

EASEMENT SUPPLEMENT

THIS SUPPLEMENTAL AGREEMENT, made and entered into this January, 1970, by and between CARSON LUMBER COMPANY, a Washington corporation, herein called "Carson," and STATE OF WASHINGTON, acting by and through the Department of Natural Resources, herein called "State," WITNESSETH:

On the 18th day of February, 1970, Carson, a corporation, granted an easement referred to herein as the Original Easement, to the State, said easement being recorded in the records of Skamania County, Washington, on March 6, 1970, in Volume 61 of Deeds, pages 547 through 554 under Auditor's File No. 71882. Said Original Easement is hereby supplemented as follows:

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A. Clinton for and in consideration of the grant hereinafter made by the State, herein grants and conveys to State, its successors and assigns, a permanent easement assignable in whole or in part upon, over, and along rights of way sixty (60) feet in width, over and across $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 28, Lot 1, Lot 2, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 33, all in Township 3 North, Range 7 East, W.M., in Skamania County, Washington, being thirty (30) feet on each side of the centerlines of a road or roads located approximately as shown in red on the attached "Exhibit A."

Subject as to said lands to all matters of public record.

B. State, for and in consideration of the grant hereinabove made, hereby grants and conveys to Carson, its successors and assigns, a permanent easement assignable in whole or in part upon, over, and along rights of way sixty (60) feet in width over and across $\frac{1}{2}$ NE $\frac{1}{4}$, Section 11, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 12, all in Township 3 North, Range 6 East, W.M., in Skamania County, Washington, being thirty (30) feet on each side of the centerlines of a road or roads located approximately as shown in green on the attached "Exhibit B."

Subject as to said lands to all matters of public record.

Except as herein supplemented all of the terms, conditions and reservations of the Original Easement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this instrument, in duplicate, as of the day and year first above written.

CARSON LUMBER COMPANY



William J. Richardson Pres.
Title
Robert J. Baldwin Sec.
Title
Attest

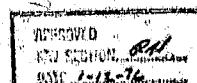
Affix Seal of Corporation



STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES

By B. M. Cole
BETTY M. COLE
Commissioner of Public Lands

TRANSACTION EXCISE TAX

Easement No. 640
dyWayne J. Baldwin

JAN 14 1976

Skamania County Auditor
P.O. Box 129
101 Main Street
Dale, Washington 98620
(360) 886-2121

BOND TO PAGE 276

STATE OF WASHINGTON

County of Skamania

ss

On this 7th day of January, 1976, before me personally appeared
WILLIAM J. BIRKENFELD
and ROBERT J. SALVESEN
the President and Secretary

respectively, of CARSON LUMBER COMPANY
the corporation that executed the within and foregoing instrument, and acknowledged
said instrument to be the free and voluntary act and deed of said corporation for
the uses and purposes therein mentioned, and on oath stated that they were authorized
to execute said instrument and that the seal affixed is the corporate seal of said
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year first above written.



STATE OF WASHINGTON)
COUNTY OF THURSTON) ss

S. E. Johnson
Notary Public in and for the State of Washington, residing at Stevenson, Washington.

On this 1st day of January, 1976, before me personally appeared
BERT L. COLE, to me known to be the Commissioner of Public Lands, and ex officio
Administrator of the Department of Natural Resources of the State of Washington, the
Department that executed the within and foregoing instrument on behalf of the State
of Washington, and acknowledged said instrument to be the free and voluntary act and
deed of the State of Washington for the uses and purposes therein mentioned, and on
oath stated that he was authorized to execute said instrument and that the seal affixed
is the official seal of the Commissioner of Public Lands for the State of Washington.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year set
forth above.



Marilyn A. Salts
Notary Public in and for the State of Washington, residing at Olympia, Lacey.

STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
DUSTY L. COOK, Commissioner of Public Lands

Application No. _____
Name of Sale _____

County Skamania
District Southwest

TOWNSHIP 3 NORTH, RANGE 7 (E) (W) NW

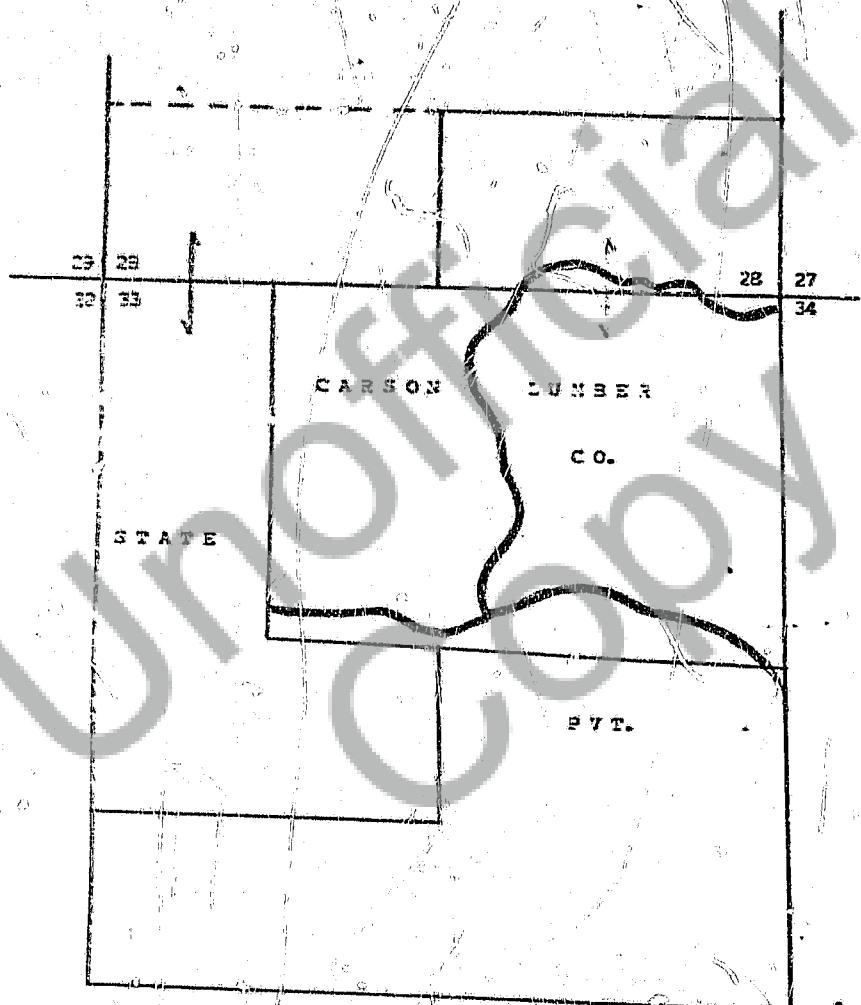


EXHIBIT A

SCALE: 1" = 1000'

Drawing by: DICK

Date: 5/15/72

LEGEND

Roads needed:

REMOVED

STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
BERT L. COOK, COMMISSIONER OF PUBLIC LANDS

Application No. _____

Name of Sale

County	Skamania
District	Southwest

TOWNSHIP 3 NORTH, RANGE 6 (E) 66 W.M.

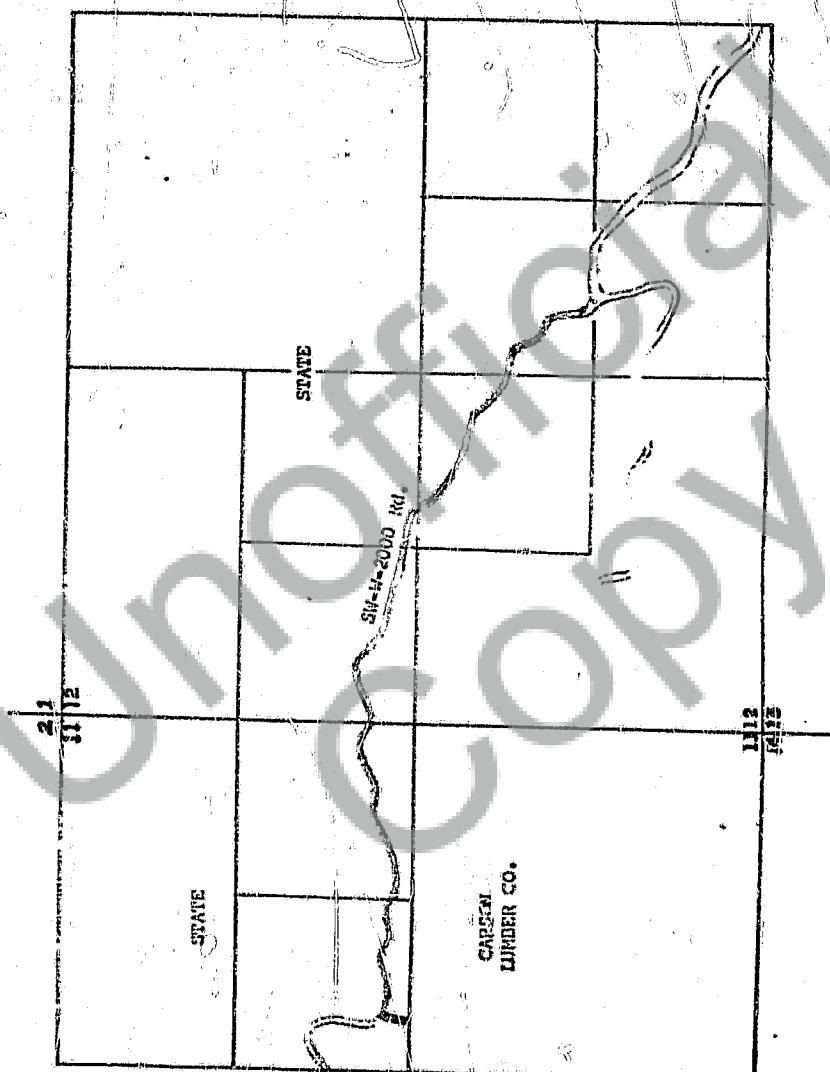


EXHIBIT B

SCALE: 1⁺ = 10000

Draft Rev. 00

72-255 5/29/73

LEGEND