) On this day personally appeared before me asker to me known to be the individual described in and who executed the within and foregoing instrument and acknowledged the same as free and voluntary act and conveyance for the uses and purposes therein mentioned. Given under my hand and official seal this 10th day of March NOTAR Notary Public in and for the State of . Oregon, residing at Antland STATE OF WASHINGTON COUNTY OF THURSTON , 19 5 , before me personally appeared On this 27th day of BRIAN J. BOYLE, to me known to be the Commissioner of Public Lands, and ex officio administrator of the Department of Natural Resources of the State of Washington, the Department that executed the within and foregoing instrument on behalf of the State of Washington, and acknowledged said instrument to be the free and voluntary act and deed of the State of Washington for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the fficial seal of the Commissioner of Public Lands for the State of Washington. IN WITNESS WHEREOF, I have hereunto set my hand and set the day and year set forth

Notary Public in and for the State of Washington, realding at Olympia.

TOWNSHIP 3 NORTH

SKAMANIA .. RANCE 6 EAST ...County.... RANGE 7 EAST 30-TOWNSHIP 2 NORTH REVISED - JANUARY, 1983 ξ.

EXHIBIT 'A' - 1