SHORT PLAT APPLICATION

	Phone:	(Business) _	427-8128	
NAME: Stan Barber		(Home)	427-8657	
ADDRESS: MP .02L Gropper Rd., Stevenson,	Wa. 986	48		
Property to be divided: Location: Sec. 36 Twp. 3N	Range 7	E. Tax Lot	No. 3-7-36-B-1200	
Water Supply Source: Well	_Sewage D	isposal Metho	od: Septic Tank	
Date you Acquired the Property: 4-1-69 To be signed By the Applicant: I hereby certify the logare intended for:	ts in thi	s proposed S	hort Subdivision	
Single family dwelling		+		
Signature of Applicant	D	/ 0-22- ate:	80	
		76.7		

Barber Short Plat SE 1/4 - NW 1/4 Sec. 36

T. 3 N. R. 7 E.W.M.

if required.

LEGAL DESCRIPTION:

All that property southerly of the county road designated as Maple Way: Beginning at a point 1,287.36 feet south and 1,047 feet west of the quarter corner on the north line of section 36, Township 3 North, Range 7 E.W.M.; thence west 292.25 feet to the east line of the Ignaz Wachter Subdivision; thence south along said east line 630 feet; thence east 292.25 feet to a point south of the point of beginning; thence north 630 feet to the point of beginning.

Describe the entire tract being divided. Use extra sheets

Also that portion of the West Half of the Northeast Quarter of the Northwest Quarter (W12 NE12 NW13) of Section 36, Township 3 North, Range 7E.,W.M. lying southerly of the Maple Way County Road No. 20600.





OCT 3 0 1980

Extension granted for completion of Plat on April 29, 1981 until July 31, 1981

ROBERT P. LEE, PLANNING DIRECTOR

Registered Indexed, Dir. Indexed, Dir. Indexed Indexed

BARBER SHORT PLAT SE 4-NW4 SEC. 36 T. 3 N. R. 7E. W.M. NORTH 4 SEC. 36 T.3 N. R.J.E W.M. SCALE 1"= 100" CENTER LINE MAPLE WAX ROAD South 1257.34 WEST LOT 6 JGNES WACHTER SUB DIVISION EASE 107 2 J. WATERS SUB DIVISION LOT-1 2.02 AC. WACHTER 292.25 D. EVANS EAST LINE LOT-2 AC. 292-25 D. WATKINS E. WEDIN

STATE OF MASHIMSTON 92793 COUNTY OF SLAMMIA 100 printing in the printing	Interprete involved with this Short of satisfied. Except as 1961 of 1971 1-17 Interprete involved with this Short of 1961 of 1971 of	HORAL PATELLES
	2 1	

My comm. exp	OFFICI JOSIE NOTARY PUBLI		(SEAL)		
My comm. expires MAY 11, 1984 Notary Public in and for said	OFFICIAL SEAL WITNESS my hand and official seal. NOTARY PUBLIC - CALIFORNIA NOTARY PUBLIC - CALIFORNIA	known to me to be the personswhose namesaresubscribed to the within	personally appeared Samuel H. Sharp and Mary Virginia Sharp	On this 29th day of Decemi	State of California County of Imperial S.S.
and State		le within	County,	fore me,	