

SHORT PLAT APPLICATION

Name JOHN R. & HENRIETTA BASTROM (Home) Phone (Business) 427-8497

Address BOX 534 CARSON, WASH. 98610

Property to be divided

Location: Sec. 2DAB Twp. 3 Range 8 Tax Lot No. 3-8-2DAB-4DD

Water Supply Source P.V.D. No. 1 PUBLIC WATER SUPPLY

Sewage Disposal Method INDIVIDUAL SEPTIC TANKS - DRAINFIELDS

Date You Acquired Property 1956

To be signed by the Applicant:

I hereby certify that the legal description of the land to be divided, and accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.)

(1) Name Phone:

Address

(2) Name Phone:

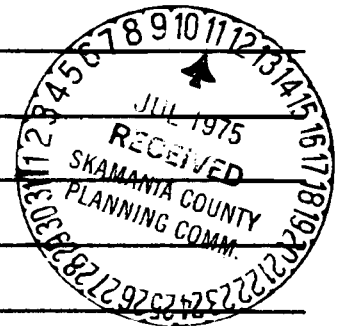
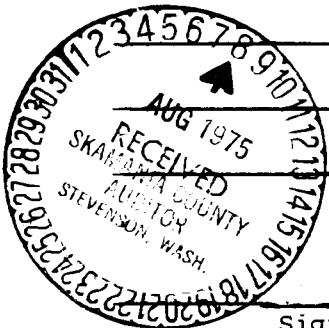
Address

John R. Bastrom (Signature of Applicant)
Henrietta M. Bastrom

JULY 11, 1975 (Date)

To be signed by the Applicant for Partial Exemption

I hereby certify the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is



Signature of Applicant

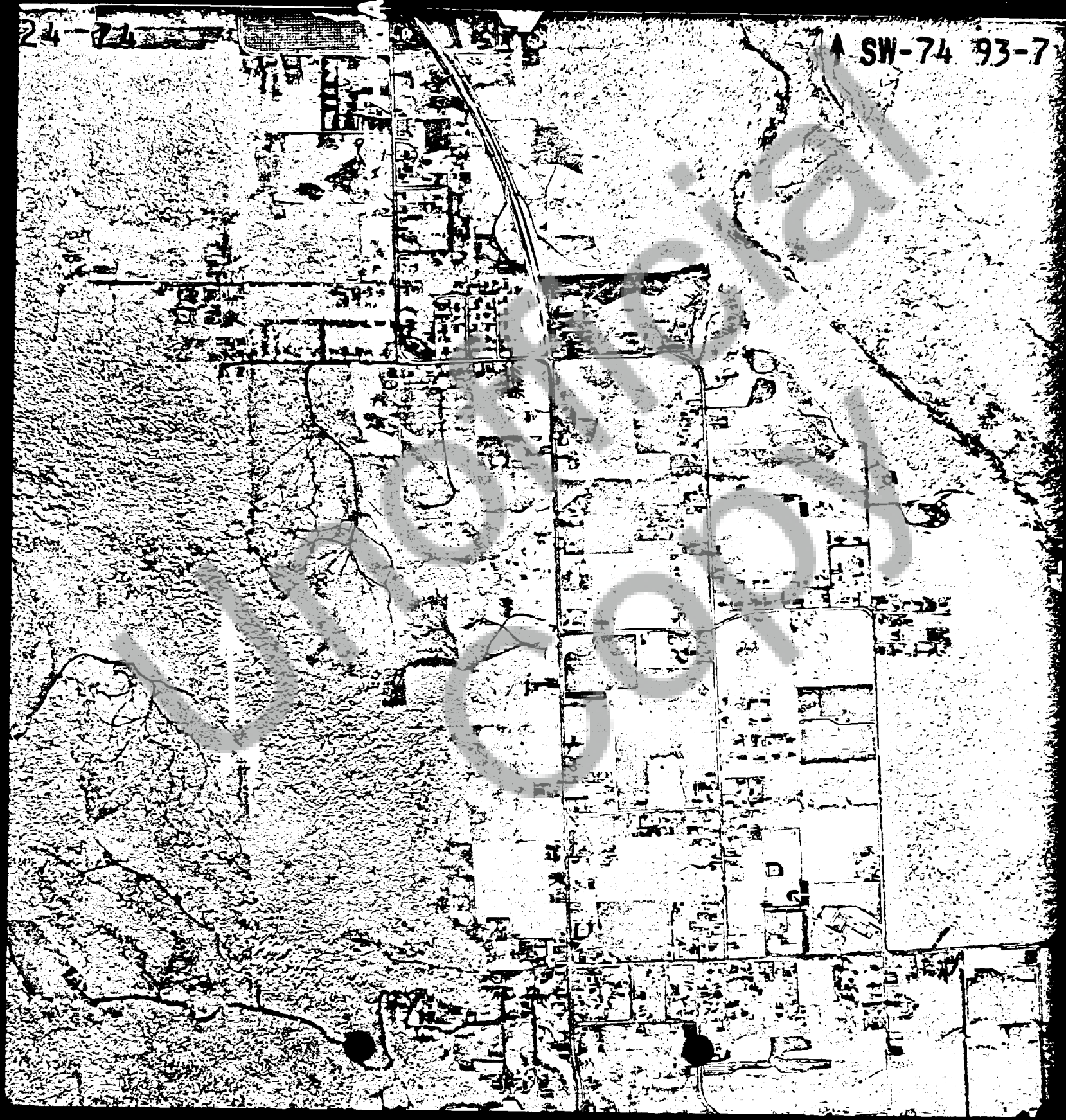
Date

SHORT PLAT VICINITY MAP

WAY

24-74

SW-74 93-7

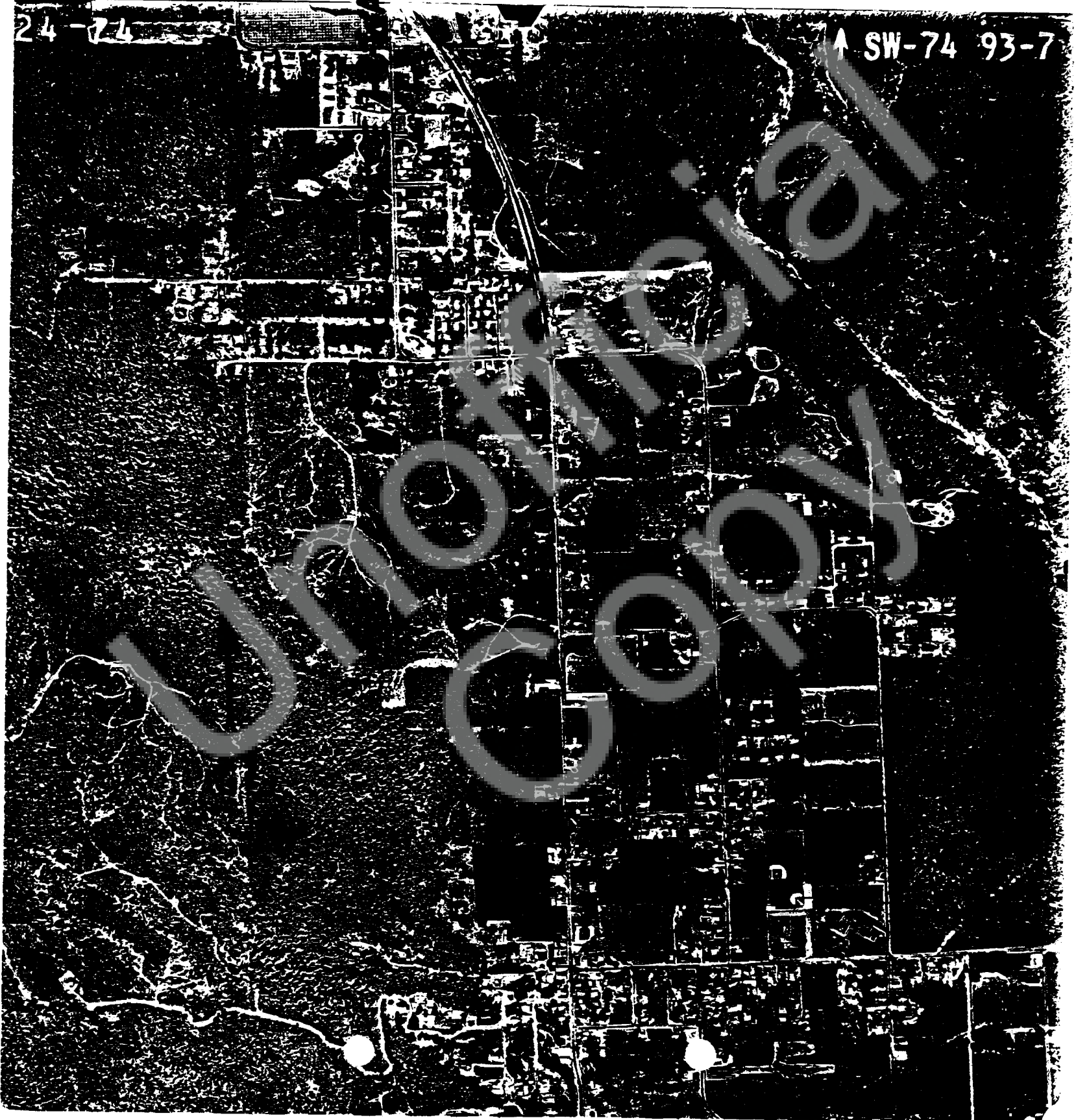


SHORT PLAT VICINITY MAP

WAY

24-74

SW-74 93-7



SHORT PLAT APPLICATION

LEGAL DESCRIPTIONS

PAGE 1 OF 2

Describe entire contiguous ownership and (separately) describe each lot and private road, if any. Use extra 8½" x 11" sheets as may be necessary.

The following described real property located in Skamania County, State of Washington, to-wit:

A tract of land located in the Northeast Quarter (NE¼) of Section 20, Township 3 North, Range 8 E. W. M., described as follows:

Beginning at the northwest corner of the NE¼ of the said Section 20; thence east 39 rods; thence south 82 rods; thence west 39 rods; thence north 82 rods to the point of beginning;

EXCEPT a tract of land conveyed to Paul E. Anderson, Jr. and Bonnie L. Anderson, husband and wife, described as follows: Beginning at the northwest corner of the NE¼ of the said Section 20; thence east 39 rods to the initial point of the tract hereby described; thence west 290 feet; thence south 155 feet; thence east 290 feet; thence north 155 feet to the initial point.

UNNOTICED COPY

LEGAL DESCRIPTIONS PAGE 2 OF 2

PARCEL NO. 1 (Daubenspeck)

A tract of land located in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section 20, Township 3 North, Range 8 E. W. M., described as follows:

Beginning at the northwest corner of the NE $\frac{1}{4}$  of the said Section 20; thence south 315 feet to the initial point of the tract hereby described; thence east 208 feet; thence south 208 feet; thence west 208 feet; thence north 208 feet to the initial point; said tract containing one acre, more or less;

SUBJECT TO an easement and right of way for an access road and for utilities over and across the west 30 feet of the above described tract.

PARCEL NO. 2 (Jermann)

A tract of land located in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section 20, Township 3 North, Range 8 E. W. M., described as follows:

Beginning at the northwest corner of the NE $\frac{1}{4}$  of the said Section 20; thence south 523 feet to the initial point of the tract hereby described; thence east 208 feet; thence south 208 feet; thence west 208 feet; thence north 208 feet to the initial point; said tract containing one acre, more or less;

SUBJECT TO an easement and right of way for an access road and for utilities over and across the west 30 feet of the above described tract.

We hereby certify that the foregoing legal description is sufficient in all respects for title insurance.

SKAMANIA COUNTY TITLE COMPANY

By

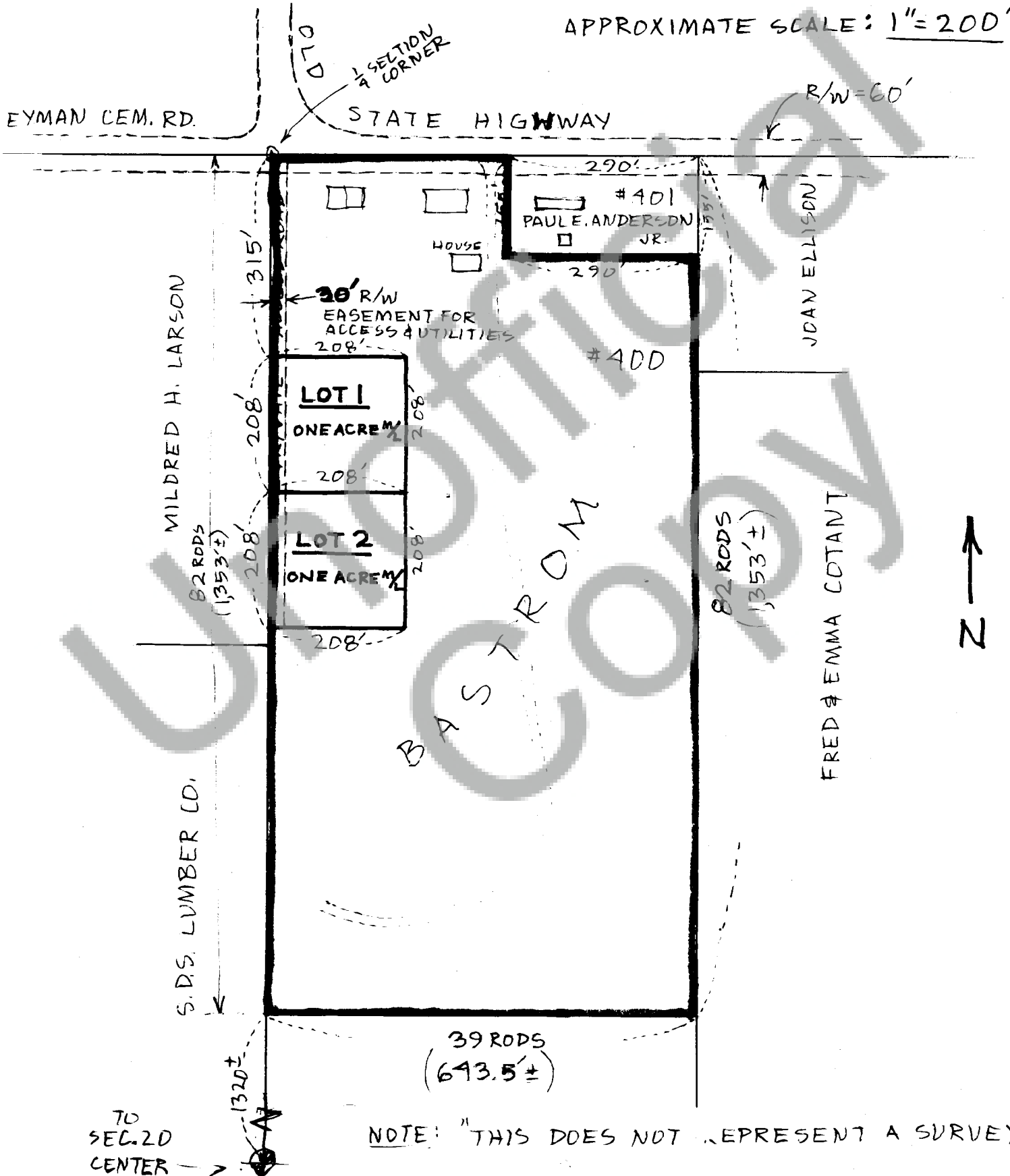
  
Manager

SHORT PLAT APPLICATION

SHORT PLAT MAP

(Drawing to scale, showing new lots, boundary lines, lot dimensions, access roads, easements, etc. See Subsection 6.30 of Short Plat Ordinance.)

APPROXIMATE SCALE: 1" = 200'



SHORT PLAT APPLICATION: CERTIFICATIONS

Name JOHN R. & HENRIETTA M. BASTROM (Home) Phone (Business) 427-8497

Address BOX 534, CARSON, WASH. 98610

Property to be divided

Location: Sec. 20AB Twp. 3 Range 8 Tax Lot No. 3-8-2DAB-400

Water Supply Source P.V.D. No 1, PUBLIC SUPPLY

Sewage Disposal Method SEPTIC TANK - DRAINFIELD

Minimum Lot Size

I hereby certify that a minimum lot size of 12000 sq ft will apply to the above proposed Short Subdivision for the following reasons:

Public water available via P.V.D. NO 1

Southwest Washington Health District

Signed T. Bernhard Date 7-25-75

NOTE: The above certification is for the Short Subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems, on an individual basis.

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Skamania County Treasurer

Signed Beverly J. Galloway Date AUG - 8 1975

Summary Approval

I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved this date, AUGUST 8, 1975, subject to recording with the Skamania County Auditor within thirty (30) days of this summary approval.

Skamania County Planning Department

Signed [Signature]

NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

80622

STATE OF WASHINGTON }  
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING FILED BY \_\_\_\_\_

Flannery Conrad  
OF City

AT 2:15 A. 8 8 1975

WAS RECORDED IN BOOK \_\_\_\_\_

Sheet 11 AT PAGE 11

RECORDS OF SKAMANIA COUNTY, WASH.

Alfred  
COUNTY CLERK

E. Mansfield  
COUNTY AUDITOR

REGISTERED	<u>8</u>
INDEXED: DIR.	
INDIRECT:	
RECORDED:	
COMPARED	
MAILED	