

SHORT PLAT APPLICATION

Name Ray Larson (Home) Phone (Business) 427-8012
 Address Carson Wash 98610

Property to be divided

Location: Sec. 27 Twp. 4 Range 7 Tax Lot No. 4-7-27-700

Water Supply Source Individual Well

Sewage Disposal Method Septic tank- Drainfield

Date You Acquired Property Dec. 1933

To be signed by the Applicant:

I hereby certify that the legal description of the land to be divided, and accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.)

(1) Name _____ Phone: _____

Address _____

(2) Name _____ Phone: _____

Address _____

Ray Larson

(Signature of Applicant)

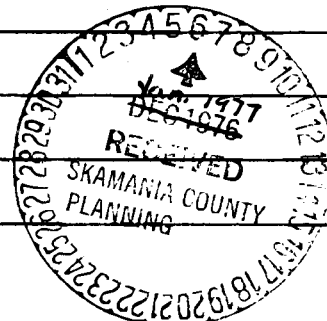
4-9-76

(Date)

Elizabeth Larson

To be signed by the Applicant for Partial Exemption

I hereby certify the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is



Signature of Applicant

Date

VICINITY MAP

14

BOOK 1

PAGE 58A

Stub

24

22

23

Stabler

Trout Creek
Forest Camp

SITE

Black Ranger Sta

Creek

27

26

25

25

Creek

36

36

35

34

Martha

NATIONAL

FOREST

BOUNDARY

RIVER

N

12

12

10

11

Spring

Creek

MUCKLE BEAR

big

Panther

big

big

big

big

big

big

big

big

big

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big

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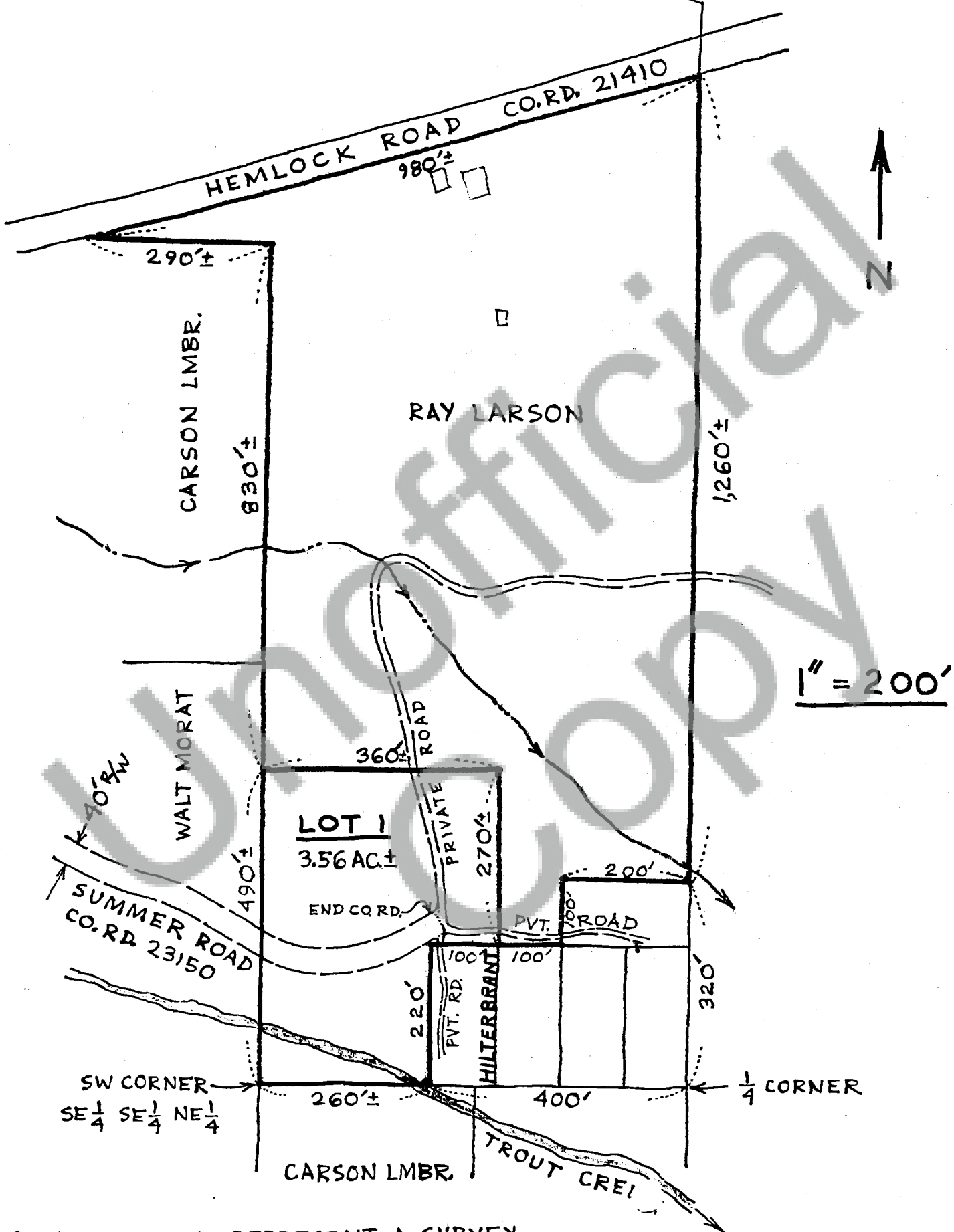
big

SHORT PLAT MAP

T4N, R7E, SEC. 27

22 23
BOOK /
27 26

PAGE 58B



NOTE: THIS DOES NOT REPRESENT A SURVEY.

LEGAL DESCRIPTIONS

SHORT PLAT APPLICATION

RAY LARSON

ENTIRE CONTIGUOUS OWNERSHIP

All that portion of the Northeast Quarter of the Northeast Quarter (NE 1/4 NE 1/4) of Section 27, Township 4 North, Range 7 E.W.M. lying southerly of the Hemlock County Road; and

The East Half of the Southeast Quarter of the Northeast Quarter (E 1/2 SE 1/4 NE 1/4) of the said Section 27 EXCEPT the south 220 feet of the east 400 feet thereof; AND EXCEPT the following described tract: Beginning at the quarter post on the east line of the said Section 27; thence west 200 feet along the quarter section line; thence north 220 feet to the initial point of the tract hereby excepted; thence north 100 feet; thence east 200 feet to the east line of the said section 27; thence south along said line 100 feet; thence west 200 feet to the initial point.

LOT 1

The South 490 feet of the Southeast Quarter of the Southeast Quarter of the Northeast Quarter (SE 1/4 SE 1/4 NE 1/4) of Section 27, Township 4 North, Range 7 E.W.M.; EXCEPT the east 300 feet thereof; AND EXCEPT that portion thereof conveyed to Henry Young et ux by deed recorded at page 101 of Book 39 of Deeds, Records of Skamania County, Washington;

Said tract containing 3.56 acres, more or less.

SUBJECT TO right of way for County Road No. 23150 designated as Summer Road; AND SUBJECT TO easements for private roads and water pipelines of record.

We hereby certify that the foregoing legal descriptions are satisfactory in all respects for Title Insurance purposes.

SKAMANIA COUNTY TITLE COMPANY

By



Manager

SHORT PLAT APPLICATION: CERTIFICATIONS

Name Ray Larson (Home) Phone (Business) 427-8012
Address Carson Wash 98610

Property to be divided

Location: Sec. 27 Twp. 4 Range 7 Tax Lot No. 4-7-27-700

Water Supply Source Individual Well

Sewage Disposal Method Septic tank Drainfield

Minimum Lot Size

I hereby certify that a minimum lot size of 2 Acres will apply to the above proposed Short Subdivision for the following reasons:

Southwest Washington Health District

Signed Tom Reinhardt Date 1/14/76

NOTE: The above certification is for the Short Subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems, on an individual basis.

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Skamania County Treasurer

Signed Dennis J. Ledy Date 1/14/77

Summary Approval

I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved this date, January 14, 1977, subject to recording with the Skamania County Auditor within thirty (30) days of this summary approval.

Skamania County Planning Department

Signed Robert P. Lee

NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

83453

STATE OF WASHINGTON } ss
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Paul H. Lee

OF

AT 1:30 P. M. 1-14 1977

WAS RECORDED IN BOOK 1

OFFICIAL PLAT AT PAGE 58

RECORDS OF SKAMANIA COUNTY, WASH.

Edith Lee

COUNTY AUDITOR

BY E. J. Lee REGISTER

REGISTERED	<u>E</u>
INDEXED: DIR.	<u>1</u>
INDIRECT:	<u>1</u>
RECORDED:	<u>1</u>
COMPARED	
MAILED	