

93164

SHORT PLAT APPLICATION

NAME: August J. Jermain Phone: (Business) _____
(Home) 427-5833

ADDRESS: Box 226 Stevenson Va.

Property to be divided:

Location: Sec. 36 Twp. 3 Range 7 1/2 E.W. Lot No. 3-7 1/2-36-2800

Water Supply Source: WELL Sewage Disposal Method: Sep. tank

Date you Acquired the Property: 1971

To be signed

By the Applicant: I hereby certify the lots in this proposed Short Subdivision are intended for:

Single family 3-7 1/2-36-2801

Signature of Applicant _____ Date: 10/31/80

LEGAL DESCRIPTION: Describe the entire tract being divided. Use extra sheets if required.

That portion of Government Lot 13 of Section 36, Township 3 North, Range 7 1/2 E., W.M., described as follows: Beginning at a point 657.4 feet west and 363.5 feet south of the quarter corner on the east line of said Section 36; thence south 53° 38' west 76.8 feet; thence south 36° 28' west 184.5 feet; thence south 33° 31' west 279.9 feet; thence south 28° 21' west 85.7 feet; thence north 58° 08' west to the west line of said Government Lot 13; thence north along the west line of said Government Lot 13 a distance of 630 feet, more or less, to the northwest corner thereof; thence east along the north line of said Government Lot 13 to its most easterly intersection with the County Road known as Nelson Creek Road; thence southerly and southeasterly along said Nelson Creek Road to the point of beginning;

ALSO that portion of the south 6 1/2 acres of the Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4) of said Section 36, Township 3 North, Range 7 1/2 E.W.M., lying on the southerly side of said Nelson Creek Road.



OCT 31 1980

Time extension granted for completion of Short Plat until September 30, 1981

By Board of County Commissioner's on August 31, 1981. Submitted for final review on September 23, 1981.

Robert P. Lee

Robert P. Lee
Planning Director

Registered
10-21-81

(contents of pg 563 5-11-90)

A PORTION OF GOVT. LOT 13

SEC 36, T3N, R7 1/2E, Wm

J. KIECPINSKI

FAST

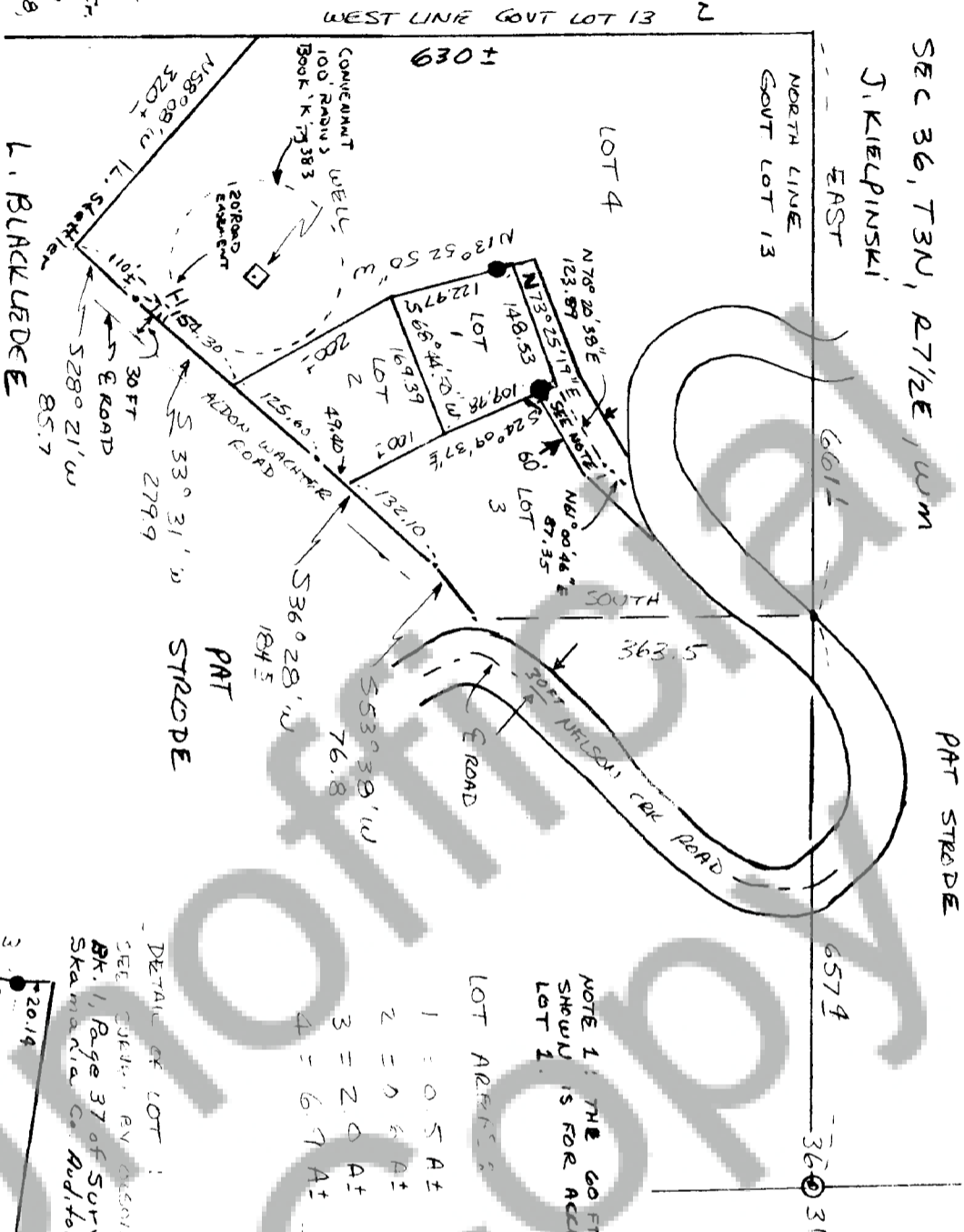
NORTH LINE
GOVT. LOT 13

PAT STREDE

K,
PETERSON

SCALE
1" = 200 FT

THE ATTORNEYS
BOX 66, P.O. 77
Subject To Drainage
Easement To Skamania
Co. located From Alden
Wachtel Rd. To Nelson Cr.
in lot 4 & Recorded in
BK. 79 of Deeds, Page 328,
Skamania Co. Aud. 6-5
Records.



NOTE 1: THE 60 FT. WIDE ROAD
SHOWN IS FOR ACCESS TO
LOT 1.

LOT AREA

W	N	-
11	11	11
N	0	0
0	0	0
D	D	D
1+	1+	1+

90

PAT
STROPE

STROPE

L. BLACKWIDE

BEFORE AND DISTANCES FROM

PERIMETER OF TOTAL QUALITY

ALICE E. HORN BY CAROL E.

FEL DE IDE IN 1961

DETAIL OF LOT

SEB 3944 BY 065010 51X

ON: 11/14/2014
Skamania Co. Auditors Records

A hand-drawn survey sketch of a rectangular lot. The lot is labeled "LOT 1" in the center. The vertices are marked with black dots. The bearings and distances for each side are as follows:

- Top-left side: $N 13^{\circ} 52' 50'' W$, 122.97
- Top-right side: $N 23^{\circ} 14' 12'' W$, 120.84
- Bottom-right side: $N 65^{\circ} 21' 44'' E$, 49.18
- Bottom-left side: $N 68^{\circ} 44' 57'' E$, 169.37

There are also handwritten notes "20.00" at the top-left corner and "20.14" at the top-right corner, possibly indicating additional measurements or corrections.

* TACT INFORMATION CORREL
CUTX FROM CUBESIDE
DIRECTIONS.

In summary, the above tract of land hereby declared and certified as Short Plats to be true and correct to the best of our abilities, and that this Short Subdivision has been made with our free consent and in accordance with our desires. Further, we declare all Roads as shown, not needed as private, and waive all claims for damages against any governmental agency arising from the construction and maintenance of said roads.

August J. Edwards
Owner

Director

Notary Public

Barbara Baker

9/23/81

Date

This Short Plat has general review for sewage and water. Acceptable sub-surface sewage disposal sites have not been identified. Each lot will require separate review to determine acceptability for on-site sewage disposal. Adequacy of water supply is not guaranteed.

Don Hogarty, R.D. 9/21/81

This Short Plat complies with all county road regulations and is of adequate description for purposes of subdividing.

Drawn W. R. R. R. Date 3/29/81
 Checked by Engineer _____

All taxes and assessments on property involved with this Short-Term Plac have been paid, discharged or satisfied.

County Treasurer	James J. Hall	Date	9-30-81
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The layout of this Short Subdivision complies with Ordinance 1977-02 requirements, and the Short Plat is approved subject to recording, in the Stanniland County Auditor's Office.

County Planning Department 9/30/81
Date 9/30/81

STATE OF WASHINGTON }
COUNTY OF SKAMMIA }

I hereby certify that the within instrument of writing filed by Lawrence Dept. of Agriculture Reid at WASH DC 12-9 1921 was recorded in Book 2 of Deeds pg 224 at Page 224

Recorder of Skamania County, Wash.

W. H. Thompson
County Auditor
E. McFarlane
at 4