| 2000   | book / page /3  |
|--|---|
| SHORT PLAT APPLICATION   |   |
| Name George F. & Edna I. Staat Phon  | (Home)<br>le (Business) <u>427-573</u> 3  |
| Name George F. & Edna I. Skaat Phon<br>Address Route 1, Box 14 Stevenson, Was 9  | 8649  |
| Property to be divided   |   |
| Location: Sec. 25-C Twp. 3 Range 7 Tax L   | ot No. 3-7-25 <b>c-</b> 200   |
| Water Supply Source Spring   |   |
| Sewage Disposal Method Septic Tank + drai  | n field   |
| Date You Acquired Property 1946  |   |
| To be signed by the Applicant:   |   |
| I hereby certify that the legal description of the land companying this application, shows the entire contiguou an interest by reason of ownership, contract for purchament, or option by any person, firm or corporation in a the development, and listed below are the names, address bers of all such persons, firms or corporations. (If s above, leave blank.)  (1) Name  Phone | s land in which there is se, earnest money agree- ny manner connected with ses, and telephone num- ame as applicant named |
| Address  | 4   |
| (2) NamePhon   | e:  |
| Address  |   |
| George Charer.   | 6-18-75   |
| (Signature of Applicant)   | (Date)  |
| To be signed by the Applicant for Partial Exemption  |   |
| I hereby certify the lots in this proposed short subdiv<br>for residential, commercial or industrial purposes, and   |   |
|  |   |
| 12 13 14 15 10 19 10 10 10 10 10 10 10 10 10 10 10 10 10   | 293031/123  |
| AUG 1910   | Allo Son  |
| SKAMANIA   | RECEIVED (O   |
| STEVERSON, WASH  | SKAMANIA COUNTY S   |
| 1E0E6585 103   | ESTONIO CIALE   |
|  | 26 36 31  |

Signature of Applicant

Date







Page 1 of 2 Pages

### LEGAL DESCRIPTION

### ENTIRE CONTIGUOUS OWNERSHIP:

The West Half of the Southwest Quarter of the Southwest Quarter ( $W_2$ ,  $SW_4^1$ ,  $SW_4^1$ ) of Section 25, Township 3 North, Range 7 E.W.M.

LESS: A tract of land in the West Half of the Southwest Quarter of the Southwest Quater (W1, SW1, SW1) of Section 25, Township 3 North, Range 7 E.W.M., conveyed to Gary A. Carpenter and Rose Carpenter described as follows:

Beginning at the brass monument marking the southwest corner of said Section 25; thence north 00° 35' 15" east along the west line of said section 400 feet; thence south 88° 22' 56" east 20 feet; thence south 00° 35' 15" west 400 feet to the south line of the said Section 25; thence north 88° 22' 56" west along said south section line 20 feet to the point of beginning; said tract containing 0.18 acre, more or less.

<u>PLUS</u>: The following described real estate, situated in the County of Skamania, State of Washington:

The west 20 feet of the Northeast Quarter of the Southwest Quarter of the Southwest Quarter (NE<sup>1</sup><sub>4</sub>, SW<sup>1</sup><sub>4</sub>) of Section 25, Township 3 North, Range 7 E.W.M.; said tract containing 0.30 acre, more or less.

# LEGAL DESCRIPTION

PAGE 2 CF 2 PAGES

LOT

BOOK I PAGE 12C

The following described real property located in Skamania County, State of Washington, to-wit:

All that portion of the West Half of the Southwest Quarter of the Southwest Quarter (W2 SW4 SW4) of Section 25, Township 3 North, Range 7 E. W. M., lying southeasterly of the southerly line of a transmission line easement granted to the United States of America for the Stevenson Tap Line of the Bonneville Power Administration by deed dated May 7, 1963, and recorded May 16, 1963, at page 284 of Book 51 of Deeds, under Auditor's File No. 61537, Records of Skamania County, Washington.

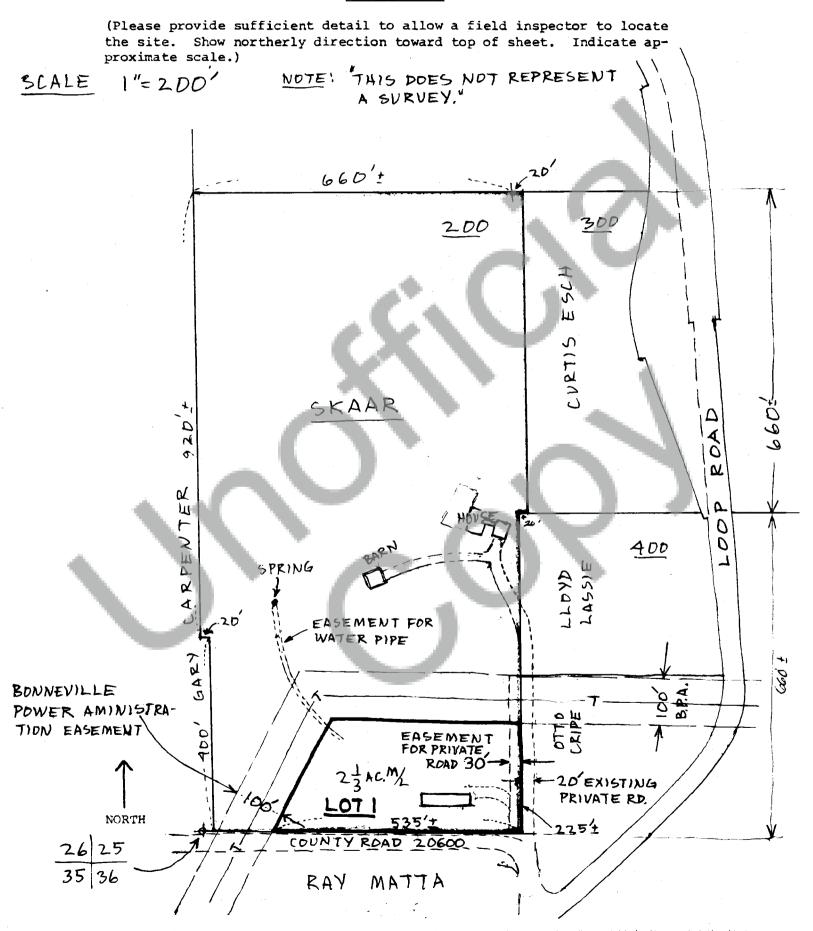
and an easement for a water pipe line beginning at a well located, North 450 feet more or less and east 100 feet more or less from the southwest corner of section 25, and proceeding ento said lot 1 by the most reasonable route.

and reserving to the grantors, their hoirs and assigns a right of way for road purposes 30 feet in width lying westerly of and contiguous to the east line of above described Property



### SHORT PLAT APPLICATION

## VICINITY MAP



12 E

NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

Signed

REGISTERED CINDEXED: DIR. &
INDIRECT: &
RECORDED:
COMPARED

COUNTY OF SCAMANIA PLED BY

I HORSELY CERTIFY THAT THE WITHER

PLANTING COMMUNICATION

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COUNTY AUDITOR

SEPUTY

DEPUTY

3-7-25-200