

92776



State of Washington  
Department of Revenue  
INHERITANCE TAX DIVISION  
Olympia, Washington 98504

MAY 21 1981

BOOK 80 PAGE 5

Registered *[initials]*  
Advised *[initials]*  
Recorded *[initials]*  
Acknowledged *[initials]*

For SKAMANIA County

Estate of

NO PROBATE

EARL BURTON IMAN

# CERTIFICATE OF PAYMENT OF INHERITANCE TAX

Deceased

The property listed on the schedules attached hereto has been reported to this Division by affidavit, without probate, pursuant to RCW 83.24.010, and the inheritance tax obligation thereon arising from the death of the above-named decedent has been discharged.

This certificate constitutes consent to transfer all assets described herein.

Dated at Olympia, Washington this 22nd day of May, 19 81.

CAB:ch

*Clarence A. Borley*  
Director Inheritance Tax Division

THE ORIGINAL RELEASE CERTIFICATE SHOULD BE IMMEDIATELY RECORDED WITH THE COUNTY AUDITOR'S OFFICE. CERTIFIED COPIES OF THE CERTIFICATE MAY THEN BE OBTAINED WHEN NEEDED AT ANY LATER DATE.

Jan C. Kielpinski  
Attorney at Law  
Post Office Box 580  
Stevenson, WA 98648

FORM REV 50 .0024 (8-79)





State of Washington  
Department of Revenue  
Inheritance Tax Division  
Olympia, Washington 98504

92776

BOOK 80 PAGE 6

## INVENTORY OF ASSETS

DATE OF DEATH: 01/07/81

NO PROBATE ESTATE OF EARL BURTON IMAN

COUNTY OF Skamania

| ITEM NO.                                                                                                                                                                                                                                                                                                                                                                                                         | DESCRIPTION OF ASSETS<br>(descriptions MUST be typewritten)                                                                                                                                                                                                                                                                                               | ASSESSED<br>VALUE | FAIR MARKET<br>VALUE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|
| 1.                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Real Estate Contracts:</u><br><br>Real Estate Contract between Earl B. Iman as seller, and Ambro B. Jaspers and James M. McDonald as purchasers, dated October 1, 1970 and recorded in Book 62 at Page 282, under Skamania County Auditor's File No. 72758, records of Skamania County, Washington.<br><br>Balance owing on contract at date of death: |                   | \$2,185.84           |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Bank Accounts:</u><br><br>Joint Savings Account with right of survivorship - Shirley M. Ferguson, Riverview Savings Association, Stevenson, Washington. Balance, including interest, at date of death:                                                                                                                                                 |                   | 4,170.47             |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Tangible Personal Property:</u><br><br>Furniture                                                                                                                                                                                                                                                                                                       |                   | 250.00               |
| TOTAL ASSETS-----                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                           |                   | <u>\$6,606.31</u>    |
| <p>STATE OF WASHINGTON )<br/>COUNTY OF SKAMANIA ) SS.<br/>I HEREBY CERTIFY THAT THE WITHIN<br/>INSTRUMENT OF WRITING FILED BY<br/><u>Jan Keelperski</u><br/>OF <u>Stevenson, WA</u><br/>AT <u>3:30 P</u> ON <u>July 14</u> 19<u>81</u><br/>NAT. <u>80</u><br/>OF <u>Deeds</u> PAGE <u>5-6</u><br/>RECORDS OF SKAMANIA COUNTY WASH.<br/><u>Deed Messenger</u><br/>COUNTY AUDITOR<br/><u>B. Babcock</u> DEPUTY</p> |                                                                                                                                                                                                                                                                                                                                                           |                   |                      |