

93250



SAFECO TITLE INSURANCE COMPANY

LOOK 80 PAGE 451

THIS SPACE RESERVED FOR RECORDER'S USE

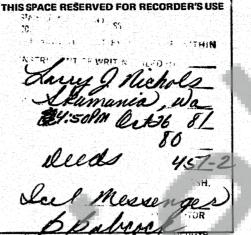
Filed for Record at Request of

NAME Larry J. Nichols

ADDRESS MP 1.30 R Duncan Cr. RJ.

CITY AND STATE Skamania Wash

WARRANTY **FULFILLMENT** DEED



THE GRANTOR Larry & Nichols , Diane P Nichols for and in consideration of # 4 9, 500

in hand paid, conveys and warrants to Henry T Carston Marietta Carston

the following described real estate, situated in the County of 5 ka man ice

State of

attchel See copy













This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated July 14 19 80 , and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any tax assessments or other charges levied, assessed or becoming due subsequent to the date of said contract. Excise 17-14-20 #7522 - Room 79 Po 4 11

lated 29 Sept 19 *1		
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Clark of Mariana	SBANGA AND AND AND AND AND AND AND AND AND AN	(Preside TRANSACTION EXCISE TAX
Xary Mukol	BIEVENSCH, WASH.	(Secretary) UC 2 1981 Amount Paid A 22 Exclus 25
TATE OF WASHINGTON	STATE OF WASHING	TON Skamania County Transfer

11						
STATE.	OF WASI	IINGTO	N	^		l.
COUNT	K OF	ska	ina	nue		} ^s
3						
On ² this	day pers	mally ap	peared b	efore n	ne	Mich

to fnellknown to be the individual described in and who executed the within and foregoing instrument, and acknowledged that ___ signed the same as

free and voluntary act and deed, for the uses and purpose therein mentioned.

GIVEN under my hand and official seal this

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at	$ \sqrt{n} $	rote	en	20-	ノ	

STATE OF WASHINGTON COUNTY OF	Skamania County Transferer By W. Linning
On this	day of
	rsigned, a Notary Public in and duly commissioned and sworn,
nd	
o me known to be the	President Secretary, respectively, of
ınd	Coorday, respectively, c.

poses therein mentioned, and on oath stated that _ authorized to execute the said

instrument and that the seal affixed is the corporate seal of said corporation

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing

93250

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 2 NORTH RANGE 6 EAST OF THE WILLAMETTE MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 33, THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 33, 373.28 FEET; THENCE SOUTH 01° 08' 15' WEST 162.81 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT; THENCE CONTINUING SOUTH 01° 08' 15" WEST 484.19 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 33; THENCE WEST ALONG SAID SOUTH LINE 410 FEET MORE OR LESS TO A POINT ON THE NORTHEASTERLY LINE OF DUNCAN CREEK COUNTY ROAD NO. 1011; THENCE NORTHEASTERLY ALONG SAID NORTHEASTERLY LINE TO THE POINT OF INTERSECTION WITH THE CENTERLINE OF THE GAS LINE RIGHT-OF-WAY THENCE NORTHEASTERLY ALONG SAID GAS LINE RIGHT-OF-WAY TO THE TRUE POINT OF BEGINNING;

ALSO KNOWN AS LOT 1 OF THE NICHOLS SHORT PLAT, AS RECORDED IN BOOK 2 OF SHART PLATS, PAGE 172, UNDER AUDITOR'S FILE NO. 90823, RECORDS OF SKAMANIA COUNTY WASHINGTON.

KESERVING UNTO THE SELLER HEREIN, AN EASEMENT, 15 FEET IN WIDTH, FOR CONSTRUCTION AND MAINTENANCE OF EXISTING PUMP SITE. SAID 15 FOOT EASEMENT SHALL BE CONTIGUOUS TO THE EASTERLY BANK OF SANFORD CREEK, AND SHALL EXTEND FROM THE SOUTH LINE OF THE HEREIN DESCRIBED TRACT TO THE NORTHERLY LINE THEREOF.

THE SELLERS HEREIN RESERVE UNTO THEMSELVES, THEIR HEIRS, AND ASSIGNS AN EASEMENT FOR EGRESS, INGRESS AND UTILITIES OVER AND ACROSS AN EXISTING ROAD 30 FEET WIDE AS NOW USED AND AS SET FORTH ON SHORT PLAT RECORDED IN BOOK 2 OF SHORT PLATS AT PAGE 172-A AND UNDER AUDITOR'S FILE NO. 90823.