|  |                             |  | SAFECO TITLE INSURANCE CO  |
|--|-----------------------------|--|--|
| SAFECO   |                             |  | 3-8-29-48-103  |
|  |                             |  | THIS SPACE RESERVED FOR RECORDER'S USE   |
| Filed for Record at Rec  | quest of                    | Registered &                               | STATE OF WASHINGTON ) SS.  |
|  |                             | ndexed, Dir. x                             | I HEREBY CERTIFY THAT THE WITHIN   |
|  |                             | Recorded X                                 | INSTRUMENT OF WRITING FLED BY  |
| NAME   |                             | Mailed                                     | Holf C. Kanbanoki.   |
| ADDRESS  |                             |  | of Aterman, ub.  |
| CITY AND STATE   |                             |  | AT 4:35 P. M dept 22 1981  |
|  |                             |  | OF DOOR 300  |
|  |                             | DDANTY                                     | OF Doods A PEGE 326 RECORDS OF SKAMAN CHIEFT WASH.   |
|  |                             | RRANTY<br>LFILLMENT                        | ON Mars Mars.  |
| 경기 기가 되었다. 그 1일 등 사기가 되었<br>공사는 기가를 받을 것 같아 하셨다.                     | DEE                         |  | Mendenter AUDITOR  |
|  |                             |  |  |
| THE GRANTOR CO   | LUMBIA GORGE B              | ANK, a Washir                              | ngton Banking Corporation,   |
| for and in consideration   | of Forty Five               | Thousand Dol                               | lars (\$45,000.00).  |
|  | 그 네 아내의 아이들 가는 이 많은 사       |  | 수방 등 하는 것이 되어도 하는 것이 되는 것이다. 그들은 이 사이지 않는 하나요. 이 나는  |
| and wife.  | io warrants to M. J         | • U'GRADY and                              | VIRGINIA L. O'GRADY, husband   |
| the following described i  | real estate, situated in th | e County of Sk                             | amania "State  |
| Washington:  |                             |  |  |
| 62051CCC3355   | o Fubibit "."               |  | 8440   |
| · 🐧 · 🚱 › °  | e Exhibit "A"               | Attached Her                               | eto. No.   |
| SEP 1981  RECEIVED RATIONAL CONTY AULITOR STEVENSON, WASH,  681950CU |                             |  | TRANSACTION EXCIS  |
| RECEIVED 8   |                             |  | SIDANGAUTIUM LAUIS   |
| KAMARA LAUNTY  |                             |  | SEP23 1981   |
| STEVENSON, WASH.   |                             |  | Amount Paid 4 450.00 5   |
| BOLOGY   |                             |  | Skamania County Transaction  |
| 685830   |                             |  | By Million Street  |
| This deed is given in fulfil   | lment of that certain rea   |  | en the parties hereto, dated June 26   |
| 19 81, and conditioned   | a for the conveyance of     | the above described of                     | roperty and the covenante of warranty borning  |
| suice ander not abbit to   | any title, interest or en   | cumbrance arising by                       | through or under the purchaser in said accesses  |
| nall not apply to any ta<br>contract.                                | ixes, assessments or other  | er charges levied, assess                  | sed or becoming due subsequent to the date of said   |
|  |                             |  |  |
| DatedJul   | Ly 27                       | 9 <u>81</u>                                |  |
|  |                             |  | UMBIA/GORGE BANK   |
|  | ndividual)                  | COL  | UMBIA GURGE FANK   |
|  |                             |  |  |
|  |                             | , Rv                                       | VALLE STATES   |
|  | ndividual)                  | $\overline{}$ By $\overline{Z}$            | A Stark Presidents   |
|  | ndividual)                  | By   | Im Chalman   |
|  | ndividual)                  | $\boldsymbol{Z}$                           | Im Chalmann<br>(Secretary)   |
| (1   |                             | BV   | Im Cholinsen   |
| (III   |                             | BV   | (Secretary)  OF WASHINGTON   |
| (III   |                             | BV   | (Secretary)  OF WASHINGTON TY OF Skamania  |
|  |                             | By STATE COUN'                             | (Secretary)  OF WASHINGTON TY OF Skamania  27  day of July   |
| (III   |                             | STATE COUNTY On this 1981,                 | (Secretary)  OF WASHINGTON TY OF Skamania  27 day of July before me, the undersigned, a Notary Public in and   |
| (III   | DN DORVEYANGE               | STATE COUNTY On this 1981, for the         | (Secretary)  SOF WASHINGTON TY OF Skamania  27 day of July before me, the undersigned, a Notary Public in and State of Washington, duly commissioned and sworn |
| (III   | DN DORVEYANGE               | STATE COUNTY On this 1981, for the persona | (Secretary)  OF WASHINGTON TY OF Skamania  27 day of July before me, the undersigned, a Notary Public in and   |
| (III   | DN DORVEYANGE               | STATE COUNTY On this 1981, for the         | (Secretary)  SOF WASHINGTON TY OF Skamania  27 day of July before me, the undersigned, a Notary Public in and State of Washington, duly commissioned and sworn |

rposes

siding

secretary, respectively, of
Columbia Gorge Bank

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that

they
authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official sal heavy affixed the day and year first above written

Notary Public in and for the state of Mashington, residing at Stevenson

TEN DOLLARS

## EXHIBIT "A"

A tract of land located in the northwest quarter of the northeast quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian, described as follows:

Beginning at the quarter corner on the north line of the said Section 29; thence east along the north line of said Section 29 to a point 1,050 feet west of the northeast corner of the northwest quarter of the northeast quarter of the said Section 29; thence south 219 feet; thence east 15 feet to the initial point of the tract hereby described; thence east 230 feet; thence south 200 feet, more or less, to the northerly line of County Road No. 20450 designated as Carson Creek Road; thence west following the northerly line of said County Road 230 feet, more or less, to a point due south of the initial point; thence north 260 feet, more or less, to the initial point.

Except that portion conveyed to Skamania County, Washington for widening right of way of Carson Creek Road by Deed recorded in Book 72 of Deeds at Page 245 under Auditor's File No. 83569.

Being Lot 1 of the Mary Lee Newman Short Plat recorded in Book 1 of Short Plats at Page 41 under Auditors File No. 82401.