



TRANSAMERICA TITLE
INSURANCE COMPANY

95504

Filed for Record at Request of

Name: _____
Address: _____
City and State: _____

Registered _____
Direct _____
Indirect _____
Other _____

BOOK 82 PAGE 69

THIS SPACE RESERVED FOR RECORDER'S USE

DEED CERTIFY TO THE WITHIN

DATE OF _____ BY _____

11:30 7-22-83

8-2

69

Skamania County, WASH

County Auditor

Deputy

Statutory Warranty Deed

(CORPORATE FORM)

Form 407-C-Rev.

THE GRANTOR Broughton Lumber Company

for and in consideration of Ten Dollars (\$10.00) and other valuable considerations

in hand paid, conveys and warrants to Skamania County

the following described real estate, situated in the County of Skamania, State of Washington:

SEE SCHEDULE "A" ATTACHED.



9141

TRANSACTION TAX

MAR 23 1983

Amount \$ _____

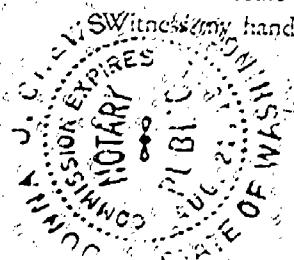
Skamania County Treasurer
By _____

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers
this 21st day of March, 1983

By Donald C. Thomas President
By Donald W. Stevenson Secretary

STATE OF WASHINGTON
County of Skamania

On this 21st day of March, 1983, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Donald C. Thomas and Donald W. Stevenson to me known to be the President and Secretary, respectively, of Broughton Lumber Company, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.



Donna G. Crews
Notary Public in and for the State of Washington,
residing at Underwood, WA

Transaction in compliance with County subdivision ordinances.

SCHEDULE "A"

Broughton Lumber Co.
To
Skamania County, Washington

A right-of-way as required for the county road known and designated Cook-Underwood Road, County Road No. 93041, located in the northeast quarter (N.E. 1/4) of Section 23, and the southwest quarter (S.W. 1/4) of Section 14, Township 3 North, Range 9 East W.M. in Skamania County, Washington.

Parcel 1

Centerline Description

Beginning at the U. S. Government brass monument marking the south quarter corner of Section 23, Township 3 North, Range 9 East W.M.; thence N 1° 36' 22" E along the west line of the east half of said Section 23, 3002.17 ft.; thence east 308.28 feet to Engineer's Sta. 136+30 being the initial point of the centerline herein described; thence N 12° 05' 26" W 153.75 ft. to P.C. Station 137+83.75, being the P.C. of a 1000 foot radius curve to the left; thence following said curve to the left through a central angle of 3° 0' 28" 52.49 feet. Thence N 15° 05' 54" W 632.85 ft. to P.C. Station 144+69.09, being the P.C. of a 350 foot radius curve to the right; thence following said curve to the right through a central angle of 24° 53' 59" 152.10 feet. Thence N 9° 48' 4" E 34.03 ft. to P.C. Station 146+55.23, being the P.C. of a 500 foot radius curve to the left; thence following said curve to the left through a central angle of 28° 52' 07" 251.92 ft.; thence N 9° 04' 03" W 120.80 ft. to P.O.T. Sta. 150+27.95, said station being a point on the west line of the N.E. 1/4 of said Section 23, 962.23 ft. south of the north quarter corner of Section 23, Township 3 North, Range 9 East W.M.; thence N 19° 04' 03" W 122.05 ft. to Sta. 151+50.

Right-of-way Description

All that portion of the following described rights-of-way (Parcel 1) falling within the west 1/2 of the northeast quarter (W. 1/2, N.E. 1/4) of Section 23, Township 3 North, Range 9 East W.M.

A strip of land 90 ft. in width lying 30 ft. on the right and 60 ft. on the left of the above described centerline from Sta. 136+30 to Sta. 137+50; thence tapering to 110 ft. in width at Sta. 139+00, lying 30 ft. on the right and 80 ft. on the left of the above described centerline; thence 110 ft. in width lying 30 ft. on the right and 80 feet on the left of the above described centerline to Sta. 151+50.

Parcel 2

Centerline Description

Beginning at the 1" iron pipe marking the south quarter corner of Section 14, Township 3 North, Range 9 East W.M.; thence S 87° 56' 52" W along the south line of said Section 14, 531.79 feet; thence south 123.90 feet to Engineer's P.C. Station 160+99.88 being the initial point of the centerline herein described, and being the P.C. of a 500 foot radius curve to the right, the long chord of which bears N 51° 17' 14" W; thence following said curve to the right through a central angle of 22° 46' 17" 198.72 ft. to P.O.C. Sta. 162+98.60, said P.O.C. Sta. being the point of intersection of the centerline with the south line of said Section 14 said P.O.C. lying S 87° 56' 52" W 689.98 ft. from the south quarter corner of said Section 14; thence following said curve to the right through a central angle of 3° 50' 40" 33.55 feet; thence N 37° 58' 46" W 267.85 ft. to Engineer's Sta. 166+00. Said point lying N 76° 23' 04" W 901.21 ft. from the south quarter corner of Section 14, Township 3, Range 9 East W.M.

SCHEDULE "A"

Broughton Lumber Co.
To
Skamania County, Washington

Parcel 2 cont'dRight-of-way Description

All that portion of the following described rights-of-way (Parcel 2) falling within the southwest quarter of Section 14, Township 3 North, Range 9 East, W.M.

A strip of land 80 ft. in width lying 30 ft. on the right and 50 ft. on the left of the above described centerline at Sta. 162+00; thence tapering to 60 ft. in width lying 30 ft. on the right and 30 ft. on the left of the above described centerline at Sta. 163+00; thence 60 feet in width lying 30 ft. on the right and 30 ft. on the left of the above described centerline to Sta. 166+00.

Parcel 1 and Parcel 2 together containing a total area of 3.62 acres being a net additional right-of-way of 1.61 acres more or less.

Schedule "A" Sheet 2 of 2

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers
this 21st day of March, 1983

By Donald C. Thomas President.
By Donald W. Stevenson Secretary.

STATE OF WASHINGTON, }
County of Skamania } ss.

On this 21st day of March, 1983 before me, the undersigned,
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared
Donald C. Thomas and Donald W. Stevenson
to me known to be the President and Secretary, respectively, of

Broughton Lumber Company

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Donna L. Wilson
Notary Public in and for the State of Washington,
residing at Underwood, WA

