

EASEMENT SUPPLEMENT

THIS SUPPLEMENTAL AGREEMENT, made and entered into this 12th day of January, 1970, by and between CARSON LUMBER COMPANY, a Washington corporation, herein called "Carson," and STATE OF WASHINGTON, acting by and through the Department of Natural Resources, herein called "State," WITNESSETH:

On the 18th day of February, 1970, Carson, a corporation, granted an easement referred to herein as the Original Easement, to the State, said easement being recorded in the records of Skamania County, Washington, on March 6, 1970, in Volume 61 of Deeds, pages 547 through 554 under Auditor's File No. 71882. Said Original Easement is hereby supplemented as follows:

I

A. Given for and in consideration of the grant hereinafter made by the State, hereby grants and conveys to State, its successors and assigns, a permanent easement assignable in whole or in part upon, over, and along rights of way sixty (60) feet in width, over and across S $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 28, Lot 1, Lot 2, W $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, all in Township 3 North, Range 7 East, W.M., in Skamania County, Washington, being thirty (30) feet on each side of the centerlines of a road or roads located approximately as shown in red on the attached "Exhibit A."

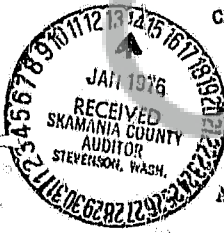
Subject as to said lands to all matters of public record.

B. State, for and in consideration of the grant hereinabove made, hereby grants and conveys to Carson, its successors and assigns, a permanent easement assignable in whole or in part upon, over, and along rights of way sixty (60) feet in width over and across S $\frac{1}{2}$ NE $\frac{1}{4}$, Section 11, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 12, all in Township 3 North, Range 6 East, W.M., in Skamania County, Washington, being thirty (30) feet on each side of the centerlines of a road or roads located approximately as shown in green on the attached "Exhibit B."

Subject as to said lands to all matters of public record.

Except as herein supplemented all of the terms, conditions and reservations of the Original Easement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this instrument, in duplicate, as of the day and year first above written.



CARSON LUMBER COMPANY

William J. Bicknield

Pres.

Title

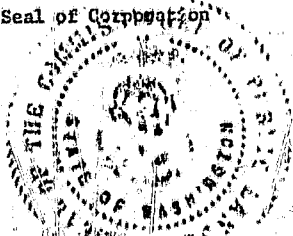
Richard J. Salomon

Sec.

Title

Attest

Affix Seal of Corporation

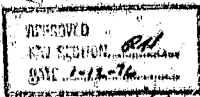
STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES

By

BERT L. COLE

Commissioner of Public Lands

3778

Affix Seal of Commissioner
of Public LandsEasement No. 640
db

TRANSACTION EXCISE TAX

JAN 14 1970

By Richard J. Salomon
 State of Washington
 Skamania County, Washington

STATE OF WASHINGTON

County of Skamania

On this 7th day of January, 19 76, before me personally appeared WILLIAM J. CIRKENFELD and ROBERT J. SALVESEN to me known to be the President and Secretary

respectively, of CARSON LUMBER COMPANY the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



STATE OF WASHINGTON)

COUNTY OF THURSTON)

Sam [Signature]
Notary Public in and for the State of Washington, residing at Stevenson, Washington.

On this 12th day of January, 19 76, before me personally appeared BERT L. COLE, to me known to be the Commissioner of Public Lands, and ex officio administrator of the Department of Natural Resources of the State of Washington, the Department that executed the within and foregoing instrument on behalf of the State of Washington, and acknowledged said instrument to be the free and voluntary act and deed of the State of Washington for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the official seal of the Commissioner of Public Lands for the State of Washington.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year set forth above.



Dorothy A. Salts
Notary Public in and for the State of Washington, residing at Olympia, Wash.

STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
BUREAU OF LAND MANAGEMENT

Application No. 11

County Skamania

Name of Sale

District Southwest

TOWNSHIP 3 NORTH, RANGE 7 (E) (10° W.M.)

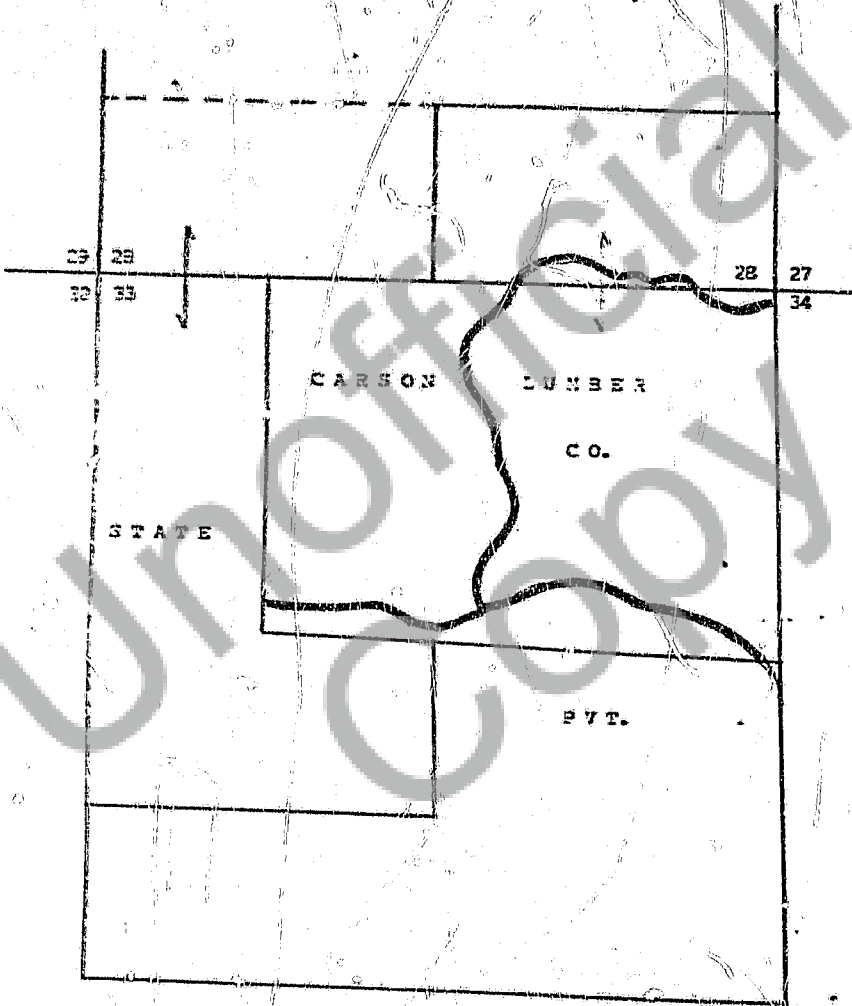


EXHIBIT A

SCALE: 1" = 1000'

Drawn By: ACI

Date: 11/1/72

LEGEND

Roads needed: none

STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
ALBERT L. COLE, Commissioner of Public Lands

Application No. _____

Name of Sale _____

County Skamania

District Southwest

TOWNSHIP 3 NORTH, RANGE 6 (E) (W) W.M.

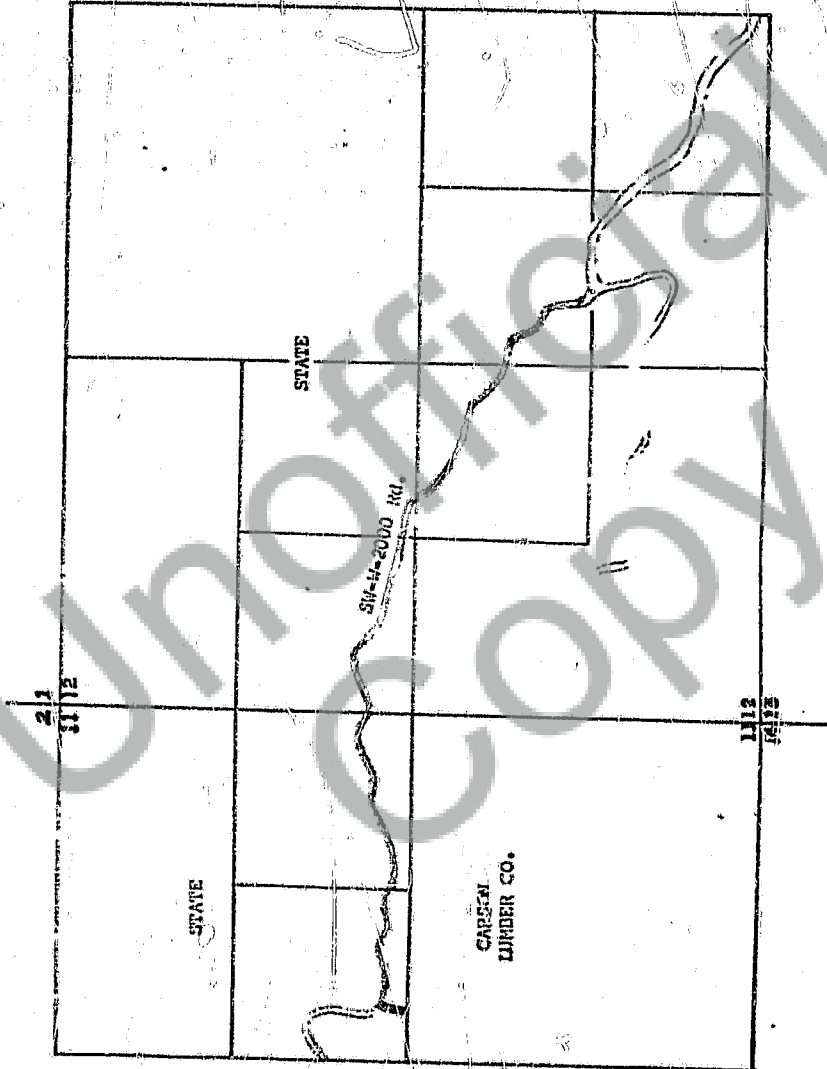
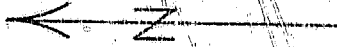


EXHIBIT B

SCALE: 1" = 1000'

Drawn By: ECA

Date: 5/19/73

LEGEND

State roads number: none