

SHORT PLAT APPLICATION

Name William R Thompson (Home) Phone 793 1742
 Address Box 72 Underwood Wm 98651

Property to be divided

Location: Sec. 23 Twp. 3 North Range 10 E W M Tax Lot No. 3-10-23-B-300

Water Supply Source P. U. D

Sewage Disposal Method Septic Tank - Drained

Date You Acquired Property May 15 1968

To be signed by the Applicant:

I hereby certify that the legal description of the land to be divided, and accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.)

(1) Name _____ Phone: _____

Address _____

(2) Name _____ Phone: _____

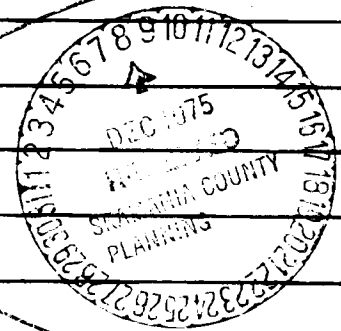
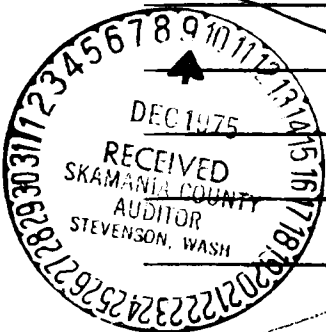
Address _____

William R Thompson
 (Signature of Applicant)
Darlene R. Thompson

Nov 26 1975
 (Date)

To be signed by the Applicant for Partial Exemption

I hereby certify the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is



Signature of Applicant

Date

VICINITY MAP
UNDERWOOD, WA.



VICINITY MAP
UNDERWOOD, WA.



SHORT PLAT APPLICATION

- - - - -

LEGAL DESCRIPTIONS

Entire Contiguous Ownership: The south 100 feet of the West Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter ($\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 23, Township 3 North, Range 10 E. W. M.

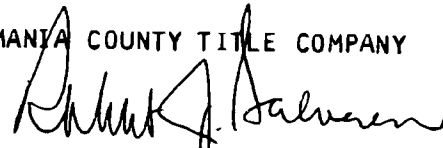
Lot 1: The east 150 feet of the south 100 feet of the West Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter ($\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 23, Township 3 North, Range 10 E. W. M.

Lot 2: The south 100 feet of the West Half of the Northwest Quarter of the Northwest Quarter of the Northwest Quarter ($\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 23, Township 3 North, Range 10 E. W. M.; EXCEPT the east 150 feet thereof.

We hereby certify that the foregoing legal descriptions are sufficient in all respects for title insurance.

SKAMANYA COUNTY TITLE COMPANY

By

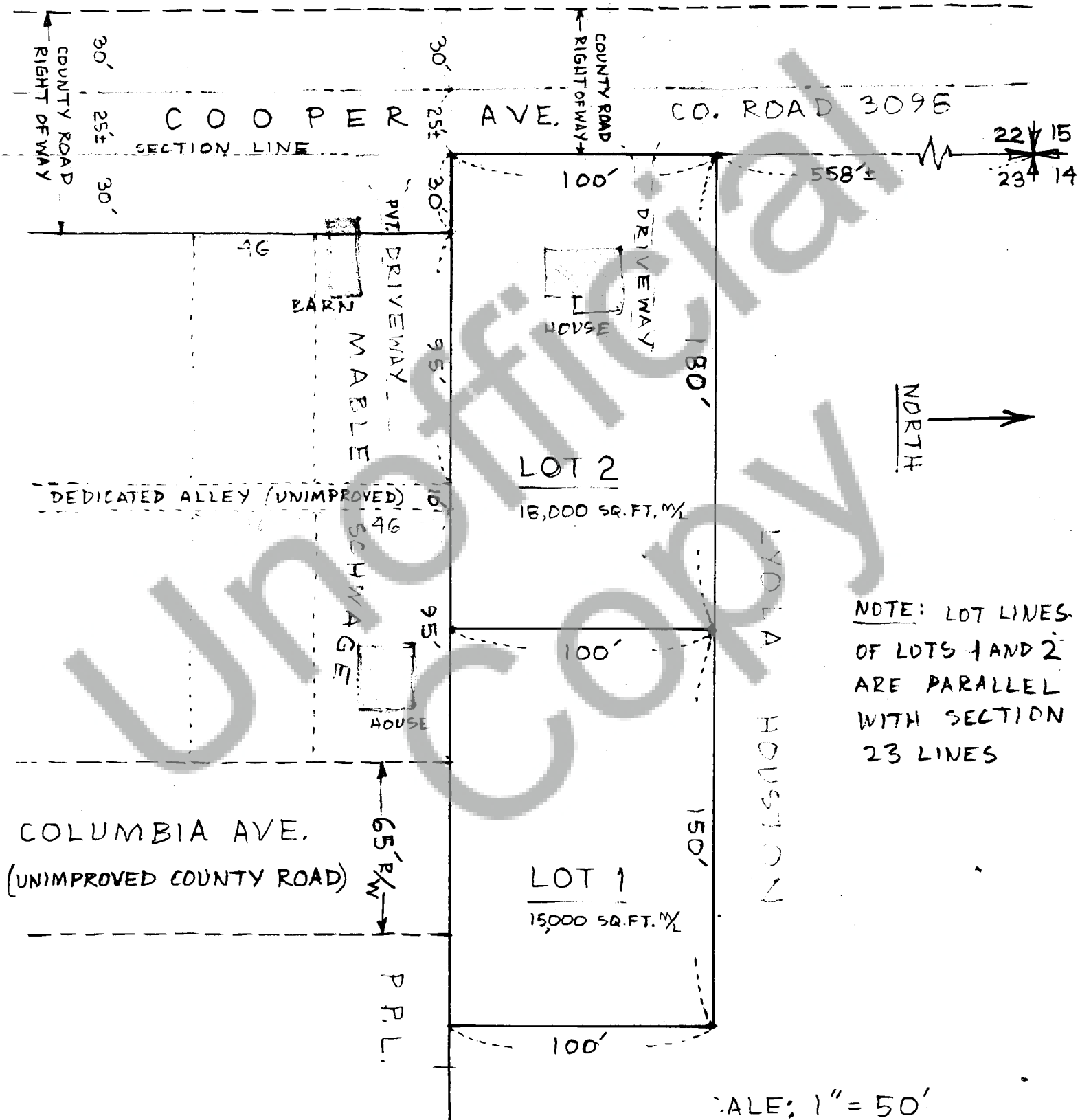

Manager

SHORT PLAT APPLICATION

SHORT PLAT MAP

A PORTION OF
T3N, R1DEWM, SEC. 23

(Drawing to scale, showing new lots, boundary lines, lot dimensions, access roads, easements, etc. See Subsection 6.30 of Short Plat Ordinance.)



NOTE: THIS DOES NOT REPRESENT A SURVEY.

SHORT PLAT APPLICATION: CERTIFICATIONS

Name William R Thompson (Home) Phone (Business) 493 1792
 Address Box 42 Underwood, Wn. 98651

Property to be divided

Location: Sec. 28 Twp. 3 North Range 10 E. 41 N Tax Lot No. 3-10-23-B-300

Water Supply Source ~~Septic Tank - Drain Field~~ P.U.D.

Sewage Disposal Method Septic Tank - Drain Field

Minimum Lot Size

I hereby certify that a minimum lot size of 12,000 sq. ft. will apply to the above proposed Short Subdivision for the following reasons:

subject to availability of public water from the underwood P.U.D.

Southwest Washington Health District

Signed T. Reinhardt Date 12-5-75

NOTE: The above certification is for the Short Subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems, on an individual basis.

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Skamania County Treasurer

Signed Donna J. T. Deputy Date 12/9/75

Summary Approval

I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved this date, DEC. 9, 1975, subject to recording with the Skamania County Auditor within thirty (30) days of this summary approval.

Skamania County Planning Department

Signed John Handwerker

NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

81493

STATE OF WASHINGTON }
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY _____

Planning Commission
OF Skamania County
AT 11:00 A.M. Dec 9 19 75

WAS RECORDED IN BOOK 1
OF West Plats AT PAGE 23
RECORDS OF SKAMANIA COUNTY, WASH.

W. Todd
COUNTY AUDITOR
W. S. Herman

REGISTERED	<u>1</u>
INDEXED: DIR.	<u>1</u>
INDIRECT:	<u>1</u>
RECORDED:	
COMPARED	
MAILED	