93982

BOOK 21 PAGE 160

THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON } SS
COUNTY OF SKAGIT
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING FILED FOR RECORD AT THE REQUEST OF
JACK A. SUNSERI
ROSEVILLE, CA 95661
11.05 A MAY 19 82
AND RECORDED IN VOLUME OF DEEDS PAGE 160
RECORDS OF SKAGIT COUNTY, WASH
W. M. Olson
AUDITOR
By Nora

First American Title
INSURANCE COMPANY

Filed for Record at Request of

Name GLADINE IDA SICKLES

Address C/o JACK SUNSERI-P.O. BOX 271

City and State ROSEVILLE, CA. 95678

SELLER'S ASSIGNMENT OF CONTRACT AND DEED

THE GRANTOR JACK A. SUNSERI, DBA: S.A.F.E. Investment & Development Co.

for value received convey and Assigns, Transfers Interest To:

GLADINE IDA SICKLES, IN HER SEPERATE ESTATE, the grantee,

the following described real estate, situated in Skamania County, State of Washington,

together with all after acquired title of the grantor(s) therein: That Portion of the Northwest Quarter of the Northwest Quarter of said section 30 Township 2 North, Range 5 East of the Willamette Merdian in Skamania County Washinton, Also known as Lot 4, of S.A.F.E. Short Plat No. 82 Recorded in Book 2, of Short Plat at Page 218 Under Auditor's File No. 92583, Records of Skamania County Washington. Recorded June 18th 1987.

No.
TRANSFERRED IN THE OFFICE OF
MAY 18 1992
Auditor
Skamania County Treasurer

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 6th day of July, 19 87 between JACK A. SUNSERI, S.A.F.E. INVESTMENT & DEVELOPMENT CO.

as seller and STEPHEN V. INGERSON, A SINGLE MAN

as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes and agrees to fulfill the conditions of said real estate contract and the grantor hereby covenant that there is now unpaid on the principal of said contract the sum of $11,372.00.

Dated this 4 day of May, 19 92

93982

S.A.F.E. Investment & Development Co. (SEAL)

Gladine Sickles (SEAL)

STATE OF California

County of

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 4 day of May, 19 92

OFFICIAL SEAL
J. A. BARBIERI
NOTARY
PLACER COUNTY
My comm. expires DEC 6, 1993

Notary Public in and for the State of California residing at

WA-22

Unofficial Copy