



93252

SAFECO TITLE INSURANCE COMPANY

BOOK 80 DEED 454

Filed for Record at Request of

NAME

ADDRESS

CITY AND STATE

12-502

WARRANTY  
CORRECTION OF LEGAL DESCRIPTION FULFILLMENT  
DEED

THE GRANTOR Jack D. Collins and Irma B. Collins, husband and wife;

for and in consideration of Thirty-Five Thousand Dollars (\$35,000.00);

in hand paid, conveys and warrants to Paul T. Kanooth and Jeanne M. Kanooth, husband and wife;

the following described real estate, situated in the County of Skamania State of Washington: Beginning at the S.E. corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Sec. 9, Twp 1 North, R. 5 E.W.M., go East 329.58 ft., thence S. 02 06' 43" W. a distance of 74.57 ft. to the center of Strunk Rd. Thence along the center of Strunk Rd. S. 87 56' 23" W. a distance of 230 feet to the "True point of beginning". Thence N. 02 06' 43" E. a distance of 324 ft. Thence W. a distance of 140 ft. Thence N. 49 09' 00" W. to the South boundary of Mt. Pleasant Rd. Thence follow the South boundary of Mt. Pleasant Rd. to a point that is 165 ft. Easterly of the point where the South boundary of Mt. Pleasant Rd. crosses the West line of Sec. 9. Thence South parallel to the West line of said Sec. 9, to the center of Strunk Rd. Thence follow the center of Strunk Rd. Easterly to the "True point of Beginning". Containing 10 acres more or less. EXCEPT, an easement to a spring located approximately 100 ft. North and 30 ft West of the S.E. corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of said Sec. 9 and granted to Joseph and Joanne E. Hurley on Nov. 19, 1976, EXCEPT all county roads.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated October 14, 1980, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract. Book 78 page 852, excise no. 7773 correction of deed recorded in book 80 at page 415.

Dated October 26, 1981

Jack D. Collins  
(Individual)  
Irma B. Collins  
(Individual)

93252

STATE OF WASHINGTON  
COUNTY OF Skamania

On this day personally appeared before me  
Jack D. Collins and Irma B. Collins  
husband and wife,

to me known to be the individual described in and who  
executed the within and foregoing instrument, and acknowl-  
edged that they  
signed the same as their  
free and voluntary act and deed, for the uses and purposes  
therein mentioned.

GIVEN under my hand and official seal this 27th  
day of October, 19 81

Thomas M. White  
Notary Public in and for the State of Washington, residing  
at Stevenson

Registered  
in  
the  
Recorder's  
Office  
at  
Stevenson

THIS SPACE RESERVED FOR RECORDER'S USE

COUNTY OF SKAMANIA

NOTARY PUBLIC

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No. \_\_\_\_\_  
By \_\_\_\_\_  
(President)  
By \_\_\_\_\_  
(Secretary)

TRANSACTION EXCISE TAX

Amount Paid \_\_\_\_\_

STATE OF WASHINGTON Skamania County Treasurer, ss.  
COUNTY OF By \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_, before me, the undersigned, a Notary Public in and  
for the State of Washington, duly commissioned and sworn,  
personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President  
and \_\_\_\_\_ Secretary, respectively, of

the corporation that executed the foregoing instrument, and  
acknowledged the said instrument to be the free and volun-  
tary act and deed of said corporation, for the uses and pur-  
poses therein mentioned, and on oath stated that \_\_\_\_\_

authorized to execute the said  
instrument and that the seal affixed is the corporate seal of  
said corporation.

Witness my hand and official seal hereto affixed the day and  
year first above written.

Notary Public in and for the State of Washington, residing  
at \_\_\_\_\_

Transaction in compliance with County cut: division ordinance  
Skamania County Assessor - By: \_\_\_\_\_