SHORT PLAT APPLICATION

Name RICHARD E. HAACK Phone (Business) \$37-3/63		
Address RTH2 Box 1385 WASHOULL WN. 98671		
Property to be divided		
Location: Sec. 7 Twp. Range 5 Tax Lot No. 1-5-9-400		
Water Supply Source INDIVIDUAL WELLS		
Sewage Disposal Method SEPTIC TANK - DRAINFIELD		
Date You Acquired Property 673		
To be signed by the Applicant:		
I hereby certify that the legal description of the land to be divided, and accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.)		
(1) Name Phone:		
Address		
(2) NamePhone:		
Address		
Signature of Applicant) (Signature of Applicant) (Date)		
To be signed by the Applicant for Partial Exemption		
I hereby certify the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes, and that the purpose is		
28293031/7		
678970 RECEIVED &		
AUG 1975 PLANNING COMM		
AUTHOR ST		
JENSON WASH		
SESSIS OF BUSINESS		

VICINITY MAP

WASHOUGAL RIVER SW-7474A-28-74

NOTE: STATE ROAD 120 IS OFTEN NUMBERED 140 AL

VICINITY MAP

NOTE: STATE ROAD 120 15 OFTEN NUMBERED 140 ALS

SHORT PLAT APPLICATION

LEGAL DESCRIPTIONS

Describe entire contiguous ownership and (separately) describe each lot and private road, if any. Use extra $8\frac{1}{2}$ " x 11" sheets as may be necessary.

ENTIRE CONTIGUOUS OWNERSHIP:

Beginning at the northwest corner of Section 9, Township 1 North, Range 5 E. W. M.; thence south along the section line 40 rods; thence east 80 rods to the east line of the Northwest Quarter of the Northwest Quarter (NW4 NW4) of the said Section 9; thence north 40 rods to the north line of the said Section 9; thence west 80 rods to the point of beginning;

EXCEPT that portion thereof conveyed to Ruth B. Rice by deed dated August 31, 1931, described as follows: Beginning at an iron pipe 158 feet south of the northwest corner of the said Section 9; thence south 50 feet; thence north 46° east 154 feet to an iron pipe; thence northwesterly 50 feet to an iron pipe; thence south 46° west 139 feet to the point of beginning.

LOT 1:

The east 330 feet of the north 660 feet of the Northwest Quarter of the Northwest Quarter (NW4 NW4) of Section 9, Township 1 North, Range 5 E. W. M. lying southerly of State Road 120.

We hereby certify that the foregoing legal description is sufficient in all respects for title insurance.

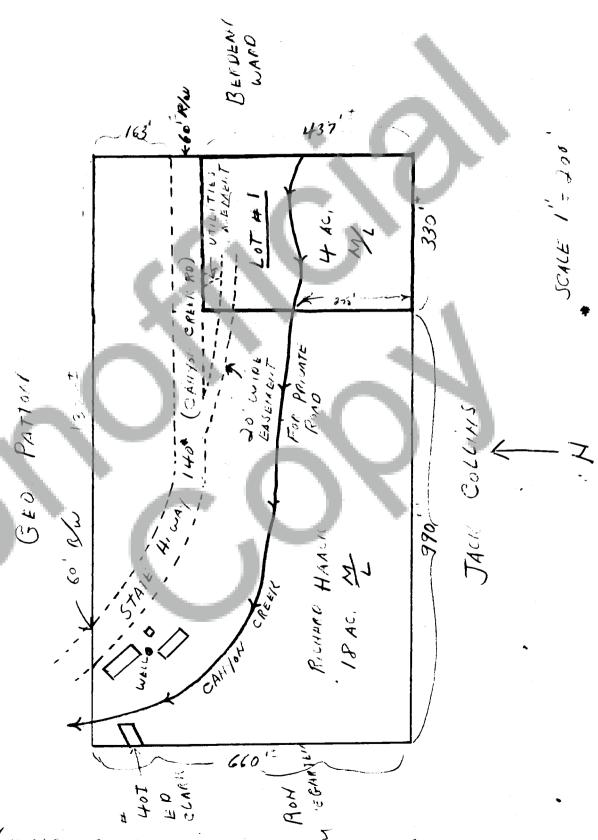
Manager

SKAMANIA COUNTY JITHE COMPANY

SHORT PLAT APPLICATION

SHORT PLAT MAP

(Drawing to scale, showing new lots, boundary lines, lot dimensions, access roads, easements, etc. See Subsection 6.30 of Short Plat Ordinance.)



NOTE "THIS DOES NOT REPRESENT A "SURVEY"

	Show that Affiliation. CERTIFICATIONS
	Name RICHARD F /+ AACK Phone (Business) \$37-3165
	Address RI # 2 Box 1385 WASHOUGE CUN. 98671
	Property to be divided
	Location: Sec. 9 Twp. 1 Range 5 Tax Lot No. $1-5-9-400$
	Water Supply Source IMDIVIDUAL CUELL
	Sewage Disposal Method (EPTIC TANK DRAINFIELD
_	Minimum Lot Size
	I hereby certify that a minimum lot size of 2 flux will apply to the above proposed Short Subdivision for the following reasons: 1. Concurrent with Sub-Piv Ordinare.
V	* note very manginah area allitionah suitable nites are Doubt Ful.
	Southwest Washington Health District
	Signed 1. Remburel Date 8-4-25
	NOTE: The above certification is for the Short Subdivision as a whole, and each lot may be subject to inspection and analysis in regard to sewage disposal systems, on an individual basis.
	Taxes and Assessments
b	I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.
	Skamania County Treasurer
l	Signed of Thinky Kep Date 8/7/75
	Summary Approval
	I hereby certify that this Short Subdivision complies with County Ordinance No. 1974-2, relating to Short Plats, and is approved this date, 115, 175, 1975, subject to recording with the Skamania County Auditor within thirty (30) days of this summary approval.
y	Skamania County Planning Department
	Signed JAM Manhartan
	NOTE: The original and one copy of your Short Plat map and related data will be forwarded to the County Auditor for recording by you within thirty (30) days.

80617

FATE OF WASHINGTON COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

WAS RECORDED IN BOOK /

DESCRIPTION OF SKAMANIA COUNTY, WASH

COUNTY AUDITOR

050