

89743

## SHORT PLAT APPLICATION

BOOK 2 PAGE 144

NAME Jack L. Bell #1(Home) 835-2864

Phone(Business)

427-5621ADDRESS 4410 W. Street

Property to be divided:

Location: Sec. 30 Twp. 2N Range 5EWM Tax Lot No. 2-5-30-1501Water Supply Source: To be well Sewage Disposal Method: To be septicDate you Acquired the Property: June 1, 1978

To be Signed

By the Applicant: I hereby certify the lots in this proposed Short Subdivision  
are intended for:Single Family DwellingJack L. Bell  
Signature of ApplicantJuly 6, 1979  
Date:LEGAL DESCRIPTION: Describe entire contiguous ownership. Use extra sheets if required.

A tract of Land in the East One Half of the Southwest Quarter of Section 30, Township 2 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:

Beginning at the Southeast corner of the East half of the Southwest Quarter of said Section 30; thence North  $00^{\circ}47'51''$  East along the East line of said East half of the Southwest Quarter 1020 feet; thence North  $88^{\circ}43'24''$  West 332.3 feet; thence South  $00^{\circ}47'47''$  West 640 feet; thence North  $88^{\circ}43'24''$  West 332 feet to the West line of said East half of the Southwest Quarter; thence South  $00^{\circ}47'47''$  West 380 feet to the South Line of Section 30; thence South  $88^{\circ}43'24''$  East 664.3 feet to the Point of Beginning.

Except that portion lying south and easterly of Huckins-Buhman County Road.



REGISTERED
INDEXED: DIR.
INDIRECT:
RECORDED: X
COMPARED: E
MAILED: 10/18/79


JACK BELL SHORT PLAT # 1

Variance was granted this date to the Short Plat Ordinance # 1977-04,  
as follows: To allow 120 days from this date, to complete centerline  
survey on Taylor Road, and for additional 5 feet of surfacing (in width)  
on Taylor Road.

Dated this 6th day of August, 1979.

  
Chairman

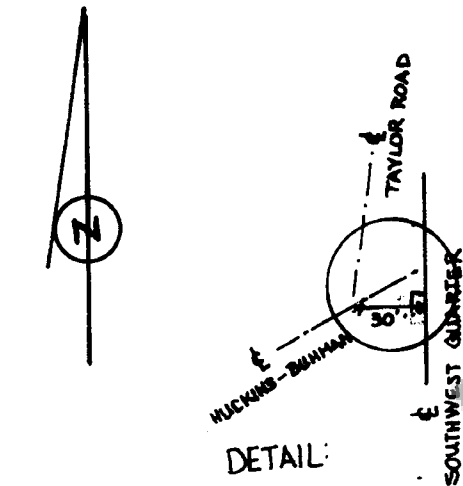
\_\_\_\_\_  
Commissioner

  
Commissioner

89743

# JACK BELL SHORT PLAT # 1

Ptn of SW 1/4 SEC. 30, T2N, R5E, W.M.  
Scale 1" = 200'



\* Easement recorded August 11, 1978 under Auditor's File No. 87017

25 30  
36 31

664.3

N 88° 43' 24" W

664.3

V16 CORNER

HUCKINS-BUHMAN

COUNTY ROAD

N 00° 47' 47" E

N 00° 47' 47" E

N 88° 43' 24" W  
352.3'

94,706 ± #

94,706 ± #

N 88° 43' 24" W  
352

112,880 ± #

109,845 ± #

109,845 ± #

1020'

TAYLOR ROAD AS  
DELINEATED IN INSTRUMENT  
RECORDED MAY 15, 1979  
ON PAGE 527 OF BOOK 76  
SKAMANIA COUNTY DEED  
RECORDS. AND  
SHOWN ON SUNSERI-  
SCHULL SHORT PLAT.

\* Unpaid Timber Land  
Taxes of \$1,228.17  
due on or before  
April 30, 1980.

BELL

TOBY

Notary Public  
Dee B. Boudin  
Exp. 4/19/80  
CONSENT

We owners of the above tract of land hereby declare and certify this Short Plat to be true and correct to the best of our abilities, and that this Short Subdivision has been made with our free consent and in accordance with our desires. Further, we dedicate all Roads as shown, not noted as private, and waive all claims for damages against any governmental agency arising from the construction and maintenance of said Roads.

Owner  
Jack L Bell  
J. L. Bell

Notary Public  
Don Hogarty, R.D.  
Date 10/9/79

This Short Plat has general review for sewage and water. Acceptable sub-surface sewage disposal sites have not been identified. Each Lot will require separate review to determine acceptability for on-site sewage disposal. Adequacy of water supply is not guaranteed.

Don Hogarty, R.D. 10/9/79  
S.W. Washington Health District Date

This Short Plat complies with all county Road regulations and is of adequate description for purposes of subdividing.

County Engineer  
Samuel P. Bell 10/15/79  
Date

All taxes and assessments on property involved with this Short Plat have been paid, discharged or satisfied.

\* Kay Shryver 10/17/79  
County Treasurer Date

The layout of this Short Subdivision complies with Ordinance 1977-02 requirements, and the Short Plat is approved subject to recording in the Skamania County Auditor's Office.

County Planning Department  
Robert P. Lee 10-17-79  
Date

STATE OF WASHINGTON }  
COUNTY OF SKAMANIA }  
I hereby Certify that the within instrument of writing filed by Planning Dept of Stevenson at 230 P M 10/17 19 79 was recorded in Book 2 of Short Plat Page 144-A-B

Recorder of Skamania County, Wash.  
B. Babcock

County Auditor  
JP Todd

Note: No Building Permits Will Be Issued Until Requirements of The Attached Variance Are Met.