

92930

FIRST AMERICAN

First American Title INSURANCE COMPANY

Filed for Record at Request of

Name Nancy E. CurchinAddress PO Box 482City and State Carson, WashingtonRegistered ☒Indexed ☒ Direct ☒Indirect ☒Recorded ☒Mailed ☒

BOOK 80 PAGE 127

THIS SPACE RESERVED FOR RECORDER'S USE:

STATE OF WASHINGTON)
COUNTY OF SKAMANIA) SS

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Nancy E. CurchinOF P.O. Box 482 - CarsonAT 12:40 P.M. 8/14, 19 81WAS RECORDED IN BOOK 80OF Deeds AT PAGE 127

RECORDS OF SKAMANIA COUNTY, WASH.

Scot Messinger

COUNTY AUDITOR

V. Salmeron DEPUTY

Quit Claim Deed

THE GRANTOR Robert A. Sourek Jr.for and in consideration of Love and affectionconveys and quit claims to Nancy E. Curchinthe following described real estate, situated in the County of Skamania
together with all after acquired title of the grantor(s) therein:

State of Washington,

See attached legal description

No. 92771
TRANSACTION EXCISE TAX

AUG 14 1981

Amount Paid Exempt

Skamania County Treasurer

By William J. Cornwall Dep.

EXCEPT SUBJECT TO terms, covenants and conditions of record, and contract of sale dated August 31st, 1977, recorded September 21st, 1977. #84927 in book 73 of deeds at page 513, and subject to Deed of Trust dated July 24, 1981, recorded July 28th, 1981, #92849, book 80 of deeds page 77, which Grantee herein assumes and agrees to pay.

Dated this

14th

day of

August, 19 81
Robert A. Sourek Jr.
Robert A. Sourek Jr.

STATE OF WASHINGTON, }
County of Skamania } ss.
On this day personally appeared before me Robert A. Sourek Jr.
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this 14th day of August, 19 81
Shirley A. Pettit
Notary Public in and for the State of Washington,
residing at Stevens

WA-24

Transaction in compliance with County sub-division ordinances,
Skamania County Assessor - By: [Signature]

5. The land referred to in this Commitment is in the State of Washington, County of SKAMANIA and is described as follows:

PARCEL "A"

EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN;

PARCEL "B"

THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN;

EXCEPT THE NORTH 148 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER SECTION 8, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN.