

SHORT PLAT APPLICATION

NAME A. Danial Ketchmarck (Home) None
MP.O.53 Tucker Road, Skamania. Stevenson. WA (Business) _____
Address: _____ 98648
Property to be divided: _____
Location: Sec. 27 Twp. 2.N. Range 6 Tax Lot No. 2-6-27-C-105
Water Supply Source Well
Sewage Disposal Method Septic Tank and Drainfield
Date You Acquired Property June 1975

To be signed by the Applicant.

I hereby certify the lots in this proposed short subdivision are intended for:

Single Family Dwelling

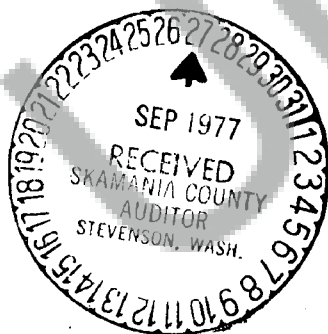
X

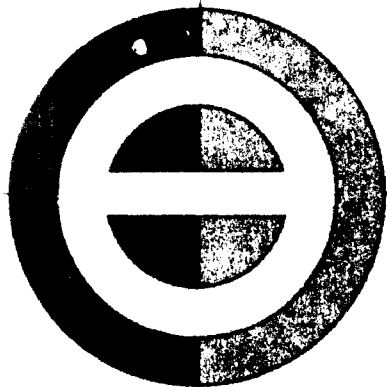
X Albert D. Ketchmarck
Signature of Applicant

X 9-12-77
Date

LEGAL DESCRIPTION: Describe entire contiguous ownership. Use extra sheets as may be necessary.

See Attached Description





OLSON ENGINEERING

CONSULTING ENGINEERS • SURVEYORS • PLANNERS

112 EAST 13th STREET • VANCOUVER, WASHINGTON 98660 • TELEPHONE (206) 694-9181
November 6, 1975

LEGAL DESCRIPTION FOR TOM TUCKER

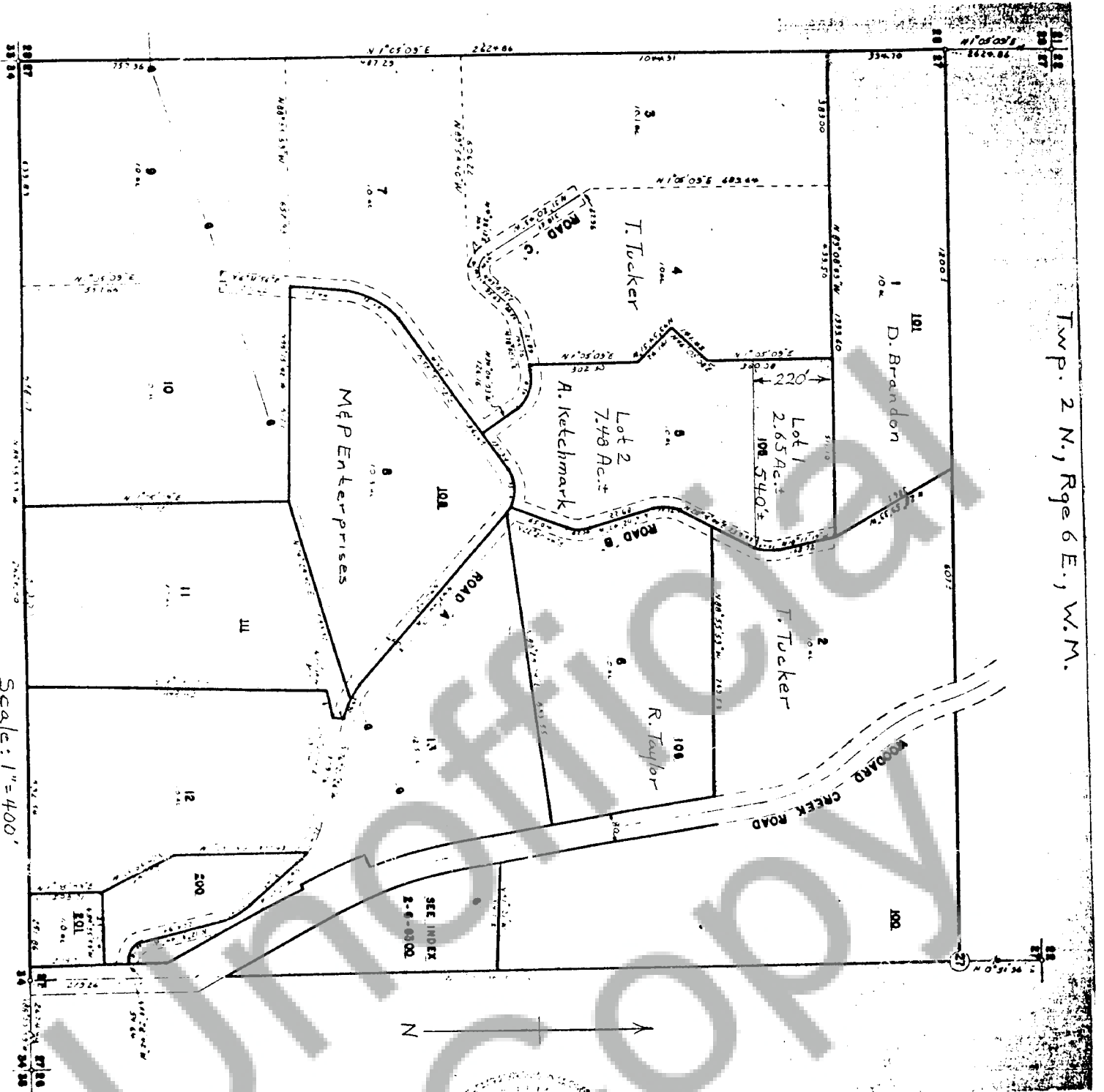
Parcel # 5

BEGINNING at the Southwest corner of Section 27, Township
North, Range 6 East of the Willamette Meridian;
thence North $01^{\circ} 05' 09''$ East 2290.16 feet along the West line of
said Section 27;
thence South $89^{\circ} 08' 43''$ East 882.50 feet to the TRUE POINT OF BEGINNING;
thence South $89^{\circ} 08' 43''$ East 511.10 feet to a point which bears
North $01^{\circ} 05' 09''$ East 2295.32 feet and South $88^{\circ} 55' 59''$ East 1393.58
feet from the Southwest corner of said Section 27, said point being
on the centerline of Road "B";
thence Southerly along the centerline of Road "B" to a point which
bears $01^{\circ} 05' 09''$ East 1375.60 feet and South $88^{\circ} 55' 59''$ East 1295.03
feet from the Southwest corner of said Section 27, said point being
the point of intersection of the centerlines of Road "A" and Road "B";
thence Westerly along the centerline of Road "A" to a point which
bears North $01^{\circ} 05' 09''$ East 1293.63 feet and South $88^{\circ} 55' 59''$ East
1083.75 feet from the Southwest corner of said Section 27, said point
being the point of intersection of the centerlines of Road "A" and
Road "C";
thence Northwesterly along the centerline of Road "C" to a point
which bears South $01^{\circ} 05' 09''$ West 862.36 feet from the TRUE POINT
OF BEGINNING;
thence North $01^{\circ} 05' 09''$ East 302.30 feet;
thence North $43^{\circ} 54' 51''$ West 141.42 feet;
thence North $46^{\circ} 05' 08''$ East 141.42 feet to a point which bears
South $01^{\circ} 05' 08''$ West 360.08 feet from the TRUE POINT OF BEGINNING;
thence North $01^{\circ} 05' 09''$ East 360.08 feet to the TRUE POINT OF
BEGINNING.

Containing 10.0 Acres more or less.

All bearing and distances are on the Wash' ton State co-
ordinate System. South zone.

Twp. 2 N., Rge 6 E., W.M.



Scale: 1"=400'

81961

before me, I have seen the
below signed mortgagor

We owners of the above tract of land hereby declare and certify this Short Plat to be true and correct to the best of our abilities, and that this Short Subdivision has been made with our free consent and in accordance with our desires. Further, we dedicate all Roads as shown, not noted as private, and waive all claims for damages against any governmental agency arising from the construction and maintenance of said Roads.

Owner

Owner

Mortgagee By: Evergreen Savings Assoc.

Notary Public

Date

This Short Plat has general review for sewage and water. Acceptable sub-surface sewage disposal sites have not been identified. Each lot will require separate review to determine acceptability for on-site sewage disposal. Adequacy of water supply is not guaranteed.

S.W. Washington Health District

Date

This Short Plat complies with all county Road regulations and is of adequate description for purposes of subdividing.

County Engineer

Date

All taxes and assessments on property involved with this Short Plat have been paid, discharged or satisfied.

County Treasurer

Date

The layout of this Short Subdivision complies with Ordinance 1977-02 requirements, and the Short Plat is approved subject to recording in the Skamania County Auditor's Office.

County Planning Department

Date

STATE OF WASHINGTON)
COUNTY OF SKAMANIA)

I hereby certify that the within instrument of writing filed by _____ of _____ was recorded in _____ M _____ 19 _____ at _____

Book _____ of _____ at Page _____

Recorder of Skamania County, Wash.

County Auditor