

SHORT PLAT APPLICATION

Name Norman Rambo (Home)
 Phone (Business) 427-8446
 Address Crown Wash 98610

Property to be divided

Location: Sec. 20 Twp. 3 Range 8E Max Lot No. 100 + 200
 3-8-20AD-200
 3-8-20AA-1100

Water Supply Source City

Sewage Disposal Method Septic tank

Date You Acquired Property June 15 1964

To be signed by the Applicant:

I hereby certify that the legal description of the land to be divided, and accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.)

(1) Name Richard J. Rambo Phone: 427-5215

Address Box 166 Stevenson Wash 98648

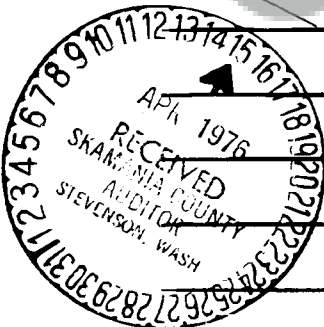
(2) Name _____ Phone: _____

Address _____

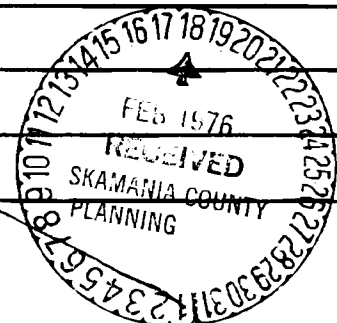
Norman Rambo (Signature of Applicant) July 2, 1975 (Date)

To be signed by the Applicant for Partial Exemption

I hereby certify the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is



Norman Rambo
 Signature of Applicant



Date

SHORT PLANT VICINITY MAP
CARSON, WASHINGTON

ROLL 1 PAGE 36 A



SECTION 14 HMA 67A

SW-74 93-7



SHORT PLAT APPLICATION

Legal Descriptions

- - - - -

ENTIRE CONTIGUOUS OWNERSHIP: Beginning at the southwest corner of the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 20, Township 3 North, Range 8 E. W. M.; thence north 15 rods; thence east 40 rods; thence south 40 rods; thence west 40 rods; thence north 25 rods to the point of beginning.

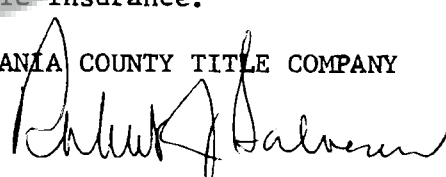
LOT 1: Beginning at the southwest corner of the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 20, Township 3 North, Range 8 E. W. M.; thence north 15 rods; thence east 40 rods; thence south 15 rods; thence west 40 rods to the point of beginning.

LOT 2: Beginning at the southwest corner of the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 20, Township 3 North, Range 8 E. W. M.; thence east 40 rods thence south 25 rods; thence west 40 rods; thence north 25 rods to the point of beginning.

We hereby certify that the foregoing legal descriptions are sufficient in all respects for title insurance.

SKAMANIA COUNTY TITLE COMPANY

By


Manager

REC'D FEB. 18, 1976
- J.G.

1320'±

SHORT PLAT MAP

17 16
26 21

④

N

BOOKS

PAGE 36 C

JOHN
SITHERWOOD

JOHN W. SMITH

660' (40 RODS)

LOT 1
(3.75 ACRES ±)

247.5'
(15 RODS)

S.W. CORNER NE $\frac{1}{4}$, NE $\frac{1}{4}$, SEC. 20, T3N., R8E.W.M.

ACCESS ROAD (PRIVATE)

660' (40 RODS)



RAMBO
HOUSE

LOT 2
(6.25 ACRES ±)

412.5'
(25 RODS)

NEW ACCESS RD.
(PRIVATE)

660'
(40 RODS)

JAN
HESSELINK

B. LOTANT

LOT LINES ARE PARALLEL
TO SECTION LINES

APPROX. SCALE: " = 100'

NOTE: THIS DOES NOT REPRESENT
A SURVEY.

FRED LOTANT

ELLA ANDERSON

NORMAN ANDERSON

WIND RIVER HIGHWAY

(15 RODS)

(25 RODS)

1072.5'±

60'±

SHORT PLAT APPLICATION: CERTIFICATIONS

Name Norman Rambo (Home)
Phone (Business) _____

Address Carson Wash 98610

Property to be divided _____

3-8-20AD-*200
3-8-20AA-*1100

Location: Sec. 20 Twp. 3N Range 8EWM Tax Lot No. 200
1100

Water Supply Source Carson City

Sewage Disposal Method Septic Tank

Minimum Lot Size

I hereby certify that a minimum lot size of 12,000 FT² will apply to the above proposed Short Subdivision for the following reasons:

public water Available via
CARSON PUD.

Southwest Washington Health District

Signed Tom Reinhardt Date 2-18-75

NOTE: The above certification is for the Short Subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems, on an individual basis.

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Skamania County Treasurer

Signed Kenneth J. Hallig Date 4-15-76

Summary Approval

I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved this date, FEB. 18, 1976, subject to recording with the Skamania County Auditor within thirty (30) days of this summary approval.

Skamania County Planning Department

Signed John Handman

NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

82010

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY _____

Raymond Connor
OF Skamania County
AT 10:55 A.M. April 15 19 76

WAS RECORDED IN BOOK 1
OF that place AT PAGE 36
RECORDS OF SKAMANIA COUNTY, WASH

W. J. Todd
COUNTY AUDITOR

E. M. M. M. M.

THIS SPACE RESERVED FOR RECORDER'S USE:

Filed for Record at Request of

Name.....

Address.....

City and State.....

DEDICATION DEED

GRANTOR(S) Norman Rambo and Edith L. Rambo

for and in consideration of the sum of One Dollar and other valuable considerations
(\$ 1.00) Dollars, to us in hand paid, and in further consideration of the general public
welfare, do by these presents grant, convey and dedicate to SKAMANIA County,
State of Washington, for the use of the public as a county road and appurtenances the following de-
scribed real property in the County of SKAMANIA, State of Washington:

A right of way for the Skamania County Road known and designated Wind River
Road, County Road Number 92135, located in the Northeast one quarter (NE $\frac{1}{4}$) of
Section 20, Township 3 North, Range 8 East W.M., in Skamania County, Washington,

MORE PARTICULARY:

The West 30 feet of the South 15 rods (247.5 feet) of the Northeast one quarter
of the Northeast one quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 20, Township 3 North, Range 8
East W.M. and the West 30 feet of the North 25 rods (412.5 feet) of the Southeast
one quarter of the Northeast one quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 20.

Containing 0.45 acres more or less.

TO HAVE AND TO HOLD the said described premises unto the said SKAMANIA

County and its successor or successors for the use of the public forever.

WITNESS our hands and seals this 7th day of August A. D. 19 75

Norman Rambo (SEAL)

Edith L. Rambo (SEAL)

STATE OF WASHINGTON, }
County of SKAMANIA } ss.

On this day personally appeared before me NORMAN RAMBO AND EDITH L RAMBO
to me known to be the individuals described in and who executed the within and foregoing instrument, and
acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7th day of August 19 75

Robert M. Taylor
Notary Public in and for the State of Washington,
residing at