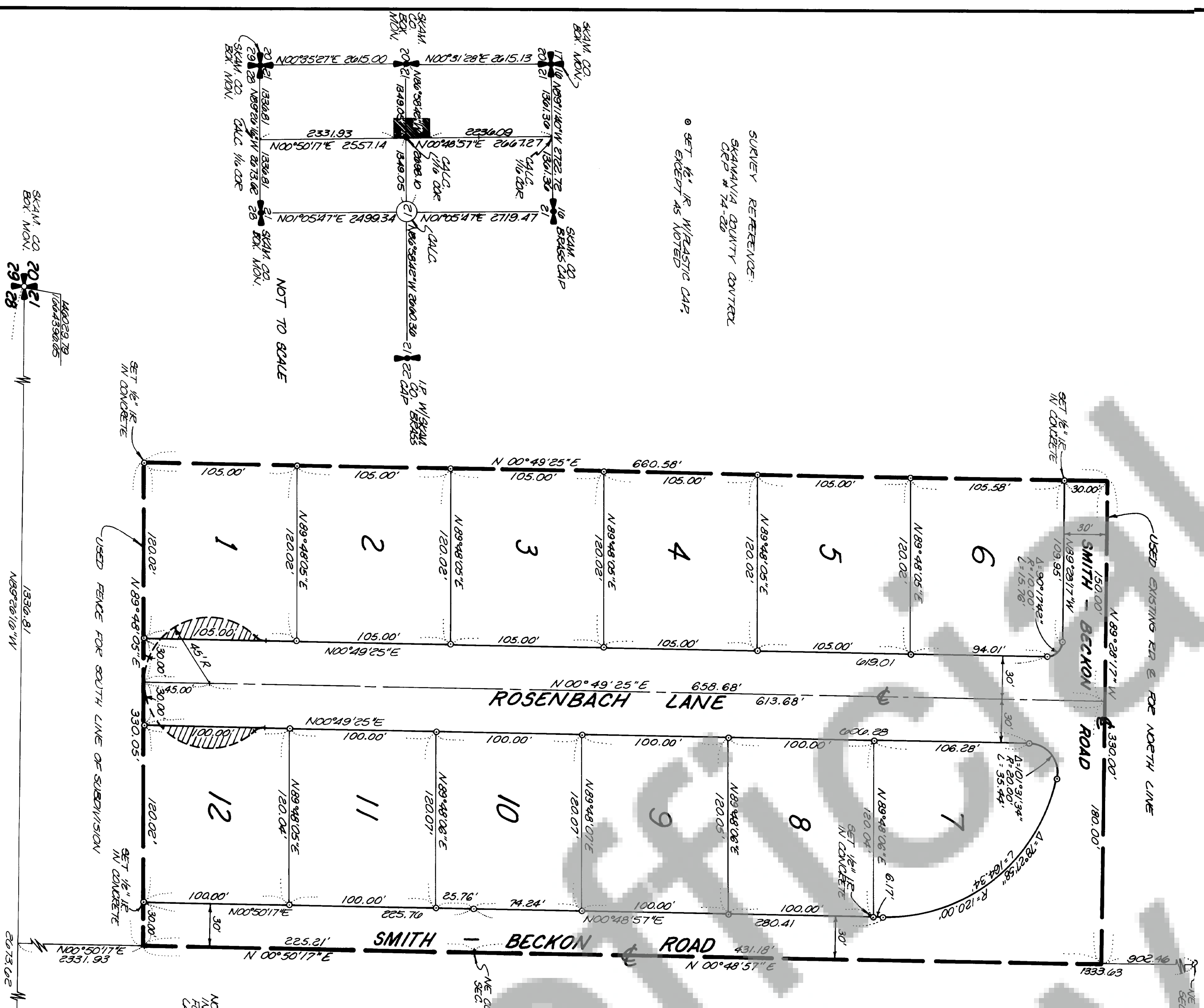


5920

# ROSENBACH'S CORNER

A PORTION OF W/2, W/2, SEC. 21, T3N, R8E, W.M.

BOOK B PAGE 40

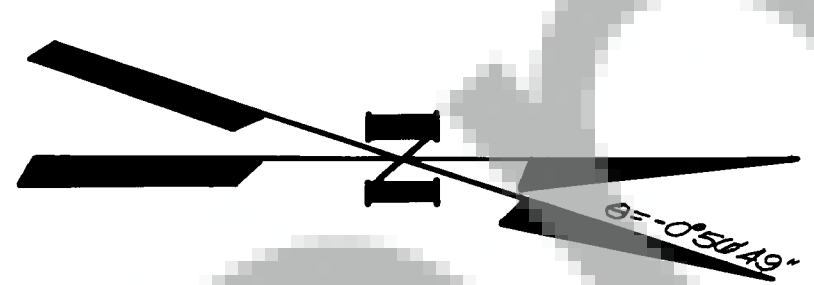


SURVEY REFERENCE:  
SKANANIA COUNTY CENTER  
CRD # 74-28

SET 1/4\"/>

NOT TO SCALE

NOTE: SHARPER ANGLES IN LOTS 1 AND 12 INDICATE THE SPREADER'S POSITION FOR A 4\"/>



JULY 1979  
SCALE: 1\"/>

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THE UNDERSIGNED OWNERS OF THE LAND HEREBY PLATTED REBELLS ALL THIS PLAT AND DEDICATE TO THE PUBLIC ROBLES ALL THIS PLAT AND WAIVE ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY ARISING FROM THE CONSTRUCTION AND MAINTENANCE OF SAID ROADS IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS AND SEALS THIS 21 DAY OF JULY 1979

*Marlin Howard Doby*  
Doby Rosenberg

**ACKNOWLEDGEMENT**

STATE OF WASHINGTON) SS  
COUNTY OF SKANANIA)

THIS IS TO CERTIFY THAT ON THE 21<sup>ST</sup> DAY OF JULY 1979 THE STATE OF WASHINGTON HAS UNDERWRITTEN NOTARY PUBLIC FOR THE COUNTY OF SKANANIA AND I HAVE PERSONALLY APPEARED AND SIGNED RESPONSIBLY AND KNOWINGLY TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE TO ME THAT THEY SIGNED THE SAME AS THEIR FREE AND VOLUNTARY ACT FOR THE USE AND PURPOSE SET FORTH HEREIN.

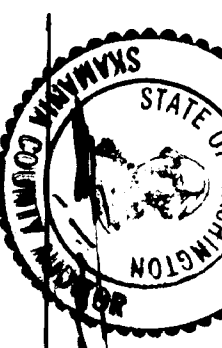
*Paul M. Davis*  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
NOTARY RESIDING AT STEVENSON, WASHINGTON

**TREASURER'S CERTIFICATE**

I, Kay W. Wray, TREASURER OF SKANANIA COUNTY, WASHINGTON, DO HEREBY CERTIFY THAT ALL TAXES AND ANY DELINQUENT ASSESSMENTS ON ABOVE PLATTED PROPERTY ARE FULLY PAID INCLUDING

*Kay Wray*  
SKANANIA COUNTY TREASURER

**ATTEST**

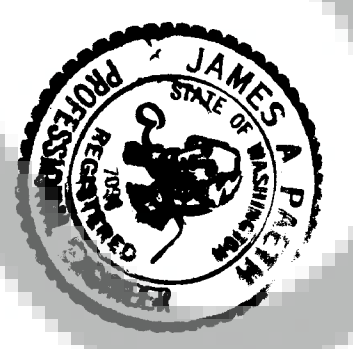


THIS 21 DAY OF JULY 1979.

APPROVED BY THE BOARD OF COUNTY COMMISSIONERS, SKANANIA COUNTY, WASHINGTON, THIS 20 DAY OF JULY 1979.

COUNTY ENGINEER APPROVED FOR SURVEY DATA, ROADS, ROAD NAMES, EASEMENTS AND SEWERAGE AND DRAINAGE SYSTEMS.

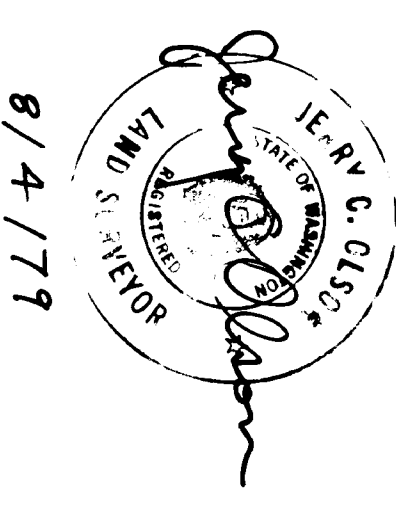
*James A. Patten*  
COUNTY ENGINEER  
JAMES PATTEN



**SURVEYOR'S CERTIFICATE**

I, *Henry C. Olson*, REGISTERED AS A PROFESSIONAL LAND SURVEYOR BY THE STATE OF WASHINGTON, CERTIFY THAT THE LAND DESCRIBED HEREIN WAS SURVEYED BY ME OR UNDER MY SUPERVISION DURING THE PERIOD OF MARCH, 1978; THAT THE DISTANCES, COURSES, AND ANGLES ARE SHOWN THEREON DIRECTLY; AND THAT MONUMENTS OTHER THAN SETTING AT A LATER DATE HAVE BEEN SET AND LOT CORNERS STAKED ON THE GROUND AS DEPICTED ON THE PLAT.

*Henry C. Olson*  
LAND SURVEYOR



8/4/79

**LEGAL DESCRIPTION**

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTH-WEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 EAST, W.M.; RUNNING 300.05 FEET ALONG THE EAST LINE OF THE SAID SECTION TO A POINT A DISTANCE OF 431.8 FEET; THENCE N89°48'05\"/>

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 21 DAY OF JULY 1979 AT PAGE 40 AT THE REQUEST OF *James A. Patten*

*James A. Patten*  
DEPUTY COUNTY AUDITOR

