

7-5311

SHORT PLAT APPLICATION - DEVELOPMENTS

Name Stan Christensen(503) Telephone 638-7623Address P.O. Box 280 Wilsonville, OR 97070Property to be dividedLocation: Sect. 36 Twp 3N Range 7E Tax Lot No. 2100Water supply source CitySewage disposal method CityMinimum lot size

I hereby certify that a minimum lot size of 75' x 140' will apply to the above proposed Short Subdivision for the following reasons:

Southwest Washington Health District

Signed Don Hogarty, R.S. Date 9/19/77

NOTE: The above certification is for the short subdivision as a whole and each lot may be subject to inspection and analysis in regard to sewage disposal systems on an individual basis.

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision

Skamania County Treasurer in name of William T. MonfortSigned Beverly J. Dalipis, Sup Date 9-15-77

Treasurer-Clerk - Town of Stevenson

Signed [Signature] Date 9/22/77Summary Approval

I hereby certify that this Short Subdivision complies with Stevenson Short Plat Ordinance and is approved this date 9/22/77 subject to recording with the Skamania County Auditor within 30 days of this summary approval.

Stevenson Planning Department

Note: original and one copy of short plat map and related data will be forward to County Auditor by you within 30 days.

SHORT PLAT APPLICATION

Name STAN CHRISTIANSEN Telephone (503) 638-7623 ~~427~~

Address P.O. Box 280 WILSONVILLE, OR 97070

Property to be divided:

Location: Sect. 36 Twp. 3N Range 7E Tax Lot No. 2100

Water Supply Source CITY

Sewage Disposal Method CITY

Date you acquired property SEPTEMBER 14, 1977

To be signed by applicant:

I hereby certify that the legal description of the land to be divided, and, accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation, in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms, or corporations. (If same as applicant named above, leave blank)

List names, addresses, telephone numbers:

Stan Christian
Signature

September 15, 1977
Date

(To be signed by applicant for partial exemption)

I hereby certify that the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is:

Signature Date

Name _____

Property to be divided _____

Location Sect. _____ Twp _____ Range _____ Tax Lot No. _____

I hereby certify that the town road abutting the proposed subdivision is of sufficient width to meet current town standards without requiring additional easements.

I further certify that easements upon or abutting the proposed subdivision are of sufficient width to assure maintenance and to permit future utility installations.

I further certify that town water and sewer services are available to the proposed subdivision.

Ronald F. [Signature]
Public Works Director

Unofficial Copy

SKAMANIA COUNTY
TITLE COMPANYP.O. BOX 277
STEVENSON, WA 98648

TELEPHONE: (509) 427-5711

WALLY NICLEY, MANAGER

PARCEL A

THE EASTERLY 77.9 FEET OF LOTS 9 & 12, CHESSER ADDITION, ACCORD-
ING TO PLAT THEREOF RECORDED APRIL 9, 1954 IN BOOK A OF PLATS,
PAGE 104, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

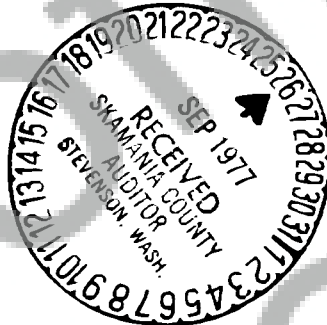
EXCEPT THAT PORTION OF SAID LOT 9 LYING NORTHERLY OF THE SOUTHERLY
RIGHT OF WAY LINE OF LOOP ROAD AS THE SAME WAS GRANTED TO SKAMANIA
COUNTY BY DEED DATED AUGUST 7, 1958.

PARCEL B

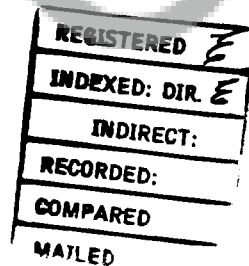
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RIGHT OF WAY LINE OF LOOP ROAD AS THE SAME WAS GRANTED TO SKAMANIA
COUNTY BY DEED DATED AUGUST 7, 1958.

84957

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY _____OF _____
AT 2:40 P. 9-26 1977WAS RECORDED IN BOOK _____
ON _____ PLAT PAGE 5
RECORDS OF SKAMANIA COUNTY, WASH.HP Todd
COUNTY AUDITOR
E Maynard

Wallace Nicley

AGENT FOR
SAFECO TITLE INSURANCE COMPANY

SCALE 1" = 20'

N

LOOP RD.

155.6

PROPOSED NEW LOT LINE

LOT 9

10,204.9 SQ. FT.

9,903.8 SQ. FT.

LOT 12

122.0

CHESSER ST

77.9

77.9

155.8

131.0

BOOK 7 PAGE 15 D