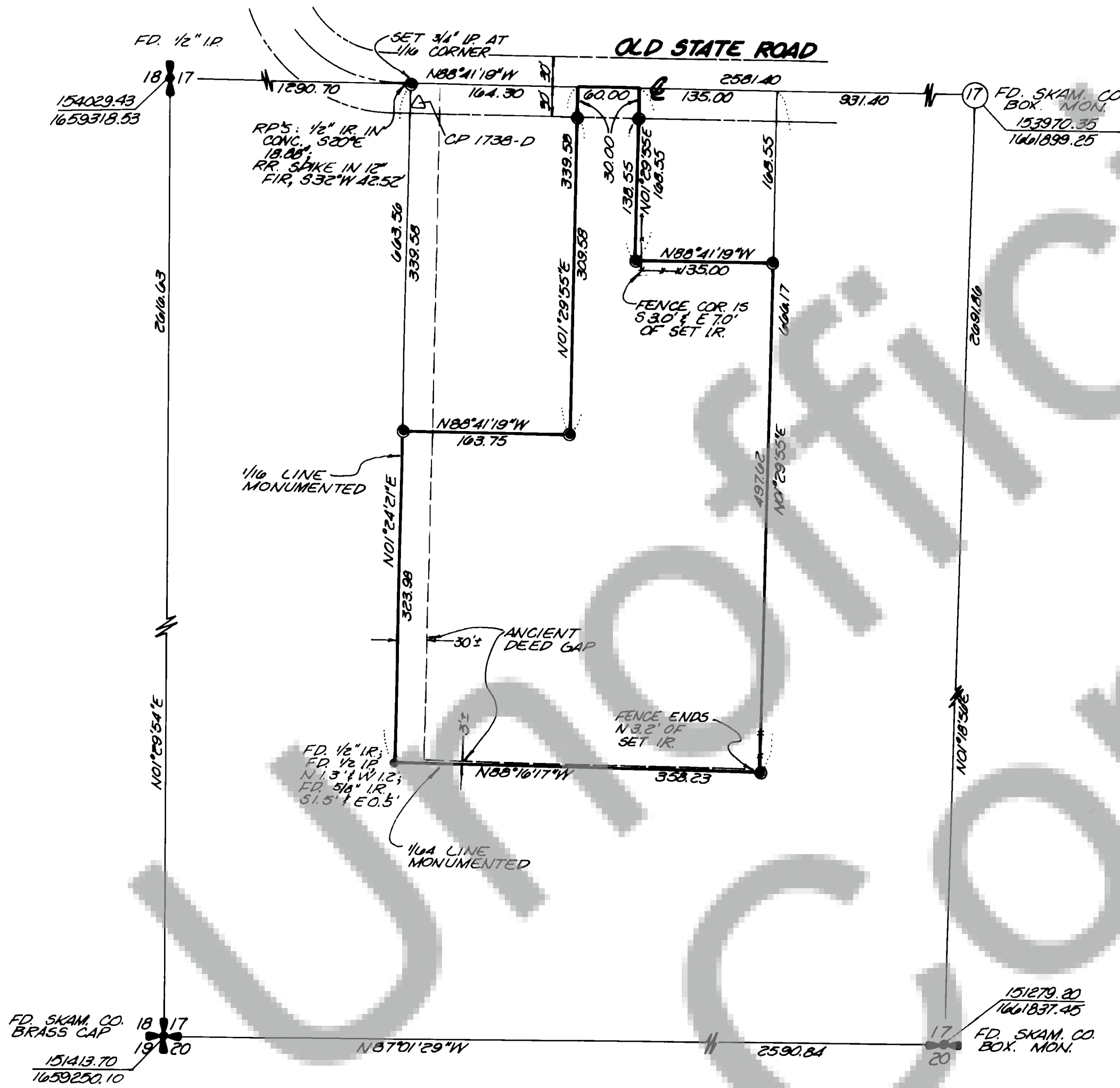


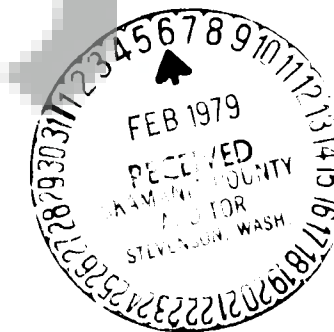
# N 1/2, NE 1/4, SW 1/4, SEC. 17, T3N, R8E, W1M.

● SET 1/2" IRON ROD WITH PLASTIC CAP EXCEPT AS NOTED



ALL BEARINGS & DISTANCES  
ARE LAMBERT CONFORMAL  
SOUTH ZONE

SURVEY REFERENCE  
SKAMANIA COUNTY CONTROL  
PROJECT # 74-20



### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of GARY PICKETT

in NOVEMBER 1978

*Jerry C. Olson*  
Jerry C. Olson - 9025

### AUDITOR'S CERTIFICATE

Filed for record this 6 day of Feb 1979 at 10:45 A.M.  
in Book 1 of SURVEYS at page 180 at the request of  
JERRY C. OLSON

*W. Walker*  
Deputy County Auditor

	<b>OLSON ENGINEERING</b>	Scale <u>1"=100'</u> Date <u>1/1/79</u>
	1111 BROADWAY, VANCOUVER, WASH.	Job No. <u>2168</u> Calc. By <u>JOL</u>
	PH. (206) - 695-1385	Drawn By <u>GKE</u>
	1 KANAKA CR. RD., STEVENSON, WASH..	Checked By <u>    </u>
	PH. (509) - 427-8411	Sheet <u>1</u> of <u>1</u>

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