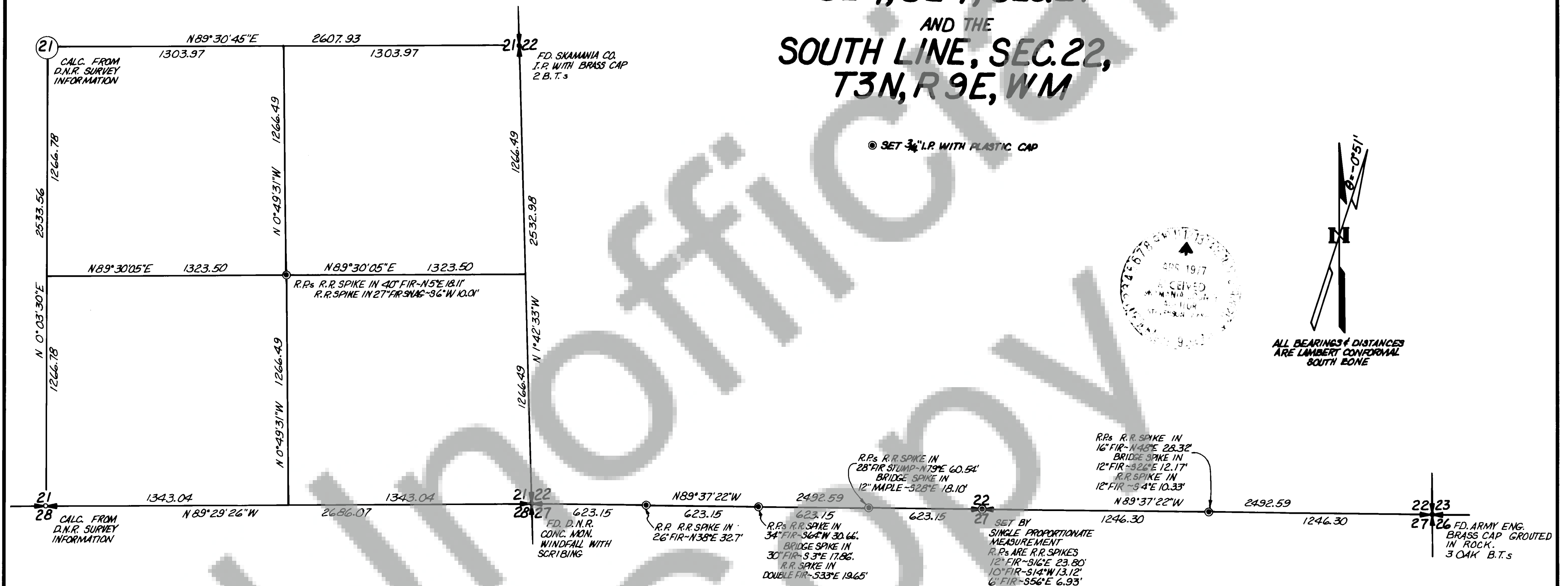


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SURVEY OF
SE 1/4, SE 1/4, SEC. 21
AND THE
SOUTH LINE, SEC. 22,
T3N, R9E, WM



SURVEYOR'S CERTIFICATE

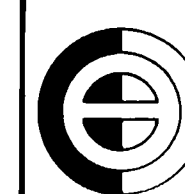
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of
BROUGHTON LUMBER CO.
in SEPTEMBER 1976.

Jerry C. Olson
Jerry C. Olson - 9025

AUDITOR'S CERTIFICATE

Filed for record this 12 day of April 1977 at 11:15 A.M.
in Book 1 of SURVEYS at page 119 at the request of
JERRY C. OLSON

E. Masada
Deputy County Auditor



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Scale 1"=400' Date 9/76
Job No 1730 Calc. By JGL
Drawn By CC
Checked By CC
Sheet 1 of 1