

SHORT PLAT APPLICATION

BOOK 2 PAGE 1

Name Neece Short Plat #1 Phone: (Home) _____ (Business) _____

Address Maple Way Stevenson Washington
Property to be divided:

Location: Sec. 36 Twp. 3 N Range 7 E.W.M Tax Lot No. 3-7-36B # 1300

Water Supply Source City of Stevenson

Sewage Disposal Method Individual Septic Tank & Drain Field

Date You Acquired Property October 1942

To be signed by the Applicant for Partial Exemption.

I hereby certify the lots in this proposed short subdivision are ~~not~~ intended for residential, ~~commercial or industrial purposes, and that the purpose is.~~

(Single family)

Signature of Applicant

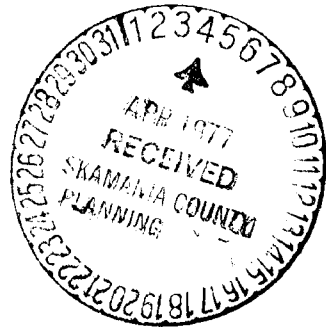
Date

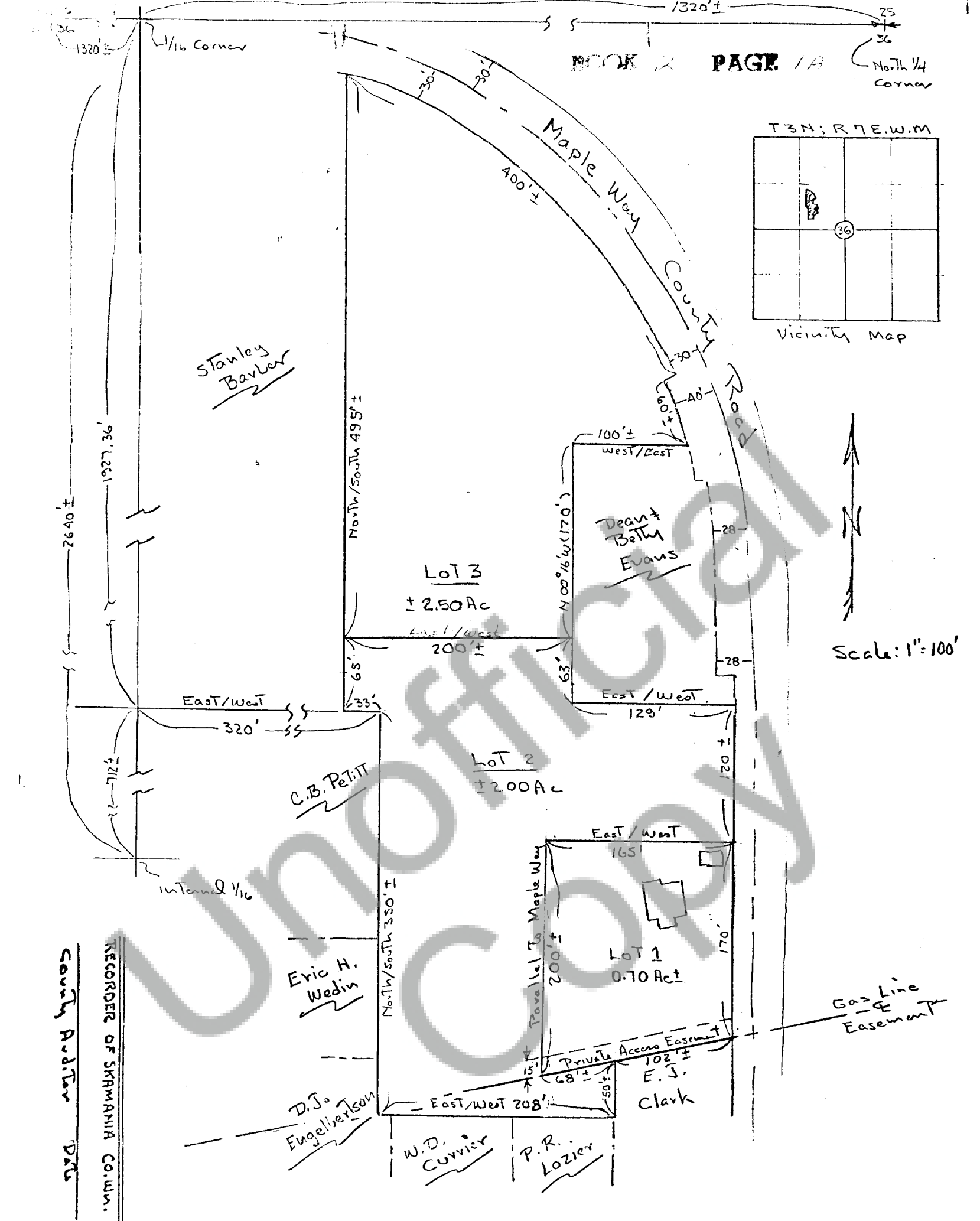
LEGAL DESCRIPTION: Describe entire contiguous ownership. Use extra sheets as may be necessary.

A parcel of land located in the southeast 1/4 of the northwest 1/4 of Section 36, Township 3 North; Range 7 North W.M. in Skamania County, Washington, more particularly described as follows:

Beginning at the northwest corner of Section 36, T3N, R8E.W.M., thence east along the north line of said Section 36, 1320 feet more or less to the 1/16 corner; thence south along said 1/16 line 1927.36 feet; thence east 320 feet to the true point of beginning of said tract of land; thence west 33 feet; thence north 560 feet more or less to the south right of way line of Maple Way County Road; thence south and east along said southerly right of way 400 feet more or less; thence at right angles to the centerline of said county road 10 feet west; thence continuing parallel to the road centerline on said right of way southerly 60 feet more or less; thence west 100 feet more or less to a point marked by an iron stake, said stake being the northwest corner of the Dean and Betty Evans property; thence S00° 16' E 233 feet; thence east 129 feet to the west right of way line of said County Road named Maple Way; thence south along said right of way 290 feet more or less to the centerline of the Pacific Northwest Pipeline Company natural gas pipeline; thence south 58° west along said centerline of the natural gas pipeline 102 feet more or less to the northwest corner of the E. J. Clark property, as recorded Book 64, Page 158 of Skamania County Auditor's files; thence south 50 feet more or less to the northeast of the property of P. R. Lozier as recorded Book 64, Page 920 of Skamania County Auditor's files; thence west 208 feet; thence north 350 feet more or less to the true point of beginning.

Said parcel containing 5.20 acres more or less.





We owners of the above tract of land hereby declare and certify that this plat is true and correct to the best of our knowledge, and that this plat is in accordance with our desire and in accordance with our desire. Further, we dedicate all rights as shown on this plat as private and waive all claims for damage, against any governmental agency, arising from the construction and maintenance of said roads.

Notary Public Date 6/8/77

This plat has been reviewed for compliance with the provisions of the Washington Health District and water. Acceptance of this plat is hereby made and the plat is hereby accepted. Each lot will require separate review to determine acceptability for on site sewage disposal. Adequacy of water is not guaranteed.

This plat complies with all County Road regulations and is of adequate description for purposes of subdividing. Signed 6/8/77

All Taxes and assessments on the land involved with this plat have been paid, discharged or satisfied.

The layout of this plat complies with Ordinance 1971-02 requirements, and the plat is approved subject to recording in the Skamania County Auditor's Office.

STATE OF WASH COUNTY OF SKRMANIA I hereby certify that the within instrument of writing filed by me on 19 was recorded in Book 19

84239

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY _____
Planning Dept
OF Heurich Co.
AT 11:36 A.M. Jan 16 1977
WAS RECORDED IN BOOK 2
OF Heat Plate AT PAGE 1
RECORDS OF SKAMANIA COUNTY, WASH.

D. P. Todd
COUNTY AUDITOR
• E. Meador

REGISTERED
INDEXED: DIR.
INDIRECT:
RECORDED:
COMPARED
MAILED

