



SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME Cascade Village Ltd

ADDRESS P. O. Box 222

CITY AND STATE Lake Oswego Oregon 97034

12182

Registered ☒
 Indexed, Direct ☒
 Indirect ☒
 Recorded ☒
 Mailed ☒

STATUTORY
WARRANTY DEED

THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON
 COUNTY OF SKAMANIA
 I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING IS BY

Sk Co. Title Co.

OF Skamania, Wash.

AT 4:15 P. M. 10/16/81

WAS RECORDED IN BOOK 80

OF Skamania, Wash. 419

RECORDS OF SKAMANIA COUNTY WASH.

J. L. Stevenson

COUNTY AUDITOR

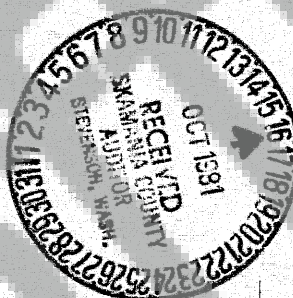
V. Salomon DEPUTY

THE GRANTOR Housing Our People Enterprises, a Washington Non-Profit Corp

for and in consideration of (\$1.00) One Dollar and no/100, an other valuable consideration

in hand paid, conveys and warrants to Cascade Village Ltd., a Washington Ltd Partnership registered
 in Skamania County, Bruce Kamhoo & John J. Carden general
 Partners *
 the following described real estate, situated in the County of Skamania, State of
 Washington:

See Attached



No. 8484

TRANSACTION EXCISE 1 X

OCT 16 1981

Amount Paid... \$1.00

Skamania County Treasurer

By [Signature]

* This transfer is subject to a mortgage to Farmers Home Administration as recorded
 in book 55 of Mortgages and Page 820 Skamania County Wa.
 Dated OCT 14, 1981, 19

(Individual)

(Individual)

HOUSING OUR PEOPLE ENTERPRISES, A WASHINGTON
NON PROFIT CORP

By Frank Mason

(President)

By Thelma E. Fanning

(Secretary)

STATE OF WASHINGTON
COUNTY OF

ss.

On this day personally appeared before me

to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that

signed the same as

free and voluntary act and deed, for the uses and purposes
therein mentioned.GIVEN under my hand and official seal this
day of , 19Notary Public in and for the State of Washington, residing
atSTATE OF WASHINGTON
COUNTY OF SKAMANIA

ss.

On this 14TH day of OCTOBER
 19 81, before me, the undersigned, a Notary Public in and
 for the State of Washington, duly commissioned and sworn,
 personally appeared

and FRANK MASON

to me known to be the President
and THELMA E. FANNING Secretary, respectively, ofHOUSING OUR PEOPLE ENTERPRISES, A WASHINGTON NON PROFIT
CORP

the corporation that executed the foregoing instrument, and
 acknowledged the said instrument to be the free and volun-
 tary act and deed of said corporation, for the uses and pur-
 poses therein mentioned, and on oath stated that THEY
 ARE

authorized to execute the said
 instrument and that the seal affixed is the corporate seal of
 said corporation.

Witness my hand and official seal hereon affixed the day and
 year first above written.

[Signature]
 Notary Public in and for the State of Washington, residing
 at STEVENSON

ALL 10/1981 C
 MARINAGE APPLICATIONS
 DAILY RECORDINGS
 BOARD OF COUNTY COMMISSIONERS

PARCEL "A"

LOTS 1, 2, 3, 4, 5, 6, AND 11, MEAGHERS ADDITION TO STEVENSON
ACCORDING TO THE PLAT THEREOF ON FILE AND OF RECORD AT PAGE
120 OF BOOK "A" OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHING-
TON.

PARCEL "B"

COMMENCING AT A POINT 289.7 FEET WEST OF THE SOUTH QUARTER
CORNER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE
WILLAMETTE MERIDIAN; THENCE NORTH 05° 30' WEST 505.4 FEET
TO THE POINT OF BEGINNING; THENCE SOUTH 74° EAST 241 FEET;
THENCE NORTH 11° 19' WEST 228 FEET; THENCE WEST 200.1 FEET;
THENCE SOUTH 05° 30' EAST TO THE POINT OF BEGINNING.

EXCEPT THAT PORTION THEREOF CONVEYED TO JOE GARCIA BY IN-
STRUMENT DATED JULY 16, 1948, AND RECORDED JULY 20, 1948,
AT PAGE 102 OF BOOK 32 OF DEEDS, AUDITOR'S FILE NO. 38164,
RECORDS OF SKAMANIA COUNTY WASHINGTON.

PARCEL "C"

BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 36, TOWNSHIP
3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN IN SKAMANIA
COUNTY, WASHINGTON; THENCE NORTH 89° 19' 22" WEST ALONG THE
SOUTH LINE OF SAID SECTION 36, 289.70 FEET; THENCE NORTH 04°
49' 22" WEST 662.00 FEET; THENCE SOUTH 88° 11' 28" EAST,
99.67 FEET TO A 5/8 INCH IRON ROD AS SHOWN IN A SURVEY BY
OLSON ENGINEERING, DATED APRIL 1977, SAID POINT BEING THE
TRUE POINT OF BEGINNING; THENCE SOUTH 02° 56' 42" EAST 181.84
FEET TO A 1/2 INCH IRON ROD SET BY OLSON ENGINEERING IN SAID
SURVEY; THENCE NORTH 00° 40' 38" EAST 181.25 FEET TO A 1/2
INCH IRON ROD SET BY OLSON ENGINEERING IN SAID SURVEY;
THENCE NORTH 88° 11' 28" WEST 11.49 FEET TO THE TRUE POINT
OF BEGINNING.

RESOLUTION

THE Board of Directors of HOPE, Housing Our People Enterprises, a Washington non-profit Corporation have resolved to transfer the ownership of Cascade Village, an apartment complex located in Stevenson, Washington to Cascade Village Ltd., a Washington Limited Partnership represented by Bruce Kamhoot and John J. Carden, General Partners.

THAT, Hope represented by their President, Frank Mason entered into an Earnest Money Agreement on May 20, 1980, with Kamhoot, et al, contingent upon approval of the Farmers Home Administration Mortgagor.

THAT, such approval has been granted and Cascade Village Ltd., is in loan transfer process with the Farmers Home Administration.

IT IS HEREBY, resolved that in accordance with the terms of the aforementioned Earnest Money Agreement and the approval of the Farmers Home Administration, all right title and interest in the Cascade Village property be transferred to the entity Cascade Village Ltd., a Washington Limited Partnership and that Housing Our People Enterprises is completely absolved from further liability effective date of closing.

Dated this 14th day of Oct 1981.

HOUSING OUR PEOPLE ENTERPRISES

By:

Frank Mason
Director Pres.

Thelma E. Fanning
Director Secy.

Director

Director

ROLL 101981 C
MARRIAGE APPLICATIONS
DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS

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Dated this _____ day of _____ 1981.

HOUSING OUR PEOPLE ENTERPRISES

By: _____

Director

Director

Director

Director

93196

LOOK @ PAGE 423

ADDENDUM TO DEED OF CONVEYANCE

"The property described herein was obtained or improved through Federal financial assistance. This property is subject to the Provisions of Title VI of the Civil Rights Act of 1964 and the regulations issued pursuant thereto for so long as the property continues to be used for the same or similar purpose for which financial assistance was extended or for so long as the purchaser owns it, whichever is longer."