

STATE OF WASHINGTON

DEPARTMENT OF NATURAL RESOURCES

BRIAN J. BOYLE, Commissioner of Public Lands

SX-12923

2-7-400

2-7-14-400

PACIFIC CREST
TRAIL EASEMENT

THIS EASEMENT, dated this 6th day of October, 1981, from the STATE OF WASHINGTON, acting by and through the Department of Natural Resources, hereinafter called "Grantor", to the UNITED STATES OF AMERICA, hereinafter called "Grantee", WITNESSETH:

Grantor, for One Dollar (\$1.00) and other valuable considerations, does hereby grant and convey to Grantee and its assigns an easement for the Pacific Crest Trail, as shown on Exhibit "A" along and across a strip of land twenty (20) feet wide, hereinafter defined as the "easement" over and across the following described real property.

<u>Subdivisions</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>
SW1/4SW1/4	5	2	7 East, W.M.
SE1/4SE1/4	6	2	7
W1/2NW1/4	8	2	0 7
SW1/4SW1/4	14	2	7

If the trail is located substantially as described herein, the centerline as constructed is hereby deemed accepted by Grantor as the true centerline of the easement granted.

The easement herein granted is for the full use as a trail by the United States of America, its licensees and permittees, including the right of access for the people of the United States generally.

In the exercise of the rights herein granted, the Grantee may clear the above-described right of way and keep the same clear of brush and timber to the extent necessary for the construction, operation and maintenance of the tread width, and may, upon written approval from Grantor, fall and remove such dead, dying, diseased or infected trees within the right of way which, in the judgment of the Grantee may endanger the public safety; provided however, that in the exercise of this right the Grantee shall pay the grantor the fair market value for the trees prior to cutting.

Grantor reserves:

1. The right at all times and for any purpose to go upon, cross and recross, at any place on grade or otherwise, the right of way described above, provided such crossings shall not unreasonably interfere with the exercise by the Grantee of the rights granted herein; provided further that the Grantor will notify the Grantee prior to the construction of each crossing.
2. Title to all timber, now or hereafter growing, standing or down, within the above-described right of way.
3. The right to grow and harvest timber crops on those portions of the right of way outside the tread width, and to move logging equipment and skid logs across the trail and right of way.
4. In the event that the location of said trail, or any part thereof, shall unduly interfere with Grantor's use and development of its property, said trail shall be relocated by the Grantee to eliminate such interference, it being understood that the Grantor will provide alternate right of way on its property.



NOV 1 1992

Amount..... Exempt.....

Skamania County Treas.

By: [Signature] Comptroller Rep.

S. The Grantor reserves the right to enjoy the full economic benefit from its land which is subject to and adjacent to this easement. The Grantee agrees not to object to or oppose any lawful management activity by the State on its adjacent lands. The Grantee agrees that upon notification by the Grantor of its intention to conduct management activities which would present a danger to the users of the trail, the Grantee will take such action as is necessary to protect the public, which action may include but is not limited to temporary closure or relocation of the trail pursuant to Clause 4 above.

If for a period of five (5) years the United States shall cease to use or preserve for prospective future use the Pacific Crest Trail or any segment thereof, for the purposes herein granted, or if at any time the Grantee determines that the Pacific Crest Trail or any segment thereof, is no longer needed for the purposes granted, the easement traversed thereby shall terminate. In the event of such nonuse or of such determination the Grantee shall furnish to the Grantor, its successors or assigns, a statement, in recordable form, evidencing termination.

STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES

Brian J. Boyle
BRIAN J. BOYLE
Commissioner of Public Lands

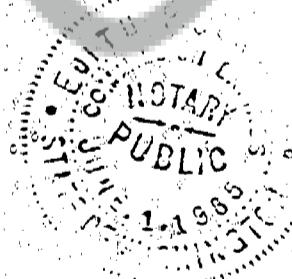
App. No. 44956
018529

STATE OF WASHINGTON)
) ss.
COUNTY OF THURSTON)

On this fourth day of October, 1985, before me personally appeared BRIAN J. BOYLE, to me known to be the Commissioner of Public Lands, and ex officio administrator of the Department of Natural Resources of the State of Washington, the Department that executed the within and foregoing instrument on behalf of the State of Washington, and acknowledged said instrument to be the free and voluntary act and deed of the State of Washington for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the official seal of the Commissioner of Public Lands for the State of Washington.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year set forth above.

John P. O'Brien
Notary Public in and for the State of Washington, residing at Olympia.



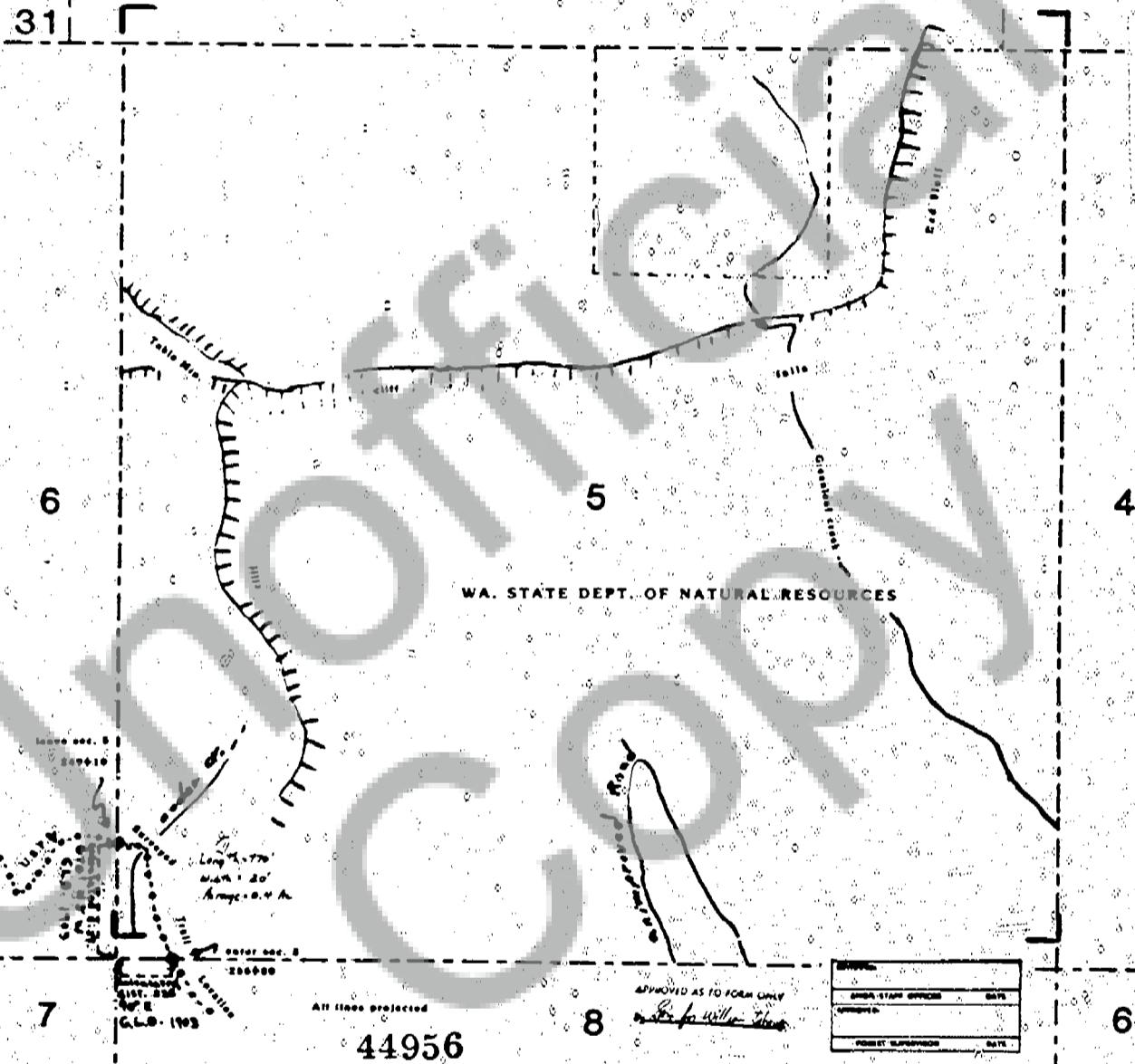
RIGHT OF WAY PLAT
GIFFORD PINCHOT NATIONAL FOREST
SEC. 5, T. 2 N., R. 7 E., W.M.
SKAMANIA COUNTY
WASHINGTON



SCALE:

WA. STATE DEPT. OF
NATURAL RESOURCES
Plot #3 of 6

PROJECT NAME: P.C.T. Table Mt. Road
SURVEYED BY: U.S. Forest Service
DATE OF SURVEY: July 1980
METHOD OF SURVEY: Altimetric Compass & Cloth Tape
R.R. ACRES: 0.00
R/W WIDTH: 40 FEET



RIGHT OF WAY PLAT
GIFFORD PINCHOT NATIONAL FOREST

SEC. 6, T. 2 N., R. 7 E., W.M.

SKAMANIA COUNTY

WASHINGTON

36



SCALE: 1:6400000 FEET

WA. STATE DEPT. OF
NATURAL RESOURCES
Sec. 6 of 6

Project Name: KPNR Road
Surveyor: U.S. Forest Service
Date of Survey: July 1968
Method of Survey: Admire Company Co. Chain Tape
Scale: 1:6400000
Width:

calculated dist. 1700.00
from projected sec. line.

calculated dist.
to center of
cont. lot 1
18.425 ft from
projected NE
cont. of Sec. 6

WA. STATE DEPT. OF
NATURAL RESOURCES

12

7

8

APPROVED AS TO FORM ONLY
44956

WA. STATE DEPT. OF NATURAL RESOURCES
44956
APPROVED AS TO FORM ONLY

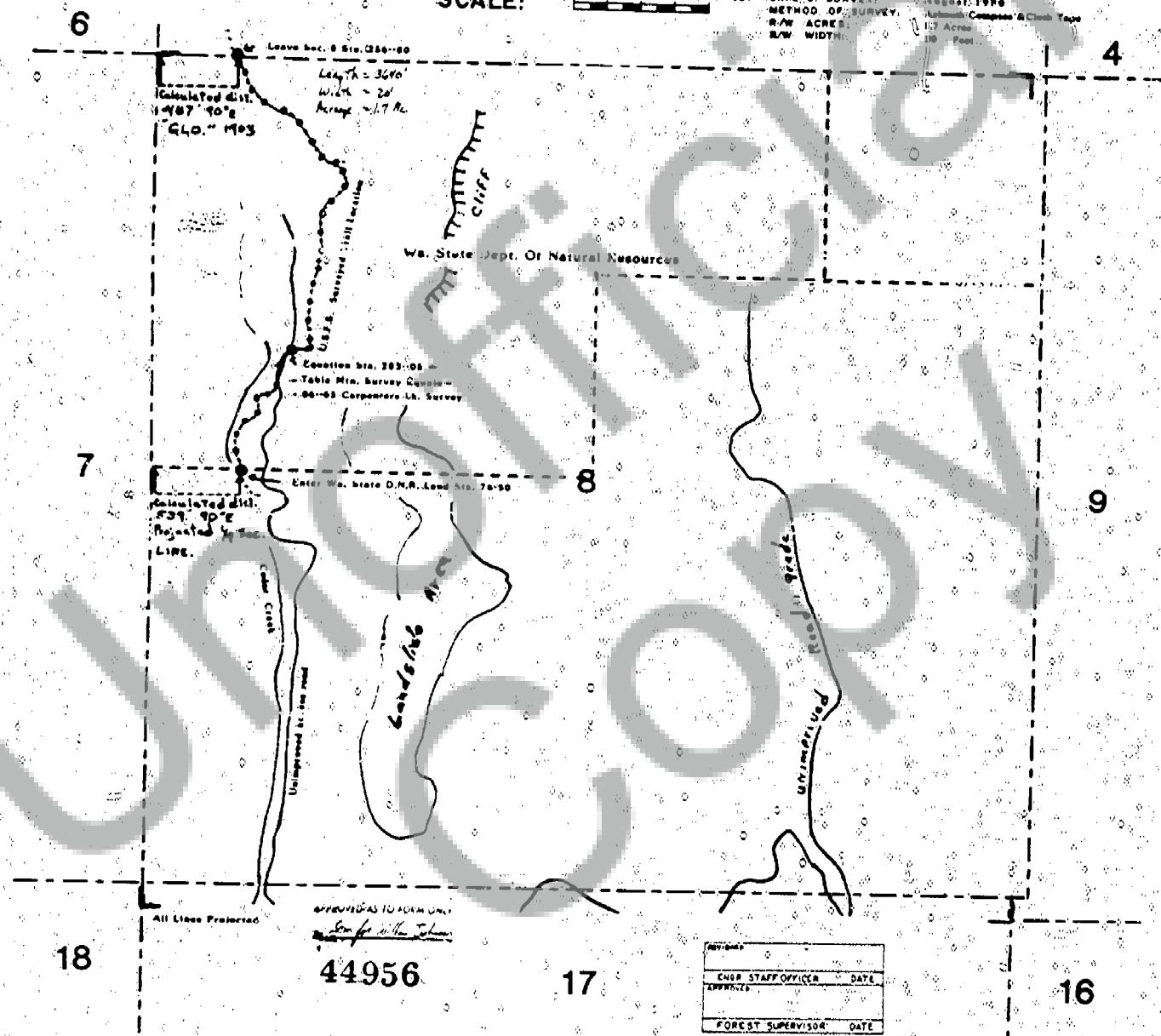
RIGHT OF WAY PLAT
GIFFORD PINCHOT NATIONAL FOREST
 SEC. 8, T. 2 N., R. 7 E., W.M.
 SKAMANIA COUNTY
 WASHINGTON



SCALE:

Wa. State Dept. Of
Natural Resources
Project #121

P.C.T. Corporation L.L. & Table Mtn. Co.
8000 C. 100
U.S. Forest Service
August 1950
Automatic Compensation & Cloth Tape



RECEIVED	1981
WA STATE SURVEYOR	DATE
APPROVED	SIGNATURE
FOREST SUPERVISOR	DATE

5443 RIGHTS OF WAY ACQUIRED

AL 7850 AL C SCHUMACHER DEC. 23 1981
REVISED JAN 19 1982

RIGHT OF WAY PLAT

GIFFORD PINCHOT NATIONAL FOREST

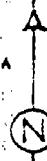
SEC. 14, 15, T. 2 N., R. 7 E., W.M.

SKAMANIA COUNTY

WASHINGTON

WA STATE DEPT. OF NATURAL RESOURCES

—BASE OF BEARINGS—
 COMPASS BEARING BETWEEN
 SURVEY STATIONS = 14-1A
 AS DESCRIBED IN FIELD
 BOOK PCNST. #2000
 (BRIDGE OF GODS SEC.)

TRUE
NORTH

SCALE: 1" = 2000 FEET

PROJECT NAME: P.C.G.H.S.T. "BRIDGE OF THE GODS"
 PROJECT NUMBER: 2100.0
 SURVEYED BY: HAGEDORN INC. (579) 41-27-79
 FOREST SERVICE 11-17-81
 METHOD OF SURVEY: H-T TRANSIT / STEEL CHAIN
 METHOD GPS SURVEY:
 R/W WIDTH: 20'-0" EACH SIDE OF TRAIL
 R/W ACRES: 0.46 - MORE OR LESS

TRAVERSE TABLE

PL	STA.	INT. #	MAG. BEARING (TRUE NORTH)	COFFS CT TO TRAIL
	TRUE NORTH			
AH2	41-73	19-28-00	N 82° 27' 40"	C
AH2	42-75	15-57-00	S 73° 00'	C
AH2	43-57	15-54-05	S 73° 00'	C
AH2	43-58	15-54-05	S 73° 00'	C
AH2	44-19			2150
AH2	44-27			5137
AH2	44-51	11-70-33-15	S 53° 30'	2150
AH2	45-02			11041
AH2	45-26	12-14-10	S 77° 00'	1
AH2	45-70			1231-10
AH2	45-95	12-07-15	N 65° 00'	1
AH2	46-46	11-00-00	S 53° 30'	1
AH2	47-14			1
AH2	47-23			1
AH2	48-52	11-60-10	N 83° 30'	1
AH2	49-51	12-07-15	S 90° 00'	1
AH2	50-54	12-14-10	N 60° W	1
AH2	53-05	13-04-00	N 53° W	1
AH2	54-70			1
AH2	54-81	12-07-15	N 10° W	1

US ARMY CORPS PROJECT
 BOUNDARY MONUMENTS C
 ARE 4" DIA. CAST ALUM.
 CAPS STAMPED WITH
 PROJECT ID NUMBERS
 (HAGEDORN INC. SURVEY 93-973)

FOUND US ARMY CORPS ALL MONTS
 15-17-18 AND 19-20 PROJ BDRY
 ALSO WAING LAKE CLUB BDRY.

SURVEYED LINE US ARMY CORP OF ENGINES PROJ BDRY

PROPOSED PACIFIC CREST TRAIL
 LOCATION STA 74-75

PROTECTED

INTERLAKEN

RESORT

CC

CONF

STATE OF WASHINGTON
 DNR

EXHIBIT A PAGE 4 of 4