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SAFECO TITLE INSURANCE COMPANY

ndexed, Di
Filed for Record at Request of

Registered & ndexed, Dir. & ndirect & def & def

IAME____Robert F. Farrel!

ADDRESS M.P. 3.20R Skye Road

CITY AND STATE Washougal, Washington

12493

WARRANTY FULFILLMENT DEED THE SPACE MESSERVED FOR RECORDER'S USE
COUNTY OF SKAMMIA) SS

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITIN. SED BY

Shamacea Co. Lette Co.

OF Staces of 9-29 198/
WAS RECORDED IN HOUR 80

OF SECOND AT PAGE 364
RECORDS OF SKAMANIA COUNTY, WASH.

LEE TRESSER DEPUTY

COUNTY AUDITOR

G. MOSSFALL DEPUTY

THE GRANTOR CORRINE V. YULE, who also appears of record as CORINNE V. SURBECK, wife of DAVID C. YULE, as her separate property

for and in consideration of contract fulfillment

93133

in hand paid, conveys and warrants to ROBERT L. FARRELL and BETTY J. FARRELL, husband and wife

THE LAND REFERRED TO IN THE REPORT IS IN THE STATE OF WASHINGTON, COUNTY OF SKA-

THAT PURITON OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP LI 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

THE WEST 490 FEET OF THE FOLLOWING TRACT:

BEGINNING AT THE NORTHWEST CORNER OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 19; THENCE SOUTH 440 FEET; THENCE EAST 1480 FEET; THENCE WEST 1480 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENTS OF RECORDS

SUBJECT TO RIGHT OF WAY FOR RECONSTRUCTION OF SKYE-SHIELDS ROAD recorded 6/16/71, No. 73555 Book 62 at Page 963 AND recorded 8/31/71 No. 73845 Book 63 Page 256.

19 84, and conditioned for the conveyance of the above described property, were recorded to the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract. Example 1124 3k 79 572

Datech		Septem	ber 2	8		_ ,1	9 87	
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8451

Skamania County Treasurer

TRANSACTION EXCISE 1

(President) SEP291981

STATE OF WASHINGTON COUNTY OF Clark

signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 28th
day of September . 19 81

Notary Publicate and for the State of Washington, residing at Vancouver con

COUNTY OF

On this _____ day of ____

19 ___, before me, the undersigned, a Nota

19 ___, before me, the undersigned, a Notary Public in and for the State of Washing on, duly commissioned and sworn, personally appeared _____

STATE OF WASHINGTON By WILL ST CON

to me known to be the ______ President and _____ Secretary, respectively, of



'al seal hereto affixed the day and



the State of Washington, residing

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