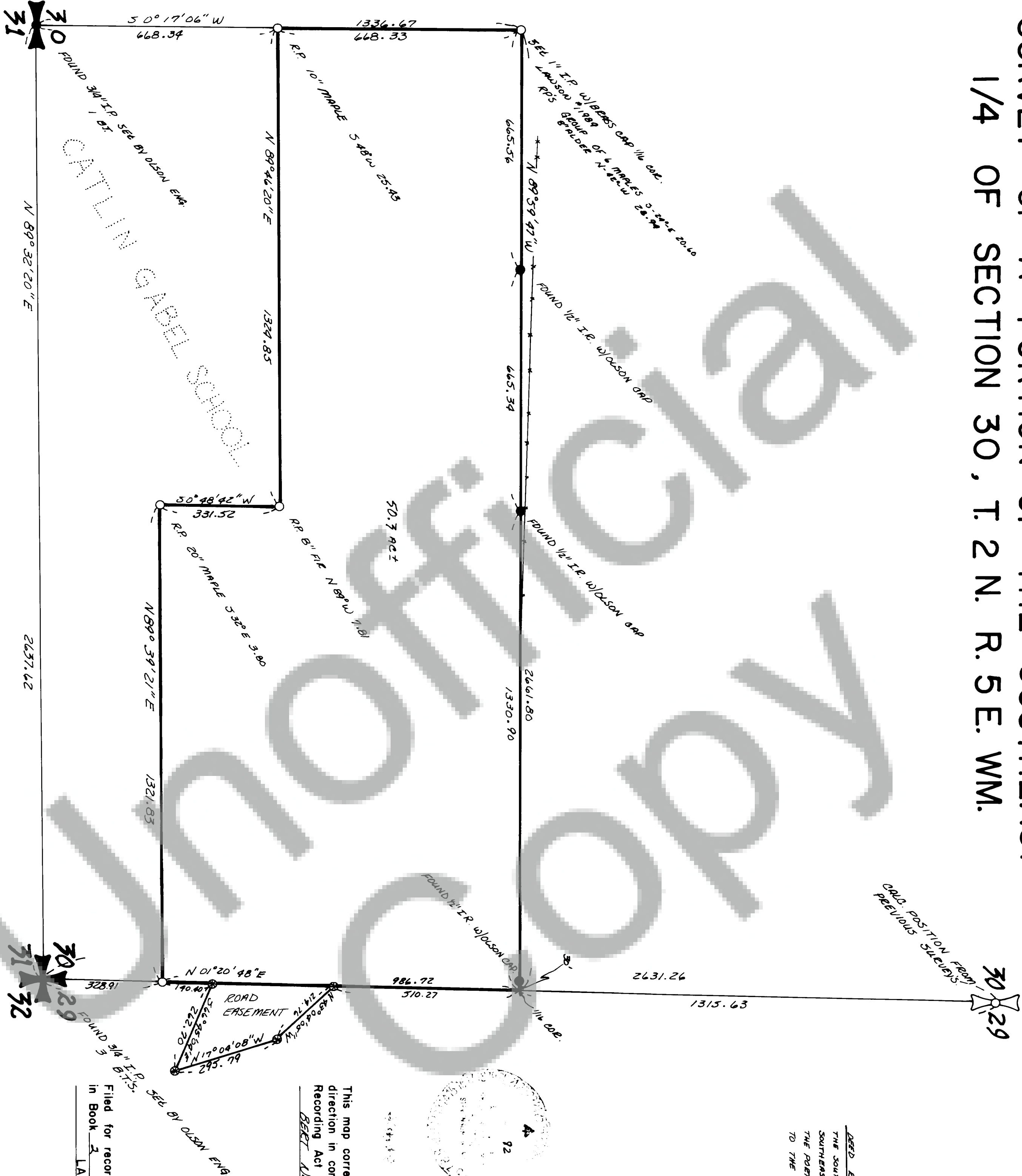


SURVEY OF A PORTION OF THE SOUTHEAST 1/4 OF SECTION 30, T. 2 N. R. 5 E. WM.



DEED REFERENCE
THE SOUTH HALF OF THE
SOUTHEAST 1/4 ENCAPT
THE PORTION DONATED
TO THE CATLIN GABEL SCHOOL.

BASIS OF BEARINGS
ASSUMED

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of DEPT 19 81.

DEPT NEEDN OR DE FUSHER in DEPT 19 81.

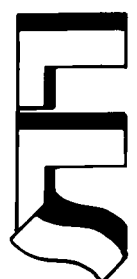
JOHN G. LAWSON 11989
Professional Land Surveyor



AUDITOR'S CERTIFICATE

Filed for record this 26 day of January 1982 at 11:30 A.M.
in Book 2 of Surveys of Page 49 at the request of LAWSON LAND SURVEYING

E. M. M. M.
Deputy County Auditor



LAWSON LAND SURVEYING
Y-PLAZA 14612-A 4th PLAIN RD.
VANCOUVER, WASHINGTON 98662
PHONE 1-(206)-256-8008

SCALE: 1"=200' DRAWN BY: MM JOB NO. 280300205
DATE: 007 9, 1981 CHECKED BY: MM SHEET 1 OF 1